Mark

Mar 1:1 The beginning of the good-news of Jesus Christ, the Son of God.

BEGINNING ARCH 746 {N/NSF} **OF THE** TOU 3588 {T/GSN} **GOOD-NEWS** EUAGGELIOU 2098 {N/GSN} **OF JEHOSHUA** IHSOU 2424 {N/GSM} **ANOINTED** CRISTOU 5547 {N/GSM} **SON** UIOU 5207 {N/GSM} **OF THO** TOU 3588 {T/GSM} **GOD** QEOU 2316 {N/GSM}

ARCH TOU EUAGGELIOU IHSOU CRISTOU UIOU TOU QEOU

Mar 1:2 As it is written in the prophets, Behold, I send my agent before thy face, who will prepare thy way before thee.

AS WS 5613 (ADV) IT IS WRITTEN GEGRAPTAI 1125 (V/RPI/3S) IN EN 1722 (PREP) THOS TOIS 3588 (T/DPM) PROPHETS PROFHTAIS 4396 (N/DPM) BEHOLD IDOU 2400 (V/2AAM/2S) I EGW 1473 (PP/1NS) SEND APOSTELLW 649 (V/PAI/1S) THO TON 3588 (T/ASM) AGENT AGGELON 32 (N/ASM) OF ME MOU 3450 (PP/1GS) BEFORE PRO 4253 (PREP) FACE PROSWPOU 4383 (N/GSN) OF THEE SOU 4675 (PP/2GS) WHO OS 3739 (PR/NSM) WILL PREPARE KATASKEUASEI 2680 (V/FAI/3S) THA THN 3588 (T/ASF) WAY ODON 3598 (N/ASF) OF THEE SOU 4675 (PP/2GS) BEFORE EMPROSOEN 1715 (PREP) THEE SOU 4675 (PP/2GS)

WS GEGRAPTAI EN TOIS PROFHTAIS IDOU EGW APOSTELLW TON AGGELON MOU PRO PROSWPOU SOU OS KATASKEUASEI THN ODON SOU EMPROSQEN SOU

Mar 1:3 The voice of a man crying out in the wilderness: Prepare ye the way of the Lord. Make his paths straight.

VOICE FWNH 5456 {N/NSF} OF HIM CRYING OUT BOWNTOS 994 {V/PAP/GSM} IN EN 1722 {PREP} THA TH 3588 {T/DSF} DESOLATE ERHMW 2048 {A/DSF} PREPARE YE ETOIMASATE 2090 {V/AAM/2P} THA THN 3588 {T/ASF} WAY ODON 3598 {N/ASF} OF LORD KURIOU 2962 {N/GSM} MAKE POIEITE 4160 {V/PAM/2P} THAS TAS 3588 {T/APF} PATHS TRIBOUS 5147 {N/APF} OF HIM AUTOU 846 {PP/GSM} STRAIGHT EUQEIAS 2117 {A/APF}

FWNH BOWNTOS EN TH ERHMW ETOIMASATE THN ODON KURIOU EUQEIAS POIEITE TAS TRIBOUS AUTOU

Mar 1:4 It came to pass, that John was immersing in the wilderness and preaching an immersion of repentance for remission of sins.

IT CAME TO PASS EGENETO 1096 {V/2ADI/3S} JOHN IWANNHS 2491 {N/NSM} THAT HE WAS IMMERSING BAPTIZWN 907 {V/PAP/NSM} IN EN 1722 {PREP} THA TH 3588 {T/DSF} DESOLATE ERHMW 2048 {A/DSF} AND KAI 2532 {CONJ} PREACHING KHRUSSWN 2784 {V/PAP/NSM} IMMERSION BAPTISMA 908 {N/ASN} OF REPENTANCE METANOIAS 3341 {N/GSF} FOR EIS 1519 {PREP} REMISSION AFESIN 859 {N/ASF} OF SINS AMARTIWN 266 {N/GPF}

EGENETO IWANNHS BAPTIZWN EN TH ERHMW KAI KHRUSSWN BAPTISMA METANOIAS EIS AFESIN AMARTIWN

Mar 1:5 And all the land of Judea and the Jerusalemites went out to him, and they were all immersed by him in the river Jordan, confessing their sins.

AND KAI 2532 {CONJ} ALL PASA 3956 {A/NSF} THA H 3588 {T/NSF} LAND CWRA 5561 {N/NSF} OF JUDEA IOUDAIA 2449 {N/NSF} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} JERUSALEMITES IEROSOLUMITAI 2415 {N/NPM} WENT OUT EXEPOREUETO 1607 {V/INI/3S} TO PROS 4314 {PREP} HIM AUTON 846 {PP/ASM} AND KAI 2532 {CONJ} ALL PANTES 3956 {A/NPM} THEY WERE IMMERSED EBAPTIZONTO 907 {V/IPI/3P} BY UP 5259 {PREP} HIM AUTOU 846 {PP/GSM} IN EN 1722 {PREP} THO TW 3588 {T/DSM} RIVER POTAMW 4215 {N/DSM} JORDAN IORDANH 2446 {N/DSM} CONFESSING EXOMOLOGOUMENOI 1843 {V/PMP/NPM} THAS TAS 3588 {T/APF} SINS AMARTIAS 266 {N/APF} OF THEM AUTWN 846 {PP/GPM}

KAI EXEPOREUETO PROS AUTON PASA H IOUDAIA CWRA KAI OI IEROSOLUMITAI KAI EBAPTIZONTO PANTES EN TW IORDANH POTAMW UP AUTOU EXOMOLOGOUMENOI TAS AMARTIAS AUTWN

 $_{
m Mar~1:6}$ And John was clothed with camel's hair and a leather belt around his waist, and eating locusts and wild honey.

AND DE 1161 (CONJ) THO 0 3588 (T/NSM) JOHN IWANNHS 2491 (N/NSM) WAS HN 2258 (V/IXI/3S) CLOTHED ENDEDUMENOS 1746 (V/RMP/NSM) WITH HAIRS TRICAS 2359 (N/APF) OF CAMEL KAMHLOU 2574 (N/GSM) AND KAI 2532 (CONJ) LEATHER DERMATINHN 1193 (A/ASF) BELT ZWNHN 2223 (N/ASF) AROUND PERI 4012 (PREP) THA THN 3588 (T/ASF) WAIST OSFUN 3751 (N/ASF) OF HIM AUTOU 846 (PP/GSM) AND KAI 2532 (CONJ) EATING ESQIWN 2068 (V/PAP/NSM) LOCUSTS AKRIDAS 200 (N/APF) AND KAI 2532 (CONJ) WILD AGRION 66 (A/ASN) HONEY MELI 3192 (N/ASN)

HN DE O IWANNHS ENDEDUMENOS TRICAS KAMHLOU KAI ZWNHN DERMATINHN PERI THN OSFUN AUTOU KAI ESQIWN AKRIDAS KAI MELI AGRION

Mar 1:7 And he preached, saying, A man mightier than I comes after me of whom I am not worthy, having stooped down, to loosen the strap of his shoes.

AND KAI 2532 {CONJ} HE PREACHED EKHRUSSEN 2784 {V/IAI/3S} SAYING LEGWN 3004 {V/PAP/NSM} THO 0 3588 {T/NSM} MIGHTIER THAN ISCUROTEROS 2478 {A/NSM/C} I MOU 3450 {PP/1GS} COMES ERCETAI 2064 {V/PNI/3S} AFTER OPISW 3694 {ADV} ME MOU 3450 {PP/1GS} OF WHOM OU 3739 {PR/GSM} I AM EIMI 1510 {V/PXI/1S} NOT OUK 3756 {PRT/N} WORTHY IKANOS 2425 {A/NSM} HAVING STOOPED DOWN KUYAS 2955 {V/AAP/NSM} TO LOOSEN LUSAI 3089 {V/AAN} THO TON 3588 {T/ASM} STRAP IMANTA 2438 {N/ASM} OF THES TWN 3588 {T/GPN} SHOES UPODHMATWN 5266 {N/GPN} OF HIM AUTOU 846 {PP/GSM}

KAI EKHRUSSEN LEGWN ERCETAI O ISCUROTEROS MOU OPISW MOU OU OUK EIMI IKANOS KUYAS LUSAI TON IMANTA TWN UPODHMATWN AUTOU

Mar 1:8 I indeed immersed you in water, but he will immerse you in Holy Spirit.

I EGW 1473 {PP/1NS} INDEED MEN 3303 {PRT} IMMERSED EBAPTISA 907 {V/AAI/1S} YOU UMAS 5209 {PP/2AP} IN EN 1722 {PREP} WATER UDATI 5204 {N/DSN} BUT DE 1161 {CONJ} HE AUTOS 846 {PP/NSM} WILL IMMERSE BAPTISEI 907 {V/FAI/3S} YOU UMAS 5209 {PP/2AP} IN EN 1722 {PREP} HOLY AGIW 40 {A/DSN} SPIRIT PNEUMATI 4151 {N/DSN}

EGW MEN EBAPTISA UMAS EN UDATI AUTOS DE BAPTISEI UMAS EN PNEUMATI AGIW

Mar 1:9 And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was immersed by John in the Jordan.

AND KAI 2532 {CONJ} IT CAME TO PASS EGENETO 1096 {V/2ADI/3S} IN EN 1722 {PREP} THOSE EKEINAIS 1565 {PD/DPF} THAS TAIS 3588 {T/DPF} DAYS HMERAIS 2250 {N/DPF} JEHOSHUA IHSOUS 2424 {N/NSM} CAME HLQEN 2064 {V/2AAI/3S} FROM APO 575 {PREP} NAZARETH NAZARET 3478 {N/PRI} OF THA THS 3588 {T/GSF} GALILEE GALILAIAS 1056 {N/GSF} AND KAI 2532 {CONJ} WAS IMMERSED EBAPTISQH 907 {V/API/3S} BY UPO 5259 {PREP} JOHN IWANNOU 2491 {N/GSM} IN EIS 1519 {PREP} THO TON 3588 {T/ASM} JORDAN IORDANHN 2446 {N/ASM}

KAI EGENETO EN EKEINAIS TAIS HMERAIS HLOEN IHSOUS APO NAZARET THS GALILAIAS KAI EBAPTISOH UPO IWANNOU EIS TON IORDANHN

Mar 1:10 And straightaway coming up out of the water, he saw the heavens divided, and the Spirit descending upon him as a dove.

AND KAI 2532 {CONJ} STRAIGHTAWAY EUQEWS 2112 {ADV} COMING UP ANABAINWN 305 {V/PAP/NSM} OUT OF APO 575 {PREP} THE TOU 3588 {T/GSN} WATER UDATOS 5204 {N/GSN} HE SAW EIDEN 1492 {V/2AAI/3S} THOS TOUS 3588 {T/APM} HEAVENS OURANOUS 3772 {N/APM} DIVIDED SCIZOMENOUS 4977 {V/PPP/APM} AND KAI 2532 {CONJ} THE TO 3588 {T/ASN} SPIRIT PNEUMA 4151 {N/ASN} DESCENDING KATABAINON 2597 {V/PAP/ASN} UPON EP 1909 {PREP} HIM AUTON 846 {PP/ASM} LIKE WSEI 5616 {ADV} DOVE PERISTERAN 4058 {N/ASF}

KAI EUOEWS ANABAINWN APO TOU UDATOS EIDEN SCIZOMENOUS TOUS OURANOUS KAI TO PNEUMA WSEI PERISTERAN KATABAINON EP AUTON

 $_{
m Mar~1:11}$ And a voice occurred out of the heavens, Thou are my beloved Son, in whom I am well pleased.

AND KAI 2532 {CONJ} VOICE FWNH 5456 {N/NSF} OCCURRED EGENETO 1096 {V/2ADI/3S} OUT OF EK 1537 {PREP} THOS TWN 3588 {T/GPM} HEAVENS OURANWN 3772 {N/GPM} THOU SU 4771 {PP/2NS} ARE EI 1488 {V/PXI/2S} THO 0 3588 {T/NSM} SON UIOS 5207 {N/NSM} OF ME MOU 3450 {PP/1GS} THO 0 3588 {T/NSM} BELOVED AGAPHTOS 27 {A/NSM} IN EN 1722 {PREP} WHOM W 3739 {PR/DSM} I AM WELL PLEASED EUDOKHSA 2106 {V/AAI/1S}

KAI FWNH EGENETO EK TWN OURANWN SU EI O UIOS MOU O AGAPHTOS EN W EUDOKHSA

Mar 1:12 And straightaway the Spirit drives him forth into the wilderness.

AND KAI 2532 {CONJ} STRAIGHTAWAY EUQUS 2117 {ADV} THE TO 3588 {T/NSN} SPIRIT PNEUMA 4151 {N/NSN} DRIVES EKBALLEI 1544 {V/PAI/3S} HIM AUTON 846 {PP/ASM} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} DESOLATE ERHMON 2048 {A/ASF}

KAI EUQUS TO PNEUMA AUTON EKBALLEI EIS THN ERHMON

Mar 1:13 And he was there in the wilderness forty days tempted by Satan. And he was with the wild beasts. And the heavenly agents served him.

AND KAI 2532 {CONJ} HE WAS HN 2258 {V/IXI/3S} THERE EKEI 1563 {ADV} IN EN 1722 {PREP} THA TH 3588 {T/DSF} DESOLATE ERHMW 2048 {A/DSF} FORTY TESSARAKONTA 5062 {N/NUI} DAYS HMERAS 2250 {N/APF} TEMPTED PEIRAZOMENOS 3985 {V/PPP/NSM} BY UPO 5259 {PREP} THO TOU 3588 {T/GSM} ADVERSARY SATANA 4567 {N/GSM} AND KAI 2532 {CONJ} HE WAS HN 2258 {V/IXI/3S} WITH META 3326 {PREP} THES TWN 3588 {T/GPN} WILD BEASTS OHRIWN 2342 {N/GPN} AND KAI 2532 {CONJ} THOS 0I 3588 {T/NPM} AGENTS AGGELOI 32 {N/NPM} SERVED DIHKONOUN 1247 {V/IAI/3P} HIM AUTW 846 {PP/DSM}

KAI HN EKEI EN TH ERHMW HMERAS TESSARAKONTA PEIRAZOMENOS UPO TOU SATANA KAI HN META TWN QHRIWN KAI OI AGGELOI DIHKONOUN AUTW

Mar 1:14 Now after John was delivered up, Jesus came into Galilee proclaiming the good-news of God,

NOW DE 1161 {CONJ} AFTER META 3326 {PREP} THO TON 3588 {T/ASM} JOHN IWANNHN 2491 {N/ASM} THE TO 3588 {T/ASN} TO BE DELIVERED UP PARADOCHNAI 3860 {V/APN} THO O 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} CAME HLOEN 2064 {V/2AAI/3S} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} GALILEE GALILAIAN 1056 {N/ASF} PROCLAIMING KHRUSSWN 2784 {V/PAP/NSM} THE TO 3588 {T/ASN} GOOD-NEWS EUAGGELION 2098 {N/ASN} OF THA THS 3588 {T/GSF} KINGDOM BASILEIAS 932 {N/GSF} OF THO TOU 3588 {T/GSM} GOD DEOU 2316 {N/GSM}

META DE TO PARADOQHNAI TON IWANNHN HLQEN O IHSOUS EIS THN GALILAIAN KHRUSSWN TO EUAGGELION THS BASILEIAS TOU QEOU

Mar 1:15 and saying, The time is fulfilled, and the kingdom of God has come near. Repent ye, and believe in the good-news.

AND KAI 2532 {CONJ} SAYING LEGWN 3004 {V/PAP/NSM} THAT OTI 3754 {CONJ} THO O 3588 {T/NSM} TIME KAIROS 2540 {N/NSM} IS FULFILLED PEPLHRWTAI 4137 {V/RPI/3S} AND KAI 2532 {CONJ} THA H 3588 {T/NSF} KINGDOM BASILEIA 932 {N/NSF} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} HAS COME NEAR HGGIKEN 1448 {V/RAI/3S} REPENT YE METANOEITE 3340 {V/PAM/2P} AND KAI 2532 {CONJ} BELIEVE PISTEUETE 4100 {V/PAM/2P} IN EN 1722 {PREP} THE TW 3588 {T/DSN} GOOD-NEWS EUAGGELIW 2098 {N/DSN}

KAI LEGWN OTI PEPLHRWTAI O KAIROS KAI HGGIKEN H BASILEIA TOU QEOU METANOEITE KAI PISTEUETE EN TW EUAGGELIW

Mar 1:16 And walking beside the sea of Galilee he saw Simon and Andrew his brother, the son of Simon, casting a net in the sea, for they were fishermen.

AND DE 1161 (CONJ) WALKING PERIPATWN 4043 (V/PAP/NSM) BESIDE PARA 3844 (PREP) THA THN 3588 (T/ASF) SEA QALASSAN 2281 (N/ASF) OF THA THS 3588 (T/GSF) GALILEE GALILAIAS 1056 (N/GSF) HE SAW EIDEN 1492 (V/2AAI/3S) SIMON SIMWNA 4613 (N/ASM) AND KAI 2532 (CONJ) ANDREW ANDREAN 406 (N/ASM) THO TON 3588 (T/ASM) BROTHER ADELFON 80 (N/ASM) OF HIM AUTOU 846 (PP/GSM) OF THO TOU 3588 (T/GSM) SIMON SIMWNOS 4613 (N/GSM) CASTING BALLONTAS 906 (V/PAP/APM) NET AMFIBLHSTRON 293 (N/ASN) INTO EN 1722 (PREP) THA TH 3588 (T/DSF) SEA QALASSH 2281 (N/DSF) FOR GAR 1063 (CONJ) THEY WERE HSAN 2258 (V/IXI/3P) FISHERMEN ALIEIS 231 (N/NPM)

PERIPATWN DE PARA THN QALASSAN THS GALILAIAS EIDEN SIMWNA KAI ANDREAN TON ADELFON AUTOU TOU SIMWNOS BALLONTAS AMFIBLHSTRON EN TH QALASSH HSAN GAR ALIEIS

Mar 1:17 And Jesus said to them, Come ye behind me, and I will make you to become fishermen of men.

AND KAI 2532 {CONJ} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} TO THEM AUTOIS 846 {PP/DPM} COME YE DEUTE 1205 {V/AAM/2P} BEHIND OPISW 3694 {ADV} ME MOU 3450 {PP/1GS} AND KAI 2532 {CONJ} I WILL MAKE POIHSW 4160 {V/FAI/1S} YOU UMAS 5209 {PP/2AP} TO BECOME GENESQAI 1096 {V/2ADN} FISHERMEN ALIEIS 231 {N/APM} OF MEN ANORWPWN 444 {N/GPM}

KAI EIPEN AUTOIS O IHSOUS DEUTE OPISW MOU KAI POIHSW UMAS GENESQAI ALIEIS ANORWPWN

Mar 1:18 And straightaway they left the nets, and followed him.

AND KAI 2532 {CONJ} STRAIGHTAWAY EUQEWS 2112 {ADV} HAVING FORSAKEN AFENTES 863 {V/2AAP/NPM} THES TA 3588 {T/APN} NETS DIKTUA 1350 {N/APN} OF THEM AUTWN 846 {PP/GPM} THEY FOLLOWED HKOLOUQHSAN 190 {V/AAI/3P} HIM AUTW 846 {PP/DSM}

KAI EUQEWS AFENTES TA DIKTUA AUTWN HKOLOUQHSAN AUTW

Mar 1:19 And having advanced a little from there he saw James the son of Zebedee, and John his brother, who were also in the boat mending the nets.

AND KAI 2532 {CONJ} HAVING ADVANCED PROBAS 4260 {V/2AAP/NSM} LITTLE OLIGON 3641 {ADV} FROM THERE EKEIQEN 1564 {ADV} HE SAW EIDEN 1492 {V/2AAI/3S} JAMES IAKWBON 2385 {N/ASM} THO TON 3588 {T/ASM} OF THO TOU 3588 {T/GSM} ZEBEDEE ZEBEDAIOU 2199 {N/GSM} AND KAI 2532 {CONJ} JOHN IWANNHN 2491 {N/ASM} THO TON 3588 {T/ASM} BROTHER ADELFON 80 {N/ASM} OF HIM AUTOU 846 {PP/GSM} THEM AUTOUS 846 {PP/APM} IN EN 1722 {PREP} THE TW 3588 {T/DSN} BOAT PLOIW 4143 {N/DSN} ALSO KAI 2532 {CONJ} WHO WERE MENDING KATARTIZONTAS 2675 {V/PAP/APM} THES TA 3588 {T/APN} NETS DIKTUA 1350 {N/APN}

KAI PROBAS EKEIQEN OLIGON EIDEN IAKWBON TON TOU ZEBEDAIOU KAI IWANNHN TON ADELFON AUTOU KAI AUTOUS EN TW PLOIW KATARTIZONTAS TA DIKTUA

Mar 1:20 And straightaway he called them. And having left their father Zebedee in the boat with the workmen, they went behind him.

AND KAI 2532 {CONJ} STRAIGHTAWAY EUQEWS 2112 {ADV} HE CALLED EKALESEN 2564 {V/AAI/3S} THEM AUTOUS 846 {PP/APM} AND KAI 2532 {CONJ} HAVING LEFT AFENTES 863 {V/2AAP/NPM} ZEBEDEE ZEBEDAION 2199 {N/ASM} THO TON 3588 {T/ASM} FATHER PATERA 3962 {N/ASM} OF THEM AUTWN 846 {PP/GPM} IN EN 1722 {PREP} THE TW 3588 {T/DSN} BOAT PLOIW 4143 {N/DSN} WITH META 3326 {PREP} THOS TWN 3588 {T/GPM} WORKMEN MISOWTWN 3411 {N/GPM} THEY WENT APHLOON 565 {V/2AAI/3P} BEHIND OPISW 3694 {ADV} HIM AUTOU 846 {PP/GSM}

KAI EUQEWS EKALESEN AUTOUS KAI AFENTES TON PATERA AUTWN ZEBEDAION EN TW PLOIW META TWN MISQWTWN APHLQON OPISW AUTOU

Mar 1:21 And they entered into Capernaum, and straightaway on the sabbath day, having entered into the synagogue, he taught.

AND KAI 2532 {CONJ} THEY ENTER EISPOREUONTAI 1531 {V/PNI/3P} INTO EIS 1519 {PREP} CAPERNAUM KAPERNAOUM 2584 {N/PRI} AND KAI 2532 {CONJ} STRAIGHTAWAY EUQEWS 2112 {ADV} ON THES TOIS 3588 {T/DPN} SABBATH SABBASIN 4521 {N/DPN} HAVING ENTERED EISELQWN 1525 {V/2AAP/NSM} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} SYNAGOGUE SUNAGWGHN 4864 {N/ASF} HE TAUGHT EDIDASKEN 1321 {V/IAI/3S}

KAI EISPOREUONTAI EIS KAPERNAOUM KAI EUQEWS TOIS SABBASIN EISELQWN EIS THN SUNAGWGHN EDIDASKEN

Mar 1:22 And they were astonished at his teaching, for he was teaching them as having authority, and not as the scholars.

AND KAI 2532 {CONJ} THEY WERE ASTONISHED EXEPLHSSONTO 1605 {V/IPI/3P} AT EPI 1909 {PREP} THA TH 3588 {T/DSF} TEACHING DIDACH 1322 {N/DSF} OF HIM AUTOU 846 {PP/GSM} FOR GAR 1063 {CONJ} HE WAS HN 2258 {V/IXI/3S} TEACHING DIDASKWN 1321 {V/PAP/NSM} THEM AUTOUS 846 {PP/APM} AS WS 5613 {ADV} HAVING ECWN 2192 {V/PAP/NSM} AUTHORITY EXOUSIAN 1849 {N/ASF} AND KAI 2532 {CONJ} NOT OUC 3756 {PRT/N} AS WS 5613 {ADV} THOS OI 3588 {T/NPM} SCHOLARS GRAMMATEIS 1122 {N/NPM}

KAI EXEPLHSSONTO EPI TH DIDACH AUTOU HN GAR DIDASKWN AUTOUS WS EXOUSIAN ECWN KAI OUC WS OI GRAMMATEIS

Mar 1:23 And a man was in their synagogue with an unclean spirit. And he cried out,

AND KAI 2532 {CONJ} MAN ANQRWPOS 444 {N/NSM} WAS HN 2258 {V/IXI/3S} IN EN 1722 {PREP} THA TH 3588 {T/DSF} SYNAGOGUE SUNAGWGH 4864 {N/DSF} OF THEM AUTWN 846 {PP/GPM} WITH EN 1722 {PREP} UNCLEAN AKAQARTW 169 {A/DSN} SPIRIT PNEUMATI 4151 {N/DSN} AND KAI 2532 {CONJ} HE CRIED OUT ANEKRAXEN 349 {V/AAI/3S}

KAI HN EN TH SUNAGWGH AUTWN ANQRWPOS EN PNEUMATI AKAQARTW KAI ANEKRAXEN

Mar 1:24 saying, Oh no! What is with us and with thee, Jesus of Nazareth? Did thou come to destroy us? I know thee who thou are, the Holy man of God.

SAYING LEGWN 3004 {V/PAP/NSM} OH NO EA 1436 {INJ} WHAT? TI 5101 {PI/NSN} WITH US HMIN 2254 {PP/1DP} AND KAI 2532 {CONJ} WITH THEE S0I 4671 {PP/2DS} JEHOSHUA IHSOU 2424 {N/VSM} OF NAZARETH NAZARHNE 3479 {N/VSM} DID THOU COME HLQES 2064 {V/2AAI/2S} TO DESTROY APOLESAI 622 {V/AAN} US HMAS 2248 {PP/1AP} I KNOW 0IDA 1492 {V/RAI/1S} THEE SE 4571 {PP/2AS} WHO? TIS 5101 {PI/NSM} THOU ARE EI 1488 {V/PXI/2S} THO 0 3588 {T/NSM} HOLY AGIOS 40 {A/NSM} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM}

LEGWN EA TI HMIN KAI SOI IHSOU NAZARHNE HLQES APOLESAI HMAS OIDA SE TIS EI O AGIOS TOU QEOU

Mar 1:25 And Jesus rebuked him, saying, Be thou muzzled, and come out of him.

AND KAI 2532 {CONJ} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} REBUKED EPETIMHSEN 2008 {V/AAI/3S} HIM AUTW 846 {PP/DSM} SAYING LEGWN 3004 {V/PAP/NSM} BE THOU MUZZLED FIMWQHTI 5392 {V/APM/2S} AND KAI 2532 {CONJ} COME OUT EXELOE 1831 {V/2AAM/2S} OF EX 1537 {PREP} HIM AUTOU 846 {PP/GSM}

KAI EPETIMHSEN AUTW O IHSOUS LEGWN FIMWQHTI KAI EXELQE EX AUTOU

Mar 1:26 And the unclean spirit, having convulsed him and having cried in a great voice, came out of him.

AND KAI 2532 {CONJ} THE TO 3588 {T/NSN} UNCLEAN AKAQARTON 169 {A/NSN} THE TO 3588 {T/NSN} SPIRIT PNEUMA 4151 {N/NSN} HAVING CONVULSED SPARAXAN 4682 {V/AAP/NSN} HIM AUTON 846 {PP/ASM} AND KAI 2532 {CONJ} HAVING CRIED OUT KRAXAN 2896 {V/AAP/NSN} IN GREAT MEGALH 3173 {A/DSF} VOICE FWNH 5456 {N/DSF} HE CAME OUT EXHLQEN 1831 {V/2AAI/3S} OF EX 1537 {PREP} HIM AUTOU 846 {PP/GSM}

KAI SPARAXAN AUTON TO PNEUMA TO AKAQARTON KAI KRAXAN FWNH MEGALH EXHLQEN EX AUTOU

Mar 1:27 And they were all amazed, so as to question among themselves, saying, What is this? What is this new doctrine, that he commands with authority, and the unclean spirits also obey him?

AND KAI 2532 {CONJ} ALL PANTES 3956 {A/NPM} WERE AMAZED EQAMBHQHSAN 2284 {V/API/3P} SO AS WSTE 5620 {CONJ} TO QUESTION SUZHTEIN 4802 {V/PAN} AMONG PROS 4314 {PREP} THEMSELVES EAUTOUS 1438 {PF/3APM} SAYING LEGONTAS 3004 {V/PAP/APM} WHAT? TI 5101 {PI/NSN} IS ESTIN 2076 {V/PXI/3S} THIS TOUTO 5124 {PD/NSN} WHAT? TIS 5101 {PI/NSF} THIS AUTH 3778 {PD/NSF} THA 3588 {T/NSF} NEW KAINH 2537 {A/NSF} THA H 3588 {T/NSF} DOCTRINE DIDACH 1322 {N/NSF} THAT OTI 3754 {CONJ} HE COMMANDS EPITASSEI 2004 {V/PAI/3S} WITH KAT 2596 {PREP} AUTHORITY EXOUSIAN 1849 {N/ASF} AND KAI 2532 {CONJ} THES TOIS 3588 {T/DPN} UNCLEAN AKAQARTOIS 169 {A/DPN} THES TOIS 3588 {T/DPN} SPIRITS PNEUMASIN 4151 {N/DPN} ALSO KAI 2532 {CONJ} OBEY UPAKOUOUSIN 5219 {V/PAI/3P} HIM AUTW 846 {PP/DSM}

KAI EQAMBHQHSAN PANTES WSTE SUZHTEIN PROS EAUTOUS LEGONTAS TI ESTIN TOUTO TIS H DIDACH H KAINH AUTH OTI KAT EXOUSIAN KAI TOIS PNEUMASIN TOIS AKAQARTOIS EPITASSEI KAI UPAKOUOUSIN AUTW

Mar 1:28 And his fame went forth straightaway into the entire region around Galilee.

AND DE 1161 (CONJ) THA H 3588 (T/NSF) FAME AKOH 189 (N/NSF) OF HIM AUTOU 846 (PP/GSM) WENT FORTH EXHLOEN 1831 (V/2AAI/3S) STRAIGHTAWAY EUQUS 2117 (ADV) INTO EIS 1519 (PREP) THA THN 3588 (T/ASF) ENTIRE OLHN 3650 (A/ASF) REGION AROUND PERICWRON 4066 (A/ASF) THA THS 3588 (T/GSF) GALILEE GALILAIAS 1056 (N/GSF)

EXHLOEN DE H AKOH AUTOU EUQUS EIS OLHN THN PERICWRON THS GALILAIAS

Mar 1:29 And straightaway, when they came forth out of the synagogue they came into the house of Simon and Andrew, with James and John.

AND KAI 2532 {CONJ} STRAIGHTAWAY EUQEWS 2112 {ADV} WHEN THEY CAME FORTH EXELOONTES 1831 {V/2AAP/NPM} OUT OF EK 1537 {PREP} THA THS 3588 {T/GSF} SYNAGOGUE SUNAGWGHS 4864 {N/GSF} THEY CAME HLOON 2064 {V/2AAI/3P} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} HOUSE OIKIAN 3614 {N/ASF} OF SIMON SIMWNOS 4613 {N/GSM} AND KAI 2532 {CONJ} ANDREW ANDREOU 406 {N/GSM} WITH META 3326 {PREP} JAMES IAKWBOU 2385 {N/GSM} AND KAI 2532 {CONJ} JOHN IWANNOU 2491 {N/GSM}

KAI EUQEWS EK THS SUNAGWGHS EXELQONTES HLQON EIS THN OIKIAN SIMWNOS KAI ANDREOU META IAKWBOU KAI IWANNOU

Mar 1:30 But Simon's mother-in-law lay feverish, and straightaway they tell him about her.

BUT DE 1161 {CONJ} THA H 3588 {T/NSF} MOTHER-IN-LAW PENQERA 3994 {N/NSF} OF SIMON SIMWNOS 4613 {N/GSM} LAY KATEKEITO 2621 {V/INI/3S} FEVERISH PURESSOUSA 4445 {V/PAP/ NSF} AND KAI 2532 {CONJ} STRAIGHTAWAY EUQEWS 2112 {ADV} THEY TELL LEGOUSIN 3004 {V/PAI/3P} HIM AUTW 846 {PP/DSM} ABOUT PERI 4012 {PREP} HER AUTHS 846 {PP/GSF}

H DE PENOERA SIMWNOS KATEKEITO PURESSOUSA KAI EUOEWS LEGOUSIN AUTW PERI AUTHS

Mar 1:31 And upon coming, having taken hold of her hand, he raised her up and the fever left her. And straightaway she served them.

AND KAI 2532 {CONJ} UPON COMING PROSELQWN 4334 {V/2AAP/NSM} HAVING TAKEN HOLD KRATHSAS 2902 {V/AAP/NSM} OF THA THS 3588 {T/GSF} HAND CEIROS 5495 {N/GSF} OF HER AUTHS 846 {PP/GSF} HE RAISED UP HGEIREN 1453 {V/AAI/3S} HER AUTHN 846 {PP/ASF} AND KAI 2532 {CONJ} THO 0 3588 {T/NSM} FEVER PURETOS 4446 {N/NSM} LEFT AFHKEN 863 {V/AAI/3S} HER AUTHN 846 {PP/ASF} AND KAI 2532 {CONJ} STRAIGHTAWAY EUQEWS 2112 {ADV} SHE WAS SERVING DIHKONEI 1247 {V/IAI/3S} THEM AUTOIS 846 {PP/DPM}

KAI PROSELOWN HGEIREN AUTHN KRATHSAS THS CEIROS AUTHS KAI AFHKEN AUTHN O PURETOS EUQEWS KAI DIHKONEI AUTOIS

Mar 1:32 And having become evening when the sun set they brought to him all who were faring badly, and those who were demon-possessed.

AND DE 1161 (CONJ) HAVING BECOME GENOMENHS 1096 (V/2ADP/GSF) EVENING OYIAS 3798 (A/GSF) WHEN OTE 3753 (ADV) THO 0 3588 (T/NSM) SUN HLIOS 2246 (N/NSM) SET EDU 1416 (V/2AAI/3S) THEY BROUGHT EFERON 5342 (V/IAI/3P) TO PROS 4314 (PREP) HIM AUTON 846 (PP/ASM) ALL PANTAS 3956 (A/APM) THOS TOUS 3588 (T/APM) WHO WERE FARING ECONTAS 2192 (V/PAP/APM) BADLY KAKWS 2560 (ADV) AND KAI 2532 (CONJ) THOS TOUS 3588 (T/APM) WHO WERE DEMON POSSESSED DAIMONIZOMENOUS 1139 (V/PNP/APM)

OYIAS DE GENOMENHS OTE EDU O HLIOS EFERON PROS AUTON PANTAS TOUS KAKWS ECONTAS KAI TOUS DAIMONIZOMENOUS

Mar 1:33 And the whole city was gathered together near the door.

AND KAI 2532 {CONJ} THA H 3588 {T/NSF} WHOLE OLH 3650 {A/NSF} CITY POLIS 4172 {N/NSF} WAS HN 2258 {V/IXI/3S} GATHERED TOGETHER EPISUNHGMENH 1996 {V/RPP/NSF} NEAR PROS 4314 {PREP} THA THN 3588 {T/ASF} DOOR QURAN 2374 {N/ASF}

KAI H POLIS OLH EPISUNHGMENH HN PROS THN QURAN

Mar 1:34 And he healed many who were faring badly with various diseases, and cast out many demons. And he did not allow the demons to speak, because they had recognized him.

AND KAI 2532 {CONJ} HE HEALED EQERAPEUSEN 2323 {V/AAI/3S} MANY POLLOUS 4183 {A/APM} WHO WERE FARING ECONTAS 2192 {V/PAP/APM} BADLY KAKWS 2560 {ADV} WITH VARIOUS POIKILAIS 4164 {A/DPF} DISEASES NOSOIS 3554 {N/DPF} AND KAI 2532 {CONJ} HE CAST OUT EXEBALEN 1544 {V/2AAI/3S} MANY POLLA 4183 {A/APN} DEMONS DAIMONIA 1140 {N/APN} AND KAI 2532 {CONJ} NOT OUK 3756 {PRT/N} DID ALLOW HFIEN 863 {V/IAI/3S} THES TA 3588 {T/APN} DEMONS DAIMONIA 1140 {N/APN} TO SPEAK LALEIN 2980 {V/PAN} BECAUSE OTI 3754 {CONJ} THEY HAD RECOGNIZED HDEISAN 1492 {V/LAI/3P} HIM AUTON 846 {PP/ASM}

KAI EQERAPEUSEN POLLOUS KAKWS ECONTAS POIKILAIS NOSOIS KAI DAIMONIA POLLA EXEBALEN KAI OUK HFIEN LALEIN TA DAIMONIA OTI HDEISAN AUTON

Mar 1:35 And having risen early, very much in the night, he came out and departed into a desolate place, and prayed there.

AND KAI 2532 {CONJ} HAVING RISEN ANASTAS 450 {V/2AAP/NSM} EARLY PRWI 4404 {ADV} VERY MUCH LIAN 3029 {ADV} IN NIGHT ENNUCON 1773 {ADV} HE CAME OUT EXHLOEN 1831 {V/2AAI/3S} AND KAI 2532 {CONJ} DEPARTED APHLOEN 565 {V/2AAI/3S} INTO EIS 1519 {PREP} DESOLATE ERHMON 2048 {A/ASM} PLACE TOPON 5117 {N/ASM} AND THERE KAKEI 2546 {ADV/C} PRAYED PROSHUCETO 4336 {V/INI/3S}

KAI PRWI ENNUCON LIAN ANASTAS EXHLQEN KAI APHLQEN EIS ERHMON TOPON KAKEI PROSHUCETO

Mar 1:36 And Simon and those with him searched for him.

AND KAI 2532 {CONJ} THO 0 3588 {T/NSM} SIMON SIMWN 4613 {N/NSM} AND KAI 2532 {CONJ} THOS 0I 3588 {T/NPM} WITH MET 3326 {PREP} HIM AUTOU 846 {PP/GSM} SEARCHED FOR KATEDIWXAN 2614 {V/AAI/3P} HIM AUTON 846 {PP/ASM}

KAI KATEDIWXAN AUTON O SIMWN KAI OI MET AUTOU

Mar 1:37 And having found him, they say to him, All are seeking thee.

AND KAI 2532 {CONJ} HAVING FOUND EURONTES 2147 {V/2AAP/NPM} HIM AUTON 846 {PP/ASM} THEY SAY LEGOUSIN 3004 {V/PAI/3P} TO HIM AUTW 846 {PP/DSM} THAT OTI 3754 {CONJ} ALL PANTES 3956 {A/NPM} ARE SEEKING ZHTOUSIN 2212 {V/PAI/3P} THEE SE 4571 {PP/2AS}

KAI EURONTES AUTON LEGOUSIN AUTW OTI PANTES SE ZHTOUSIN

Mar 1:38 And he says to them, Let us go into the nearby towns, so that I may preach there also. For I came forth for this.

AND KAI 2532 {CONJ} HE SAYS LEGEI 3004 {V/PAI/3S} TO THEM AUTOIS 846 {PP/DPM} LET US GO AGWMEN 71 {V/PAS/1P} INTO EIS 1519 {PREP} THAS TAS 3588 {T/APF} NEARBY ECOMENAS 2192 {V/PPP/APF} TOWNS KWMOPOLEIS 2969 {N/APF} SO THAT INA 2443 {CONJ} I MAY PREACH KHRUXW 2784 {V/AAS/1S} THERE EKEI 1563 {ADV} ALSO KAI 2532 {CONJ} FOR GAR 1063 {CONJ} I CAME FORTH EXELHLUQA 1831 {V/RAI/1S} FOR EIS 1519 {PREP} THIS TOUTO 5124 {PD/ASN}

KAI LEGEI AUTOIS AGWMEN EIS TAS ECOMENAS KWMOPOLEIS INA KAI EKEI KHRUXW EIS TOUTO GAR EXELHLUQA

Mar 1:39 And he was preaching in their synagogues in all Galilee, and casting out the demons.

AND KAI 2532 {CONJ} HE WAS HN 2258 {V/IXI/3S} PREACHING KHRUSSWN 2784 {V/PAP/NSM} IN EN 1722 {PREP} THAS TAIS 3588 {T/DPF} SYNAGOGUES SUNAGWGAIS 4864 {N/DPF} OF THEM AUTWN 846 {PP/GPM} IN EIS 1519 {PREP} ALL OLHN 3650 {A/ASF} THA THN 3588 {T/ASF} GALILEE GALILAIAN 1056 {N/ASF} AND KAI 2532 {CONJ} CASTING OUT EKBALLWN 1544 {V/PAP/NSM} THES TA 3588 {T/APN} DEMONS DAIMONIA 1140 {N/APN}

KAI HN KHRUSSWN EN TAIS SUNAGWGAIS AUTWN EIS OLHN THN GALILAIAN KAI TA DAIMONIA EKBALLWN

Mar 1:40 And a leprous man comes to him beseeching him, and kneeling down to him, and saying to him, If thou will thou can make me clean.

AND KAI 2532 {CONJ} LEPROUS LEPROS 3015 {A/NSM} COMES ERCETAI 2064 {V/PNI/3S} TO PROS 4314 {PREP} HIM AUTON 846 {PP/ASM} BESEECHING PARAKALWN 3870 {V/PAP/NSM} HIM AUTON 846 {PP/ASM} AND KAI 2532 {CONJ} KNEELING DOWN TO GONUPETWN 1120 {V/PAP/NSM} HIM AUTON 846 {PP/ASM} AND KAI 2532 {CONJ} SAYING LEGWN 3004 {V/PAP/NSM} TO HIM AUTW 846 {PP/DSM} THAT OTI 3754 {CONJ} IF EAN 1437 {COND} THOU WILL QELHS 2309 {V/PAS/2S} THOU CAN MAKE DUNASAI 1410 {V/PNI/2S} ME ME 3165 {PP/1AS} TO BE CLEAN KAQARISAI 2511 {V/AAN}

KAI ERCETAI PROS AUTON LEPROS PARAKALWN AUTON KAI GONUPETWN AUTON KAI LEGWN AUTW OTI EAN QELHS DUNASAI ME KAQARISAI

Mar 1:41 And Jesus, having felt compassion, having reached out his hand, he touched him, and says to him, I will, be thou clean.

AND DE 1161 (CONJ) THO 0 3588 (T/NSM) JEHOSHUA IHSOUS 2424 (N/NSM) HAVING FELT COMPASSION SPLAGENISQEIS 4697 (V/AOP/NSM) HAVING REACHED OUT EKTEINAS 1614 (V/AAP/NSF) THA THN 3588 (T/ASF) HAND CEIRA 5495 (N/ASF) HE TOUCHED HYATO 680 (V/ADI/3S) HIM AUTOU 846 (PP/GSM) AND KAI 2532 (CONJ) SAYS LEGEI 3004 (V/PAI/3S) TO HIM AUTW 846 (PP/DSM) I WILL QELW 2309 (V/PAI/1S) BE THOU CLEAN KAQARISQHTI 2511 (V/APM/2S)

O DE IHSOUS SPLAGCNISQEIS EKTEINAS THN CEIRA HYATO AUTOU KAI LEGEI AUTW QELW KAQARISQHTI

Mar 1:42 And after he spoke, straightaway the leprosy departed from him, and he was cleansed.

AND KAI 2532 {CONJ} OF HIM AUTOU 846 {PP/GSM} AFTER HE SPOKE EIPONTOS 2036 {V/2AAP/GSM} STRAIGHTAWAY EUQEWS 2112 {ADV} THA H 3588 {T/NSF} LEPROSY LEPRA 3014 {N/NSF} DEPARTED APHLQEN 565 {V/2AAI/3S} FROM AP 575 {PREP} HIM AUTOU 846 {PP/GSM} AND KAI 2532 {CONJ} HE WAS CLEANSED EKAQARISQH 2511 {V/API/3S}

KAI EIPONTOS AUTOU EUQEWS APHLQEN AP AUTOU H LEPRA KAI EKAQARISQH

Mar 1:43 And having strictly warned him, straightaway he sent him out.

AND KAI 2532 {CONJ} HAVING STRICTLY WARNED EMBRIMHSAMENOS 1690 {V/ADP/NSM} HIM AUTW 846 {PP/DSM} STRAIGHTAWAY EUQEWS 2112 {ADV} HE SENT AWAY EXEBALEN 1544 {V/2AAI/3S} HIM AUTON 846 {PP/ASM}

KAI EMBRIMHSAMENOS AUTW EUQEWS EXEBALEN AUTON

Mar 1:44 And he says to him, See thou say nothing to any man, but go, show thyself to the priest, and bring for thy cleansing the things that Moses commanded for a testimony to them.

AND KAI 2532 {CONJ} HE SAYS LEGEI 3004 {V/PAI/3S} TO HIM AUTW 846 {PP/DSM} SEE ORA 3708 {V/PAM/2S} THOU SAY EIPHS 2036 {V/2AAS/2S} NOTHING MHDEN 3367 {A/ASN} TO NONE MHDENI 3367 {A/DSM} BUT ALL 235 {CONJ} GO UPAGE 5217 {V/PAM/2S} SHOW DEIXON 1166 {V/AAM/2S} THYSELF SEAUTON 4572 {PF/2ASM} TO THO TW 3588 {T/DSM} PRIEST IEREI 2409 {N/DSM} AND KAI 2532 {CONJ} BRING PROSENEGKE 4374 {V/2AAM/2S} FOR PERI 4012 {PREP} THO TOU 3588 {T/GSM} CLEANSING KAQARISMOU 2512 {N/GSM} OF THEE SOU 4675 {PP/2GS} THAT A 3739 {PR/APN} MOSES MWSHS 3475 {N/NSM} COMMANDED PROSETAXEN 4367 {V/AAI/3S} FOR EIS 1519 {PREP} TESTIMONY MARTURION 3142 {N/ASN} TO THEM AUTOIS 846 {PP/DPM}

KAI LEGEI AUTW ORA MHDENI MHDEN EIPHS ALL UPAGE SEAUTON DEIXON TW IEREI KAI PROSENEGKE PERI TOU KAQARISMOU SOU A PROSETAXEN MWSHS EIS MARTURION AUTOIS

Mar 1:45 But having gone out, he began to proclaim it much, and to spread abroad the matter, so as for him to no longer be able to enter openly into a city, but was outside in desolate places. And they came to him from all directions.

BUT DE 1161 {CONJ} THO 0 3588 {T/NSM} HAVING GONE OUT EXELOWN 1831 {V/2AAP/NSM} HE BEGAN HRXATO 756 {V/ADI/3S} TO PROCLAIM KHRUSSEIN 2784 {V/PAN} MUCH POLLA 4183 {A/APN} AND KAI 2532 {CONJ} TO SPREAD ABROAD DIAFHMIZEIN 1310 {V/PAN} THO TON 3588 {T/ASM} MATTER LOGON 3056 {N/ASM} SO AS FOR WSTE 5620 {CONJ} HIM AUTON 846 {PP/ASM} NO LONGER MHKETI 3371 {ADV} TO BE ABLE DUNASQAI 1410 {V/PNN} TO ENTER EISELQEIN 1525 {V/2AAN} OPENLY FANERWS 5320 {ADV} INTO EIS 1519 {PREP} CITY POLIN 4172 {N/ASF} BUT ALL 235 {CONJ} WAS HN 2258 {V/IXI/3S} OUTSIDE EXW 1854 {ADV} IN EN 1722 {PREP} DESOLATE ERHMOIS 2048 {A/DPM} PLACES TOPOIS 5117 {N/DPM} AND KAI 2532 {CONJ} THEY CAME HRCONTO 2064 {V/INI/3P} TO PROS 4314 {PREP} HIM AUTON 846 {PP/ASM} FROM ALL DIRECTIONS PANTACOGEN 3836 {ADV}

O DE EXELQWN HRXATO KHRUSSEIN POLLA KAI DIAFHMIZEIN TON LOGON WSTE MHKETI AUTON DUNASQAI FANERWS EIS POLIN EISELQEIN ALL EXW EN ERHMOIS TOPOIS HN KAI HRCONTO PROS AUTON PANTACOQEN

Mar 2:1 And having again entered into Capernaum, after some days it was heard that he was in a house.

AND KAI 2532 {CONJ} AGAIN PALIN 3825 {ADV} HAVING ENTERED EISHLOEN 1525 {V/2AAI/3S} INTO EIS 1519 {PREP} CAPERNAUM KAPERNAOUM 2584 {N/PRI} AFTER DI 1223 {PREP} DAYS HMERWN 2250 {N/GPF} AND KAI 2532 {CONJ} IT WAS HEARD HKOUSOH 191 {V/API/3S} THAT OTI 3754 {CONJ} HE WAS ESTIN 2076 {V/PXI/3S} IN EIS 1519 {PREP} HOUSE OIKON 3624 {N/ASM}

KAI EISHLOEN PALIN EIS KAPERNAOUM DI HMERWN KAI HKOUSOH OTI EIS OIKON ESTIN

Mar 2:2 And straightaway many were gathered together, so as to accommodate no more, not even near the door. And he spoke the word to them.

AND KAI 2532 {CONJ} STRAIGHTAWAY EUQEWS 2112 {ADV} MANY POLLOI 4183 {A/NPM} WERE GATHERED TOGETHER SUNHCQHSAN 4863 {V/API/3P} SO AS WSTE 5620 {CONJ} TO ACCOMMODATE CWREIN 5562 {V/PAN} NO MORE MHKETI 3371 {ADV} NOT EVEN MHDE 3366 {CONJ} THES TA 3588 {T/APN} NEAR PROS 4314 {PREP} THA THN 3588 {T/ASF} DOOR QURAN 2374 {N/ASF} AND KAI 2532 {CONJ} HE SPOKE ELALEI 2980 {V/IAI/3S} THO TON 3588 {T/ASM} WORD LOGON 3056 {N/ASM} TO THEM AUTOIS 846 {PP/DPM}

KAI EUQEWS SUNHCQHSAN POLLOI WSTE MHKETI CWREIN MHDE TA PROS THN QURAN KAI ELALEI AUTOIS TON LOGON

Mar 2:3 And they come bringing to him a paralyzed man, being taken by four men.

AND KAI 2532 {CONJ} THEY COME ERCONTAI 2064 {V/PNI/3P} BRINGING FERONTES 5342 {V/PAP/NPM} TO PROS 4314 {PREP} HIM AUTON 846 {PP/ASM} PARALYZED PARALUTIKON 3885 {A/ASM} BEING TAKEN AIROMENON 142 {V/PPP/ASM} BY UPO 5259 {PREP} FOUR TESSARWN 5064 {N/GPM}

KAI ERCONTAI PROS AUTON PARALUTIKON FERONTES AIROMENON UPO TESSARWN

Mar 2:4 And not being able to come near to him because of the crowd, they uncovered the roof where he was. And when they had broken through, they let down the bed on which the paralyzed man lay.

AND KAI 2532 {CONJ} NOT MH 3361 {PRT/N} BEING ABLE DUNAMENOI 1410 {V/PNP/NPM} TO COME NEAR PROSEGGISAI 4331 {V/AAN} HIM AUTW 846 {PP/DSM} BECAUSE OF DIA 1223 {PREP} THO TON 3588 {T/ASM} CROWD OCLON 3793 {N/ASM} THEY UNCOVERED APESTEGASAN 648 {V/AAI3P} THA THN 3588 {T/ASF} ROOF STEGHN 4721 {N/ASF} WHERE OPOU 3699 {ADV} HE WAS HN 2258 {V/IXI/3S} AND KAI 2532 {CONJ} WHEN THEY BROKE THROUGH EXORUXANTES 1846 {V/AAP/NPM} THEY LET DOWN CALWSIN 5465 {V/PAI/3P} THO TON 3588 {T/ASM} BED KRABBATON 2895 {N/ASM} ON EF 1909 {PREP} WHICH W 3739 {PR/DSM} THO 0 3588 {T/NSM} PARALYZED PARALUTIKOS 3885 {A/NSM} LAY KATEKEITO 2621 {V/INI/3S}

KAI MH DUNAMENOI PROSEGGISAI AUTW DIA TON OCLON APESTEGASAN THN STEGHN OPOU HN KAI EXORUXANTES CALWSIN TON KRABBATON EF W O PARALUTIKOS KATEKEITO

Mar 2:5 And having seen their faith, Jesus says to the paralyzed man, Child, thy sins are forgiven thee.

AND DE 1161 {CONJ} HAVING SEEN IDWN 1492 {V/2AAP/NSM} THA THN 3588 {T/ASF} FAITH PISTIN 4102 {N/ASF} OF THEM AUTWN 846 {PP/GPM} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} SAYS LEGEI 3004 {V/PAI/3S} TO THO TW 3588 {T/DSM} PARALYZED PARALUTIKW 3885 {A/DSM} CHILD TEKNON 5043 {N/VSN} THAS AI 3588 {T/NPF} SINS AMARTIAI 266 {N/NPF} OF THEE SOU 4675 {PP/2GS} ARE FORGIVEN AFEWNTAI 863 {V/RPI/3P} THEE SOI 4671 {PP/2DS}

IDWN DE O IHSOUS THN PISTIN AUTWN LEGEI TW PARALUTIKW TEKNON AFEWNTAI SOI AI AMARTIAI SOU

Mar 2:6 But some of the scholars were sitting there, and deliberating in their hearts,

BUT DE 1161 {CONJ} SOME TINES 5100 {PX/NPM} OF THOS TWN 3588 {T/GPM} SCHOLARS GRAMMATEWN 1122 {N/GPM} WERE HSAN 2258 {V/IXI/3P} SITTING KAQHMENOI 2521 {V/PNP/NPM} THERE EKEI 1563 {ADV} AND KAI 2532 {CONJ} DELIBERATING DIALOGIZOMENOI 1260 {V/PNP/NPM} IN EN 1722 {PREP} THAS TAIS 3588 {T/DPF} HEARTS KARDIAIS 2588 {N/DPF} OF THEM AUTWN 846 {PP/GPM}

HSAN DE TINES TWN GRAMMATEWN EKEI KAQHMENOI KAI DIALOGIZOMENOI EN TAIS KARDIAIS AUTWN

Mar 2:7 Why does this man speak blasphemies this way. Who can forgive sins but one, God?

WHY? TI 5101 {PI/ASN} THIS OUTOS 3778 {PD/NSM} SPEAK LALEI 2980 {V/PAI/3S} BLASPHEMIES BLASFHMIAS 988 {N/APF} THIS WAY OUTWS 3779 {ADV} WHO? TIS 5101 {PI/NSM} IS ABLE DUNATAI 1410 {V/PNI/3S} TO FORGIVE AFIENAI 863 {V/PAN} SINS AMARTIAS 266 {N/APF} IF EI 1487 {COND} NOT MH 3361 {PRT/N} ONE EIS 1520 {N/NSM} THO 0 3588 {T/NSM} GOD QEOS 2316 {N/NSM}

TI OUTOS OUTWS LALEI BLASFHMIAS TIS DUNATAI AFIENAI AMARTIAS EI MH EIS O QEOS

Mar 2:8 And straightaway Jesus, having perceived in his spirit that they so deliberated within themselves, said to them, Why do ye deliberate these things in your hearts?

AND KAI 2532 {CONJ} STRAIGHTAWAY EUQEWS 2112 {ADV} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} HAVING PERCEIVED EPIGNOUS 1921 {V/2AAP/NSM} IN THE TW 3588 {T/DSN} SPIRIT PNEUMATI 4151 {N/DSN} OF HIM AUTOU 846 {PP/GSM} THAT OTI 3754 {CONJ} THEY AUTOI 846 {PP/NPM} SO OUTWS 3779 {ADV} DELIBERATED DIALOGIZONTAI 1260 {V/PNI/3P} WITHIN EN 1722 {PREP} THEMSELVES EAUTOIS 1438 {PF/3DPM} HE SAID EIPEN 2036 {V/2AAI/3S} TO THEM AUTOIS 846 {PP/DPM} WHY? TI 5101 {PI/ASN} DO YE DELIBERATE DIALOGIZESQE 1260 {V/PNI/2P} THESE TAUTA 5023 {PD/APN} IN EN 1722 {PREP} THAS TAIS 3588 {T/DPF} HEARTS KARDIAIS 2588 {N/DPF} OF YOU UMWN 5216 {PP/2GP}

KAI EUQEWS EPIGNOUS O IHSOUS TW PNEUMATI AUTOU OTI OUTWS AUTOI DIALOGIZONTAI EN EAUTOIS EIPEN AUTOIS TI TAUTA DIALOGIZESQE EN TAIS KARDIAIS UMWN

Mar 2:9 Which is easier, to say to the paralyzed man, Thy sins are forgiven thee, or to say, Arise, and take up thy bed and walk?

WHICH? TI 5101 {PI/NSN} IS ESTIN 2076 {V/PXI/3S} EASIER EUKOPWTERON 2123 {A/NSN/C} TO SAY EIPEIN 2036 {V/2AAN} TO THO TW 3588 {T/DSM} PARALYZED PARALUTIKW 3885 {A/DSM} THAS AI 3588 {T/NPF} SINS AMARTIAI 266 {N/NPF} ARE FORGIVEN AFEWNTAI 863 {V/RPI/3P} THEE SOU 4675 {PP/2GS} OR H 2228 {PRT} TO SAY EIPEIN 2036 {V/2AAN} ARISE EGEIRAI 1453 {V/AMM/2S} AND KAI 2532 {CONJ} TAKE UP ARON 142 {V/AAM/2S} THO TON 3588 {T/ASM} BED KRABBATON 2895 {N/ASM} OF THEE SOU 4675 {PP/2GS} AND KAI 2532 {CONJ} WALK PERIPATEI 4043 {V/PAM/2S}

TI ESTIN EUKOPWTERON EIPEIN TW PARALUTIKW AFEWNTAI SOU AI AMARTIAI H EIPEIN EGEIRAI KAI ARON SOU TON KRABBATON KAI PERIPATEI

Mar 2:10 But that ye may know that the Son of man has authority on earth to forgive sins (he says to the paralyzed man),

BUT DE 1161 {CONJ} THAT INA 2443 {CONJ} YE MAY KNOW EIDHTE 1492 {V/RAS/2P} THAT OTI 3754 {CONJ} THO 0 3588 {T/NSM} SON UIOS 5207 {N/NSM} OF THO TOU 3588 {T/GSM} MAN ANORWPOU 444 {N/GSM} HAS ECEI 2192 {V/PAI/3S} AUTHORITY EXOUSIAN 1849 {N/ASF} ON EPI 1909 {PREP} THA THS 3588 {T/GSF} EARTH GHS 1093 {N/GSF} TO FORGIVE AFIENAI 863 {V/PAN} SINS AMARTIAS 266 {N/APF} HE SAYS LEGEI 3004 {V/PAI/3S} TO THO TW 3588 {T/DSM} PARALYZED PARALUTIKW 3885 {A/DSM}

INA DE EIDHTE OTI EXOUSIAN ECEI O UIOS TOU ANQRWPOU AFIENAI EPI THS GHS AMARTIAS LEGEI TW PARALUTIKW

Mar 2:11 I say to thee, Arise, and take up thy bed, and go to thy house.

I SAY LEGW 3004 {V/PAI/1S} TO THEE SOI 4671 {PP/2DS} ARISE EGEIRAI 1453 {V/AMM/2S} AND KAI 2532 {CONJ} TAKE UP ARON 142 {V/AAM/2S} THO TON 3588 {T/ASM} BED KRABBATON 2895 {N/ASM} OF THEE SOU 4675 {PP/2GS} AND KAI 2532 {CONJ} GO UPAGE 5217 {V/PAM/2S} TO EIS 1519 {PREP} THO TON 3588 {T/ASM} HOUSE OIKON 3624 {N/ASM} OF THEE SOU 4675 {PP/2GS}

SOI LEGW EGEIRAI KAI ARON TON KRABBATON SOU KAI UPAGE EIS TON OIKON SOU

Mar 2:12 And straightaway he arose, and having taken up the bed, he went forth before them all, so as for all to be amazed, and to glorify God, saying, We never saw it like this.

AND KAI 2532 {CONJ} STRAIGHTAWAY EUQEWS 2112 {ADV} HE AROSE HGERQH 1453 {V/API/3S} AND KAI 2532 {CONJ} HAVING TAKEN UP ARAS 142 {V/AAP/NSM} THO TON 3588 {T/ASM} BED KRABBATON 2895 {N/ASM} HE WENT FORTH EXHLOEN 1831 {V/2AAI/3S} BEFORE ENANTION 1726 {ADV} ALL PANTWN 3956 {A/GPM} SO AS FOR WSTE 5620 {CONJ} ALL PANTAS 3956 {A/APM} TO BE AMAZED EXISTASOAI 1839 {V/PMN} AND KAI 2532 {CONJ} TO GLORIFY DOXAZEIN 1392 {V/PAN} THO TON 3588 {T/ASM} GOD QEON 2316 {N/ASM} SAYING LEGONTAS 3004 {V/PAP/APM} THAT OTI 3754 {CONJ} NEVER OUDEPOTE 3763 {ADV} WE SAW EIDOMEN 1492 {V/2AAI/1P} LIKE THIS OUTWS 3779 {ADV}

KAI HGEROH EUQEWS KAI ARAS TON KRABBATON EXHLQEN ENANTION PANTWN WSTE EXISTASQAI PANTAS KAI DOXAZEIN TON QEON LEGONTAS OTI OUDEPOTE OUTWS EIDOMEN

Mar 2:13 And he went forth again by the sea, and all the multitude resorted to him, and he taught them.

AND KAI 2532 {CONJ} HE WENT FORTH EXHLQEN 1831 {V/2AAI/3S} AGAIN PALIN 3825 {ADV} BY PARA 3844 {PREP} THA THN 3588 {T/ASF} SEA QALASSAN 2281 {N/ASF} AND KAI 2532 {CONJ} ALL PAS 3956 {A/NSM} THO 0 3588 {T/NSM} MULTITUDE OCLOS 3793 {N/NSM} RESORTED HRCETO 2064 {V/INI/3S} TO PROS 4314 {PREP} HIM AUTON 846 {PP/ASM} AND KAI 2532 {CONJ} HE TAUGHT EDIDASKEN 1321 {V/IAI/3S} THEM AUTOUS 846 {PP/APM}

KAI EXHLQEN PALIN PARA THN QALASSAN KAI PAS 0 OCLOS HRCETO PROS AUTON KAI EDIDASKEN AUTOUS

Mar 2:14 And as he passed by he saw Levi the son of Alphaeus sitting at the tax office. And he says to him, Follow thou me. And having risen, he followed him.

AND KAI 2532 {CONJ} AS HE PASSED BY PARAGWN 3855 {V/PAP/NSM} HE SAW EIDEN 1492 {V/2AAI/3S} LEVI LEUIN 3018 {N/ASM} THO TON 3588 {T/ASM} OF THO TOU 3588 {T/GSM} ALPHAEUS ALFAIOU 256 {N/GSM} SITTING KAQHMENON 2521 {V/PNP/ASM} AT EPI 1909 {PREP} THE TO 3588 {T/ASN} TAX OFFICE TELWNION 5058 {N/ASN} AND KAI 2532 {CONJ} HE SAYS LEGEI 3004 {V/PAI/3S} TO HIM AUTW 846 {PP/DSM} FOLLOW THOU AKOLOUQEI 190 {V/PAM/2S} ME MOI 3427 {PP/IDS} AND KAI 2532 {CONJ} HAVING RISEN ANASTAS 450 {V/2AAP/NSM} HE FOLLOWED HKOLOUQHSEN 190 {V/AAI/3S} HIM AUTW 846 {PP/DSM}

KAI PARAGWN EIDEN LEUIN TON TOU ALFAIOU KAQHMENON EPI TO TELWNION KAI LEGEI AUTW AKOLOUQEI MOI KAI ANASTAS HKOLOUQHSEN AUTW

Mar 2:15 And it came to pass, while he was dining in his house, that many tax collectors and sinful men were dining with Jesus and his disciples, for there were many, and they followed him.

AND KAI 2532 {CONJ} IT CAME TO PASS EGENETO 1096 {V/2ADI/3S} DURING EN 1722 {PREP} HIM AUTON 846 {PP/ASM} THE TW 3588 {T/DSN} TO DINE KATAKEISOAI 2621 {V/PNN} IN EN 1722 {PREP} THA TH 3588 {T/DSF} HOUSE OIKIA 3614 {N/DSF} OF HIM AUTOU 846 {PP/GSM} AND KAI 2532 {CONJ} MANY POLLOI 4183 {A/NPM} TAX COLLECTORS TELWNAI 5057 {N/NPM} AND KAI 2532 {CONJ} SINFUL AMARTWLOI 268 {A/NPM} WERE DINING WITH SUNANEKEINTO 4873 {V/INI/3P} THO TW 3588 {T/DSM} JEHOSHUA IHSOU 2424 {N/DSM} AND KAI 2532 {CONJ} THOS TOIS 3588 {T/DPM} DISCIPLES MAOHTAIS 3101 {N/DPM} OF HIM AUTOU 846 {PP/GSM} FOR GAR 1063 {CONJ} THEY WERE HSAN 2258 {V/IXI/3P} MANY POLLOI 4183 {A/NPM} AND KAI 2532 {CONJ} THEY FOLLOWED HKOLOUGHSAN 190 {V/AAI/3P} HIM AUTW 846 {PP/DSM}

KAI EGENETO EN TW KATAKEISQAI AUTON EN TH OIKIA AUTOU KAI POLLOI TELWNAI KAI AMARTWLOI SUNANEKEINTO TW IHSOU KAI TOIS MAQHTAIS AUTOU HSAN GAR POLLOI KAI HKOLOUQHSAN AUTW

Mar 2:16 And the scholars of the Pharisees, when they saw him eating with the tax collectors and sinful men, they said to his disciples, Why is it that he eats and drinks with tax collectors and sinful men?

AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} SCHOLARS GRAMMATEIS 1122 {N/NPM} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} PHARISEES FARISAIOI 5330 {N/NPM} WHEN THEY SAW IDONTES 1492 {V/2AAP/NPM} HIM AUTON 846 {PP/ASM} EATING ESOIONTA 2068 {V/PAP/ASM} WITH META 3326 {PREP} THOS TWN 3588 {T/GPM} TAX COLLECTORS TELWNWN 5057 {N/GPM} AND KAI 2532 {CONJ} SINFUL AMARTWLWN 268 {A/GPM} THEY SAID ELEGON 3004 {V/IAI/3P} TO THOS TOIS 3588 {T/DPM} DISCIPLES MAQHTAIS 3101 {N/DPM} OF HIM AUTOU 846 {PP/GSM} WHY? TI 5101 {PI/NSN} THAT OTI 3754 {CONJ} HE EATS ESOIEI 2068 {V/PAI/3S} AND KAI 2532 {CONJ} DRINKS PINEI 4095 {V/PAI/3S} WITH META 3326 {PREP} THOS TWN 3588 {T/GPM} TAX COLLECTORS TELWNWN 5057 {N/GPM} AND KAI 2532 {CONJ} SINFUL AMARTWLWN 268 {A/GPM}

KAI OI GRAMMATEIS KAI OI FARISAIOI IDONTES AUTON ESQIONTA META TWN TELWNWN KAI AMARTWLWN ELEGON TOIS MAQHTAIS AUTOU TI OTI META TWN TELWNWN KAI AMARTWLWN ESQIEI KAI PINEI

Mar 2:17 And when Jesus heard it he says to them, Those who are strong have no need of a physician, but those faring badly. I came not to call righteous men, but sinful men for repentance.

AND KAI 2532 {CONJ} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} WHEN HE HEARD AKOUSAS 191 {V/AAP/NSM} SAYS LEGEI 3004 {V/PAI/3S} TO THEM AUTOIS 846 {PP/DPM} THOS 0I 3588 {T/NPM} WHO ARE STRONG ISCUONTES 2480 {V/PAP/NPM} HAVE ECOUSIN 2192 {V/PAI/3P} NO 0U 3756 {PRT/N} NEED CREIAN 5532 {N/ASF} OF PHYSICIAN IATROU 2395 {N/GSM} BUT ALL 235 {CONJ} THOS 0I 3588 {T/NPM} FARING ECONTES 2192 {V/PAP/NPM} BADLY KAKWS 2560 {ADV} I CAME HLOON 2064 {V/2AAI/1S} NOT OUK 3756 {PRT/N} TO CALL KALESAI 2564 {V/AAN} RIGHTEOUS DIKAIOUS 1342 {A/APM} BUT ALLA 235 {CONJ} SINFUL AMARTWLOUS 268 {A/APM} FOR EIS 1519 {PREP} REPENTANCE METANOIAN 3341 {N/ASF}

KAI AKOUSAS O IHSOUS LEGEI AUTOIS OU CREIAN ECOUSIN OI ISCUONTES IATROU ALL OI KAKWS ECONTES OUK HLQON KALESAI DIKAIOUS ALLA AMARTWLOUS EIS METANOIAN Mar 2:18 And John's disciples and those of the Pharisees were fasting. And they come and say to him, Why do John's disciples and those of the Pharisees fast, but the disciples with thee do not fast?

AND KAI 2532 {CONJ} THOS 0I 3588 {T/NPM} DISCIPLES MAQHTAI 3101 {N/NPM} OF JOHN IWANNOU 2491 {N/GSM} AND KAI 2532 {CONJ} THOS 0I 3588 {T/NPM} OF THOS TWN 3588 {T/GPM} PHARISEES FARISAIWN 5330 {N/GPM} WERE HSAN 2258 {V/IXI/3P} FASTING NHSTEUONTES 3522 {V/PAP/NPM} AND KAI 2532 {CONJ} THEY COME ERCONTAI 2064 {V/PNI/3P} AND KAI 2532 {CONJ} SAY LEGOUSIN 3004 {V/PAI/3P} TO HIM AUTW 846 {PP/DSM} BECAUSE OF DIA 1223 {PREP} WHY? TI 5101 {PI/ASN} FAST NHSTEUOUSIN 3522 {V/PAI/3P} THOS 0I 3588 {T/NPM} DISCIPLES MAQHTAI 3101 {N/NPM} OF JOHN IWANNOU 2491 {N/GSM} AND KAI 2532 {CONJ} THOS 0I 3588 {T/NPM} OF THOS TWN 3588 {T/GPM} PHARISEES FARISAIWN 5330 {N/GPM} BUT DE 1161 {CONJ} THOS 0I 3588 {T/NPM} DISCIPLES MAQHTAI 3101 {N/NPM} WITH THEE SOI 4674 {PS/2DSM} FAST NHSTEUOUSIN 3522 {V/PAI/3P} NOT 0U 3756 {PRT/N}

KAI HSAN OI MAQHTAI IWANNOU KAI OI TWN FARISAIWN NHSTEUONTES KAI ERCONTAI KAI LEGOUSIN AUTW DIA TI OI MAQHTAI IWANNOU KAI OI TWN FARISAIWN NHSTEUOUSIN OI DE SOI MAQHTAI OU NHSTEUOUSIN

Mar 2:19 And Jesus said to them, The sons of the wedding hall cannot fast while the bridegroom is with them. As long as they have the bridegroom with them, they cannot fast.

AND KAI 2532 {CONJ} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} TO THEM AUTOIS 846 {PP/DPM} THOS 0I 3588 {T/NPM} SONS UIOI 5207 {N/NPM} OF THO TOU 3588 {T/GSM} WEDDING HALL NUMFWNOS 3567 {N/GSM} NOT MH 3361 {PRT/N} ARE ABLE DUNANTAI 1410 {V/PNI/3P} TO FAST NHSTEUEIN 3522 {V/PAN} DURING EN 1722 {PREP} WHICH W 3739 {PR/DSM} THO 0 3588 {T/NSM} BRIDEGROOM NUMFIOS 3566 {N/NSM} IS ESTIN 2076 {V/PXI/3S} WITH MET 3326 {PREP} THEM AUTWN 846 {PP/GPM} AS LONG AS OSON 3745 {PK/ASM} TIME CRONON 5550 {N/ASM} THEY HAVE ECOUSIN 2192 {V/PAI/3P} THO TON 3588 {T/ASM} BRIDEGROOM NUMFION 3566 {N/ASM} WITH MED 3326 {PREP} THEMSELVES EAUTWN 1438 {PF/3GPM} NOT OU 3756 {PRT/N} ARE THEY ABLE DUNANTAI 1410 {V/PNI/3P} TO FAST NHSTEUEIN 3522 {V/PAN}

KAI EIPEN AUTOIS O IHSOUS MH DUNANTAI OI UIOI TOU NUMFWNOS EN W O NUMFIOS MET AUTWN ESTIN NHSTEUEIN OSON CRONON MEQ EAUTWN ECOUSIN TON NUMFION OU DUNANTAI NHSTEUEIN

Mar 2:20 But the days will come when the bridegroom is taken away from them, and then they will they fast in those day.

BUT DE 1161 {CONJ} DAYS HMERAI 2250 {N/NPF} WILL COME ELEUSONTAI 2064 {V/FDI/3P} WHEN OTAN 3752 {CONJ} THO O 3588 {T/NSM} BRIDEGROOM NUMFIOS 3566 {N/NSM} IS TAKEN AWAY APAROH 522 {V/APS/3S} FROM AP 575 {PREP} THEM AUTWN 846 {PP/GPM} AND KAI 2532 {CONJ} THEN TOTE 5119 {ADV} THEY WILL FAST NHSTEUSOUSIN 3522 {V/FAI/3P} IN EN 1722 {PREP} THOSE EKEINAIS 1565 {PD/DPF} THAS TAIS 3588 {T/DPF} DAYS HMERAIS 2250 {N/DPF}

ELEUSONTAI DE HMERAI OTAN APARQH AP AUTWN O NUMFIOS KAI TOTE NHSTEUSOUSIN EN EKEINAIS TAIS HMERAIS

Mar 2:21 And no man sews a new patch of cloth on an old garment, otherwise the patch of it pulls away, the new from the old, and a tear becomes worse.

AND KAI 2532 {CONJ} NONE OUDEIS 3762 {A/NSM} SEWS EPIRRAPTEI 1976 {V/PAI/3S} NEW AGNAFOU 46 {A/GSN} PATCH EPIBLHMA 1915 {N/ASN} OF CLOTH RAKOUS 4470 {N/GSN} ON EPI 1909 {PREP} OLD PALAIW 3820 {A/DSN} GARMENT IMATIW 2440 {N/DSN} AND DE 1161 {CONJ} IF EI 1487 {COND} NOT MH 3361 {PRT/N} THE TO 3588 {T/NSN} PATCH PLHRWMA 4138 {N/NSN} OF TA AUTOU 846 {PP/GSN} PULLS AWAY AIREI 142 {V/PAI/3S} THE TO 3588 {T/ASN} NEW KAINON 2537 {A/ASN} FROM THE TOU 3588 {T/GSN} OLD PALAIOU 3820 {A/GSN} AND KAI 2532 {CONJ} TEAR SCISMA 4978 {N/NSN} BECOMES GINETAI 1096 {V/PNI/3S} WORSE CEIRON 5501 {A/NSN}

KAI OUDEIS EPIBLHMA RAKOUS AGNAFOU EPIRRAPTEI EPI IMATIW PALAIW EI DE MH AIREI TO PLHRWMA AUTOU TO KAINON TOU PALAIOU KAI CEIRON SCISMA GINETAI

Mar 2:22 And no man puts new wine into old wineskins, otherwise the new wine bursts the wineskins, and the wine is spilled, and the wineskins will be destroyed. But new wine must be put into fresh wineskins.

AND KAI 2532 {CONJ} NONE OUDEIS 3762 {A/NSM} PUTS BALLEI 906 {V/PAI/3S} NEW NEON 3501 {A/ASM} WINE OINON 3631 {N/ASM} INTO EIS 1519 {PREP} OLD PALAIOUS 3820 {A/APM} WINESKINS ASKOUS 779 {N/APM} AND DE 1161 {CONJ} IF EI 1487 {COND} NOT MH 3361 {PRT/N} THO 0 3588 {T/NSM} NEW NEOS 3501 {A/NSM} THO 0 3588 {T/NSM} WINE OINOS 3631 {N/NSM} BURSTS RHSSEI 4486 {V/PAI/3S} THOS TOUS 3588 {T/APM} WINESKINS ASKOUS 779 {N/APM} AND KAI 2532 {CONJ} THO 0 3588 {T/NSM} WINE OINOS 3631 {N/NSM} IS SPILLED EKCEITAI 1632 {V/PPI/3S} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} WINESKINS ASKOI 779 {N/NPM} WILL BE DESTROYED APOLOUNTAI 622 {V/FMI/3P} BUT ALLA 235 {CONJ} NEW NEON 3501 {A/ASM} WINE OINON 3631 {N/ASM} MUST BE PUT BLHTEON 992 {A/NSN} INTO EIS 1519 {PREP} FRESH KAINOUS 2537 {A/APM} WINESKINS ASKOUS 779 {N/APM}

KAI OUDEIS BALLEI OINON NEON EIS ASKOUS PALAIOUS EI DE MH RHSSEI O OINOS O NEOS TOUS ASKOUS KAI O OINOS EKCEITAI KAI OI ASKOI APOLOUNTAI ALLA OINON NEON EIS ASKOUS KAINOUS BLHTEON

Mar 2:23 And it came to pass, that he was passing through the grain fields on the sabbath day, and his disciples began to make a path while plucking the ears.

AND KAI 2532 {CONJ} IT CAME TO PASS EGENETO 1096 {V/2ADI/3S} HIM AUTON 846 {PP/ASM} TO PASS PARAPOREUESOAI 3899 {V/PNN} THROUGH DIA 1223 {PREP} THOS TWN 3588 {T/GPM} SOWN SPORIMWN 4702 {A/GPM} ON EN 1722 {PREP} THES TOIS 3588 {T/DPN} SABBATH SABBASIN 4521 {N/DPN} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} DISCIPLES MAQHTAI 3101 {N/NPM} OF HIM AUTOU 846 {PP/GSM} BEGAN HRXANTO 756 {V/ADI/3P} TO MAKE POIEIN 4160 {V/PAN} PATH ODON 3598 {N/ASF} WHILE PLUCKING TILLONTES 5089 {V/PAP/NPM} THOS TOUS 3588 {T/APM} EARS STACUAS 4719 {N/APM}

KAI EGENETO PARAPOREUESQAI AUTON EN TOIS SABBASIN DIA TWN SPORIMWN KAI HRXANTO OI MAQHTAI AUTOU ODON POIEIN TILLONTES TOUS STACUAS

Mar 2:24 And the Pharisees said to him, Look, why are they doing what is not permitted on the sabbath day?

AND KAI 2532 {CONJ} THOS 0I 3588 {T/NPM} PHARISEES FARISAIOI 5330 {N/NPM} SAID ELEGON 3004 {V/IAI/3P} TO HIM AUTW 846 {PP/DSM} LOOK IDE 2396 {INJ} WHY? TI 5101 {PI/ASN} ARE THEY DOING POIOUSIN 4160 {V/PAI/3P} WHAT 0 3739 {PR/ASN} NOT OUK 3756 {PRT/N} IS PERMITTED EXESTIN 1832 {V/PQI/3S} ON EN 1722 {PREP} THES TOIS 3588 {T/DPN} SABBATH SABBASIN 4521 {N/DPN}

KAI OI FARISAIOI ELEGON AUTW IDE TI POIOUSIN EN TOIS SABBASIN O OUK EXESTIN

Mar 2:25 And he said to them, Did ye never read what David did when he had need, and was hungry, he and those with him?

AND KAI 2532 {CONJ} HE AUTOS 846 {PP/NSM} SAID ELEGEN 3004 {V/IAI/3S} TO THEM AUTOIS 846 {PP/DPM} NEVER OUDEPOTE 3763 {ADV} YE READ ANEGNWTE 314 {V/2AAI/2P} WHAT? TI 5101 {PI/ASN} DAVID DAUID 1138 {N/PRI} DID EPOIHSEN 4160 {V/AAI/3S} WHEN OTE 3753 {ADV} HE HAD ESCEN 2192 {V/2AAI/3S} NEED CREIAN 5532 {N/ASF} AND KAI 2532 {CONJ} WAS HUNGRY EPEINASEN 3983 {V/AAI/3S} HE AUTOS 846 {PP/NSM} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} WITH MET 3326 {PREP} HIM AUTOU 846 {PP/GSM}

KAI AUTOS ELEGEN AUTOIS OUDEPOTE ANEGNWTE TI EPOIHSEN DAUID OTE CREIAN ESCEN KAI EPEINASEN AUTOS KAI OI MET AUTOU

Mar 2:26 How he entered into the house of God under Abiathar the high priest, and ate the loaves of the presentation, which is not permitted to eat except for the priests. And he also gave to those who were with him?

HOW PWS 4459 {ADV} HE ENTERED EISHLOEN 1525 {V/2AAI/3S} INTO EIS 1519 {PREP} THO TON 3588 {T/ASM} HOUSE OIKON 3624 {N/ASM} OF THO TOU 3588 {T/GSM} GOD OEOU 2316 {N/GSM} UNDER EPI 1909 {PREP} ABIATHAR ABIAOAR 8 {N/PRI} HIGH PRIEST ARCIEREWS 749 {N/GSM} AND KAI 2532 {CONJ} ATE EFAGEN 5315 {V/2AAI/3S} THOS TOUS 3588 {T/APM} LOAVES ARTOUS 740 {N/APM} OF THA THS 3588 {T/GSF} PRESENTATION PRODESEWS 4286 {N/GSF} WHICH OUS 3739 {PR/APM} NOT OUK 3756 {PRT/N} IS PERMITTED EXESTIN 1832 {V/PQI/3S} TO EAT FAGEIN 5315 {V/2AAN} IF EI 1487 {COND} NOT MH 3361 {PRT/N} FOR THOS TOIS 3588 {T/DPM} PRIESTS IEREUSIN 2409 {N/DPM} AND KAI 2532 {CONJ} HE GAVE EDWKEN 1325 {V/AAI/3S} ALSO KAI 2532 {CONJ} TO THOS TOIS 3588 {T/DPM} WHO WERE OUSIN 5607 {V/PXP/DPM} WITH SUN 4862 {PREP} HIM AUTW 846 {PP/DSM}

PWS EISHLOEN EIS TON OIKON TOU QEOU EPI ABIAQAR ARCIEREWS KAI TOUS ARTOUS THS PROQESEWS EFAGEN OUS OUK EXESTIN FAGEIN EI MH TOIS IEREUSIN KAI EDWKEN KAI TOIS SUN AUTW OUSIN

Mar 2:27 And he said to them, The sabbath came into being for sake of man, and not man for sake of the sabbath.

AND KAI 2532 {CONJ} HE SAID ELEGEN 3004 {V/IAI/3S} TO THEM AUTOIS 846 {PP/DPM} THE TO 3588 {T/NSN} SABBATH SABBATON 4521 {N/NSN} CAME INTO BEING EGENETO 1096 {V/2ADI/3S} FOR SAKE OF DIA 1223 {PREP} THO TON 3588 {T/ASM} MAN ANQRWPON 444 {N/ASM} NOT OUC 3756 {PRT/N} THO O 3588 {T/NSM} MAN ANQRWPOS 444 {N/NSM} FOR SAKE OF DIA 1223 {PREP} THE TO 3588 {T/ASN} SABBATH SABBATON 4521 {N/ASN}

KAI ELEGEN AUTOIS TO SABBATON DIA TON ANQRWPON EGENETO OUC O ANQRWPOS DIA TO SABBATON

Mar 2:28 So then the Son of man is lord even of the sabbath.

SO THEN WSTE **5620** {CONJ} **THO** O **3588** {T/NSM} **SON** UIOS **5207** {N/NSM} **OF THO** TOU **3588** {T/GSM} **MAN** ANORWPOU **444** {N/GSM} **IS** ESTIN **2076** {V/PXI/3S} **LORD** KURIOS **2962** {N/NSM} **EVEN** KAI **2532** {CONJ} **OF THE** TOU **3588** {T/GSN} **SABBATH** SABBATOU **4521** {N/GSN}

WSTE KURIOS ESTIN O UIOS TOU ANQRWPOU KAI TOU SABBATOU

Mar 3:1 And he entered again into the synagogue, and a man was there who had a withered hand.

AND KAI 2532 {CONJ} HE ENTERED EISHLQEN 1525 {V/2AAI/3S} AGAIN PALIN 3825 {ADV} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} SYNAGOGUE SUNAGWGHN 4864 {N/ASF} AND KAI 2532 {CONJ} MAN ANQRWPOS 444 {N/NSM} WAS HN 2258 {V/IXI/3S} THERE EKEI 1563 {ADV} WHO HAD ECWN 2192 {V/PAP/NSM} THA THN 3588 {T/ASF} HAND CEIRA 5495 {N/ASF} WITHERED EXHRAMMENHN 3583 {V/RPP/ASF}

KAI EISHLQEN PALIN EIS THN SUNAGWGHN KAI HN EKEI ANQRWPOS EXHRAMMENHN ECWN THN CEIRA

Mar 3:2 And they watched him whether he would heal him on the sabbath day, so that they might accuse him.

AND KAI 2532 {CONJ} THEY WATCHED PARETHROUN 3906 {V/IAI/3P} HIM AUTON 846 {PP/ASM} WHETHER EI 1487 {COND} HE WOULD HEAL QERAPEUSEI 2323 {V/FAI/3S} HIM AUTON 846 {PP/ASM} ON THES TOIS 3588 {T/DPN} SABBATH SABBASIN 4521 {N/DPN} SO THAT INA 2443 {CONJ} THEY MIGHT ACCUSE KATHGORHSWSIN 2723 {V/AAS/3P} HIM AUTOU 846 {PP/GSM}

KAI PARETHROUN AUTON EI TOIS SABBASIN QERAPEUSEI AUTON INA KATHGORHSWSIN AUTOU

Mar 3:3 And he says to the man who had a withered hand, Stand up in the midst.

AND KAI 2532 {CONJ} HE SAYS LEGEI 3004 {V/PAI/3S} TO THO TW 3588 {T/DSM} MAN ANORWPW 444 {N/DSM} TO THO TW 3588 {T/DSM} WHO HAD ECONTI 2192 {V/PAP/DSM} THA THN 3588 {T/ASF} HAND CEIRA 5495 {N/ASF} WITHERED EXHRAMMENHN 3583 {V/RPP/ASF} RISE UP EGEIRAI 1453 {V/AMM/2S} IN EIS 1519 {PREP} THE TO 3588 {T/ASN} MIDST MESON 3319 {A/ASN}

KAI LEGEI TW ANQRWPW TW EXHRAMMENHN ECONTI THN CEIRA EGEIRAI EIS TO MESON

Mar 3:4 And he says to them, Is it permitted to do good on the sabbath day or to do harm, to save life or to kill? But they were silent.

AND KAI 2532 {CONJ} HE SAYS LEGEI 3004 {V/PAI/3S} TO THEM AUTOIS 846 {PP/DPM} IS IT PERMITTED EXESTIN 1832 {V/PQI/3S} TO DO GOOD AGAQOPOIHSAI 15 {V/AAN} ON THES TOIS 3588 {T/DPN} SABBATH SABBASIN 4521 {N/DPN} OR H 2228 {PRT} TO DO EVIL KAKOPOIHSAI 2554 {V/AAN} TO SAVE SWSAI 4982 {V/AAN} LIFE YUCHN 5590 {N/ASF} OR H 2228 {PRT} TO KILL APOKTEINAI 615 {V/AAN} BUT DE 1161 {CONJ} THOS OI 3588 {T/NPM} WERE SILENT ESIWPWN 4623 {V/IAI/3P}

KAI LEGEI AUTOIS EXESTIN TOIS SABBASIN AGAQOPOIHSAI H KAKOPOIHSAI YUCHN SWSAI H APOKTEINAI OI DE ESIWPWN

Mar 3:5 And having looked around on them with anger, being grieved at the callousness of their heart, he says to the man, Stretch forth thy hand. And he stretched it out, and his hand was restored as the other.

AND KAI 2532 {CONJ} HAVING LOOKED AROUND PERIBLEYAMENOS 4017 {V/AMP/NSM} ON THEM AUTOUS 846 {PP/APM} WITH MET 3326 {PREP} ANGER ORGHS 3709 {N/GSF} BEING GRIEVED SULLUPOUMENOS 4818 {V/PNP/NSM} AT EPI 1909 {PREP} THA TH 3588 {T/DSF} CALLOUSNESS PWRWSEI 4457 {N/DSF} OF THA THS 3588 {T/GSF} HEART KARDIAS 2588 {N/GSF} OF THEM AUTWN 846 {PP/GPM} HE SAYS LEGEI 3004 {V/PAI/3S} TO THO TW 3588 {T/DSM} MAN ANORWPW 444 {N/DSM} STETCH FORTH EKTEINON 1614 {V/AAM/2S} THA THN 3588 {T/ASF} HAND CEIRA 5495 {N/ASF} OF THEE SOU 4675 {PP/2GS} AND KAI 2532 {CONJ} HE STRETCHED OUT EXETEINEN 1614 {V/AAI/3S} AND KAI 2532 {CONJ} THA H 3588 {T/NSF} HAND CEIR 5495 {N/NSF} OF HIM AUTOU 846 {PP/GSM} WAS RESTORED APOKATESTAOH 600 {V/API/3S} WHOLE UGIHS 5199 {A/NSF} AS WS 5613 {ADV} THA H 3588 {T/NSF} OTHER ALLH 243 {A/NSF}

KAI PERIBLEYAMENOS AUTOUS MET ORGHS SULLUPOUMENOS EPI TH PWRWSEI THS KARDIAS AUTWN LEGEI TW ANQRWPW EKTEINON THN CEIRA SOU KAI EXETEINEN KAI APOKATESTAQH H CEIR AUTOU UGIHS WS H ALLH

Mar 3:6 And the Pharisees having gone out, they straightaway were making a plot with the Herodians against him, how they might destroy him.

AND KAI 2532 {CONJ} THOS 0I 3588 {T/NPM} PHARISEES FARISAIOI 5330 {N/NPM} HAVING GONE OUT EXELQONTES 1831 {V/2AAP/NPM} STRAIGHTAWAY EUQEWS 2112 {ADV} THEY WERE MAKING EPOIOUN 4160 {V/IAI/3P} PLOT SUMBOULION 4824 {N/ASN} WITH META 3326 {PREP} THOS TWN 3588 {T/GPM} HERODIANS HRWDIANWN 2265 {N/GPM} AGAINST KAT 2596 {PREP} HIM AUTOU 846 {PP/GSM} HOW OPWS 3704 {ADV} THEY MIGHT DESTROY APOLESWSIN 622 {V/AAS/3P} HIM AUTON 846 {PP/ASM}

KAI EXELQONTES OI FARISAIOI EUQEWS META TWN HRWDIANWN SUMBOULION EPOIOUN KAT AUTOU OPWS AUTON APOLESWSIN

Mar 3:7 And Jesus withdrew with his disciples to the sea, and a great multitude from Galilee followed him.

AND KAI 2532 {CONJ} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} WITHDREW ANECWRHSEN 402 {V/AAI/3S} WITH META 3326 {PREP} THOS TWN 3588 {T/GPM} DISCIPLES MAQHTWN 3101 {N/GPM} OF HIM AUTOU 846 {PP/GSM} TO PROS 4314 {PREP} THA THN 3588 {T/ASF} SEA QALASSAN 2281 {N/ASF} AND KAI 2532 {CONJ} GREAT POLU 4183 {A/NSN} MAGNITUDE PLHQOS 4128 {N/NSN} FROM APO 575 {PREP} THA THS 3588 {T/GSF} GALILEE GALILAIAS 1056 {N/GSF} FOLLOWED HKOLOUQHSAN 190 {V/AAI/3P} HIM AUTW 846 {PP/DSM}

KAI O IHSOUS ANECWRHSEN META TWN MAOHTWN AUTOU PROS THN QALASSAN KAI POLU PLHQOS APO THS GALILAIAS HKOLOUQHSAN AUTW

Mar 3:8 And from Judea, and from Jerusalem, and from Idumaea, and beyond the Jordan, and around Tyre and Sidon, a great multitude, having heard how many things he did, came to him.

AND KAI 2532 {CONJ} FROM APO 575 {PREP} THA THS 3588 {T/GSF} JUDEA IOUDAIAS 2449 {N/GSF} AND KAI 2532 {CONJ} FROM APO 575 {PREP} JERUSALEM IEROSOLUMWN 2414 {N/GPN} AND KAI 2532 {CONJ} FROM APO 575 {PREP} THA THS 3588 {T/GSF} IDUMAEA IDOUMAIAS 2401 {N/GSF} AND KAI 2532 {CONJ} BEYOND PERAN 4008 {ADV} THO TOU 3588 {T/GSM} JORDAN IORDANOU 2446 {N/GSM} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} AROUND PERI 4012 {PREP} TYRE TURON 5184 {N/ASF} AND KAI 2532 {CONJ} SIDON SIDON SIDONA 4605 {N/ASF} GREAT POLU 4183 {A/NSN} MAGNITUDE PLHOOS 4128 {N/NSN} HAVING HEARD AKOUSANTES 191 {V/AAP/NPM} HOW MANY OSA 3745 {PK/APN} HE WAS DOING EPOILE 14160 {V/IAI/3S} CAME HLOON 2064 {V/2AAI/3P} TO PROS 4314 {PREP} HIM AUTON 846 {PP/ASM}

KAI APO THS IOUDAIAS KAI APO IEROSOLUMWN KAI APO THS IDOUMAIAS KAI PERAN TOU IORDANOU KAI OI PERI TURON KAI SIDWNA PLHQOS POLU AKOUSANTES OSA EPOIEI HLQON PROS AUTON

Mar 3:9 And he spoke to his disciples that a small boat would stay by him because of the crowd, lest they should throng him.

AND KAI 2532 {CONJ} HE SPOKE EIPEN 2036 {V/2AAI/3S} TO THOS TOIS 3588 {T/DPM} DISCIPLES MAQHTAIS 3101 {N/DPM} OF HIM AUTOU 846 {PP/GSM} THAT INA 2443 {CONJ} SMALL BOAT PLOIARION 4142 {N/NSN} WOULD STAY BY PROSKARTERH 4342 {V/PAS/3S} HIM AUTW 846 {PP/DSM} BECAUSE OF DIA 1223 {PREP} THO TON 3588 {T/ASM} CROWD OCLON 3793 {N/ASM} LEST INA 2443 {CONJ} THEY SHOULD THRONG QLIBWSIN 2346 {V/PAS/3P} HIM AUTON 846 {PP/ASM} NOT MH 3361 {PRT/N}

KAI EIPEN TOIS MAQHTAIS AUTOU INA PLOIARION PROSKARTERH AUTW DIA TON OCLON INA MH OLIBWSIN AUTON

Mar 3:10 For he healed many, so as to press upon him, so that as many as had afflictions might touch him.

FOR GAR 1063 {CONJ} HE HEALED EQERAPEUSEN 2323 {V/AAI/3S} MANY POLLOUS 4183 {A/APM} SO AS WSTE 5620 {CONJ} TO PRESS UPON EPIPIPTEIN 1968 {V/PAN} HIM AUTW 846 {PP/DSM} SO THAT INA 2443 {CONJ} AS MANY AS OSOI 3745 {PK/NPM} HAD EICON 2192 {V/IAI/3P} AFFLICTIONS MASTIGAS 3148 {N/APF} MIGHT TOUCH AYWNTAI 680 {V/AMS/3P} HIM AUTOU 846 {PP/GSM}

POLLOUS GAR EQERAPEUSEN WSTE EPIPIPTEIN AUTW INA AUTOU AYWNTAI OSOI EICON MASTIGAS

Mar 3:11 And the unclean spirits, whenever they saw him, fell down before him, and cried out, saying, Thou are the Son of God.

AND KAI 2532 {CONJ} THES TA 3588 {T/NPN} UNCLEAN AKAQARTA 169 {A/NPN} THES TA 3588 {T/NPN} SPIRITS PNEUMATA 4151 {N/NPN} WHENEVER OTAN 3752 {CONJ} THEY SAW EQEWREI 2334 {V/IAI/3S} HIM AUTON 846 {PP/ASM} THEY FELL DOWN BEFORE PROSEPIPTEN 4363 {V/IAI/3S} HIM AUTW 846 {PP/DSM} AND KAI 2532 {CONJ} CRIED OUT EKRAZEN 2896 {V/IAI/3S} SAYING LEGONTA 3004 {V/PAP/NPN} THAT OTI 3754 {CONJ} THOU SU 4771 {PP/2NS} ARE EI 1488 {V/PXI/2S} THO 0 3588 {T/NSM} SON UIOS 5207 {N/NSM} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM}

KAI TA PNEUMATA TA AKAQARTA OTAN AUTON EQEWREI PROSEPIPTEN AUTW KAI EKRAZEN LEGONTA OTI SU EI O UIOS TOU QEOU

Mar 3:12 And he chided them much that they should not make him known.

AND KAI 2532 {CONJ} HE CHIDED EPETIMA 2008 {V/IAI/3S} THEM AUTOIS 846 {PP/DPM} MUCH POLLA 4183 {A/APN} THAT INA 2443 {CONJ} NOT MH 3361 {PRT/N} THEY SHOULD MAKE POIHSWSIN 4160 {V/AAS/3P} HIM AUTON 846 {PP/ASM} KNOWN FANERON 5318 {A/ASM}

KAI POLLA EPETIMA AUTOIS INA MH FANERON AUTON POIHSWSIN

Mar 3:13 And he goes up onto the mountain, and calls in those whom he himself wanted, and they went to him.

AND KAI 2532 {CONJ} HE GOES UP ANABAINEI 305 {V/PAI/3S} ONTO EIS 1519 {PREP} THE TO 3588 {T/ASN} MOUNTAIN OROS 3735 {N/ASN} AND KAI 2532 {CONJ} CALLS IN PROSKALEITAI 4341 {V/PNI/3S} WHOM OUS 3739 {PR/APM} HIMSELF AUTOS 846 {PT/NSM} WANTED HOELEN 2309 {V/IAI/3S} AND KAI 2532 {CONJ} THEY WENT APHLOON 565 {V/2AAI/3P} TO PROS 4314 {PREP} HIM AUTON 846 {PP/ASM}

KAI ANABAINEI EIS TO OROS KAI PROSKALEITAI OUS HQELEN AUTOS KAI APHLQON PROS AUTON

Mar 3:14 And he appointed twelve men, so that they might be with him, and that he might send them forth to preach,

AND KAI 2532 {CONJ} HE APPOINTED EPOIHSEN 4160 {V/AAI/3S} TWELVE DWDEKA 1427 {N/NUI} SO THAT INA 2443 {CONJ} THEY MIGHT BE WSIN 5600 {V/PXS/3P} WITH MET 3326 {PREP} HIM AUTOU 846 {PP/GSM} AND KAI 2532 {CONJ} THAT INA 2443 {CONJ} HE MIGHT SEND FORTH APOSTELLH 649 {V/PAS/3S} THEM AUTOUS 846 {PP/APM} TO PREACH KHRUSSEIN 2784 {V/PAN}

KAI EPOIHSEN DWDEKA INA WSIN MET AUTOU KAI INA APOSTELLH AUTOUS KHRUSSEIN

Mar 3:15 and to have authority to heal diseases and to cast out demons.

AND KAI 2532 (CONJ) TO HAVE ECEIN 2192 (V/PAN) AUTHORITY EXOUSIAN 1849 (N/ASF) TO HEAL QERAPEUEIN 2323 (V/PAN) THAS TAS 3588 (T/APF) DISEASES NOSOUS 3554 (N/APF) AND KAI 2532 (CONJ) TO CAST OUT EKBALLEIN 1544 (V/PAN) THES TA 3588 (T/APN) DEMONS DAIMONIA 1140 (N/APN)

KAI ECEIN EXOUSIAN QERAPEUEIN TAS NOSOUS KAI EKBALLEIN TA DAIMONIA

Mar 3:16 And he added to Simon the name Peter;

AND KAI 2532 {CONJ} HE ADDED EPEOHKEN 2007 {V/AAI/3S} TO THO TW 3588 {T/DSM} SIMON SIMWNI 4613 {N/DSM} NAME ONOMA 3686 {N/ASN} PETER PETRON 4074 {N/ASM}

KAI EPEOHKEN TW SIMWNI ONOMA PETRON

Mar 3:17 and James the son of Zebedee, and John the brother of James, and he added to them the name Boanerges, which is, Sons of thunder;

AND KAI 2532 {CONJ} JAMES IAKWBON 2385 {N/ASM} THO TON 3588 {T/ASM} OF THO TOU 3588 {T/GSM} ZEBEDEE ZEBEDAIOU 2199 {N/GSM} AND KAI 2532 {CONJ} JOHN IWANNHN 2491 {N/ASM} THO TON 3588 {T/ASM} BROTHER ADELFON 80 {N/ASM} OF THO TOU 3588 {T/GSM} JAMES IAKWBOU 2385 {N/GSM} AND KAI 2532 {CONJ} HE ADDED EPEOHKEN 2007 {V/AAI/3S} TO THEM AUTOIS 846 {PP/DPM} NAMES ONOMATA 3686 {N/APN} BOANERGES BOANERGES 993 {N/PRI} WHICH O 3739 {PR/NSN} IS ESTIN 2076 {V/PXI/3S} SONS UIOI 5207 {N/NPM} OF THUNDER BRONTHS 1027 {N/GSF}

KAI IAKWBON TON TOU ZEBEDAIOU KAI IWANNHN TON ADELFON TOU IAKWBOU KAI EPEQHKEN AUTOIS ONOMATA BOANERGES O ESTIN UIOI BRONTHS

Mar 3:18 and Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Canaanite,

AND KAI 2532 {CONJ} ANDREW ANDREAN 406 {N/ASM} AND KAI 2532 {CONJ} PHILIP FILIPPON 5376 {N/ASM} AND KAI 2532 {CONJ} BARTHOLOMEW BARQOLOMAION 918 {N/ASM} AND KAI 2532 {CONJ} MATTHEW MATQAION 3156 {N/ASM} AND KAI 2532 {CONJ} THOMAS QWMAN 2381 {N/ASM} AND KAI 2532 {CONJ} JAMES IAKWBON 2385 {N/ASM} THO TON 3588 {T/ASM} OF THO TOU 3588 {T/GSM} ALPHAEUS ALFAIOU 256 {N/GSM} AND KAI 2532 {CONJ} THADDAEUS QADDAION 2280 {N/ASM} AND KAI 2532 {CONJ} SIMON SIMWNA 4613 {N/ASM} THO TON 3588 {T/ASM} CANAANITE KANANITHN 2581 {N/ASM}

KAI ANDREAN KAI FILIPPON KAI BARQOLOMAION KAI MATQAION KAI QWMAN KAI IAKWBON TON TOU ALFAIOU KAI QADDAION KAI SIMWNA TON KANANITHN

Mar 3:19 and Judas Iscariot, who also betrayed him. And they come to a house.

AND KAI 2532 {CONJ} JUDAS IOUDAN 2455 {N/ASM} ISCARIOT ISKARIWTHN 2469 {N/ASM} WHO OS 3739 {PR/NSM} ALSO KAI 2532 {CONJ} BETRAYED PAREDWKEN 3860 {V/AAI/3S} HIM AUTON 846 {PP/ASM} AND KAI 2532 {CONJ} THEY COME ERCONTAI 2064 {V/PNI/3P} TO EIS 1519 {PREP} HOUSE OIKON 3624 {N/ASM}

KAI IOUDAN ISKARIWTHN OS KAI PAREDWKEN AUTON KAI ERCONTAI EIS OIKON

Mar 3:20 And the multitude comes together again, so as for them, no, not even to be able to eat bread.

AND KAI 2532 {CONJ} MULTITUDE OCLOS 3793 {N/NSM} COMES TOGETHER SUNERCETAI 4905 {V/PNI/3S} AGAIN PALIN 3825 {ADV} SO AS FOR WSTE 5620 {CONJ} THEM AUTOUS 846 {PP/APM} NO MH 3361 {PRT/N} NOT EVEN MHTE 3383 {CONJ} TO BE ABLE DUNASQAI 1410 {V/PNN} TO EAT FAGEIN 5315 {V/2AAN} BREAD ARTON 740 {N/ASM}

KAI SUNERCETAI PALIN OCLOS WSTE MH DUNASQAI AUTOUS MHTE ARTON FAGEIN

Mar 3:21 And when those with him heard it, they went out to grasp him, for they said, He is beside himself.

AND KAI 2532 {CONJ} THOS 0I 3588 {T/NPM} WITH PAR 3844 {PREP} HIM AUTOU 846 {PP/GSM} WHEN THEY HEARD AKOUSANTES 191 {V/AAP/NPM} WENT OUT EXHLOON 1831 {V/2AAI/3P} TO GRASP KRATHSAI 2902 {V/AAN} HIM AUTON 846 {PP/ASM} FOR GAR 1063 {CONJ} THEY SAID ELEGON 3004 {V/IAI/3P} THAT OTI 3754 {CONJ} HE IS BESIDE HIMSELF EXESTH 1839 {V/2AAI/3S}

KAI AKOUSANTES OI PAR AUTOU EXHLOON KRATHSAI AUTON ELEGON GAR OTI EXESTH

Mar 3:22 And the scholars who came down from Jerusalem said, He has Beelzebub, and, By the ruler of the demons he casts out the demons.

AND KAI 2532 {CONJ} THOS 0I 3588 {T/NPM} SCHOLARS GRAMMATEIS 1122 {N/NPM} THOS 0I 3588 {T/NPM} WHO CAME DOWN KATABANTES 2597 {V/2AAP/NPM} FROM APO 575 {PREP} JERUSALEMS IEROSOLUMWN {N/GPN} SAID ELEGON 3004 {V/IAI/3P} THAT OTI 3754 {CONJ} HE HAS ECEI 2192 {V/PAI/3S} BEELZEBUL BEELZEBOUL 954 {N/PRI} AND KAI 2532 {CONJ} THAT OTI 3754 {CONJ} BY EN 1722 {PREP} THO TW 3588 {T/DSM} RULER ARCONTI 758 {N/DSM} OF THES TWN 3588 {T/GPN} DEMONS DAIMONIWN 1140 {N/GPN} HE CASTS OUT EKBALLEI 1544 {V/PAI/3S} THES TA 3588 {T/APN} DEMONS DAIMONIA 1140 {N/APN}

KAI OI GRAMMATEIS OI APO IEROSOLUMWN KATABANTES ELEGON OTI BEELZEBOUL ECEI KAI OTI EN TW ARCONTI TWN DAIMONIWN EKBALLEI TA DAIMONIA

Mar 3:23 And having summoned them, he said to them in parables, How can Satan cast out Satan?

AND KAI 2532 {CONJ} HAVING SUMMONED PROSKALESAMENOS 4341 {V/ADP/NSM} THEM AUTOUS 846 {PP/APM} HE SAID ELEGEN 3004 {V/IAI/3S} TO THEM AUTOIS 846 {PP/DPM} IN EN 1722 {PREP} PARABLES PARABOLAIS 3850 {N/DPF} HOW? PWS 4459 {ADV/I} IS ABLE DUNATAI 1410 {V/PNI/3S} ADVERSARY SATANAS 4567 {N/NSM} TO CAST OUT EKBALLEIN 1544 {V/PAN} ADVERSARY SATANAN 4567 {N/ASM}

KAI PROSKALESAMENOS AUTOUS EN PARABOLAIS ELEGEN AUTOIS PWS DUNATAI SATANAS SATANAN EKBALLEIN

Mar 3:24 And if a kingdom be divided against itself, that kingdom cannot stand.

AND KAI 2532 {CONJ} IF EAN 1437 {COND} KINGDOM BASILEIA 932 {N/NSF} BE DIVIDED MERISQH 3307 {V/APS/3S} AGAINST EF 1909 {PREP} ITSELF EAUTHN 1438 {PF/3ASF} THAT EKEINH 1565 {PD/NSF} THA H 3588 {T/NSF} KINGDOM BASILEIA 932 {N/NSF} NOT OU 3756 {PRT/N} IS ABLE DUNATAI 1410 {V/PNI/3S} TO STAND STAQHNAI 2476 {V/APN}

KAI EAN BASILEIA EF EAUTHN MERISQH OU DUNATAI STAQHNAI H BASILEIA EKEINH

Mar 3:25 And if a house be divided against itself, that house cannot stand.

AND KAI 2532 {CONJ} IF EAN 1437 {COND} HOUSE OIKIA 3614 {N/NSF} BE DIVIDED MERISQH 3307 {V/APS/3S} AGAINST EF 1909 {PREP} ITSELF EAUTHN 1438 {PF/3ASF} THAT EKEINH 1565 {PD/NSF} THA H 3588 {T/NSF} HOUSE OIKIA 3614 {N/NSF} NOT OU 3756 {PRT/N} IS ABLE DUNATAI 1410 {V/PNI/3S} TO STAND STAQHNAI 2476 {V/APN}

KAI EAN OIKIA EF EAUTHN MERISQH OU DUNATAI STAQHNAI H OIKIA EKEINH

Mar 3:26 And if Satan has rise up against himself, and is divided, he cannot stand, but has an end.

AND KAI 2532 {CONJ} IF EI 1487 {COND} THO 0 3588 {T/NSM} ADVERSARY SATANAS 4567 {N/NSM} HAS RISEN UP ANESTH 450 {V/2AAI/3S} AGAINST EF 1909 {PREP} HIMSELF EAUTON 1438 {PF/3ASM} AND KAI 2532 {CONJ} IS DIVIDED MEMERISTAI 3307 {V/RPI/3S} NOT OU 3756 {PRT/N} IS HE ABLE DUNATAI 1410 {V/PNI/3S} TO STAND STAQHNAI 2476 {V/APN} BUT ALLA 235 {CONJ} HAS ECEI 2192 {V/PAI/3S} END TELOS 5056 {N/ASN}

KAI EI O SATANAS ANESTH EF EAUTON KAI MEMERISTAI OU DUNATAI STAQHNAI ALLA TELOS ECEI

Mar 3:27 But no man, having enter into the house of the strong man, can plunder his goods unless he first binds the strong man, and then he may plunder his house.

NONE OUDEIS 3762 {A/NSM} HAVING ENTERED EISELOWN 1525 {V/2AAP/NSM} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} HOUSE OIKIAN 3614 {N/ASF} OF THO TOU 3588 {T/GSM} STRONG ISCUROU 2478 {A/GSM} IS ABLE DUNATAI 1410 {V/PNI/3S} TO PLUNDER DIARPASAI 1283 {V/AAN} THES TA 3588 {T/APN} GOODS SKEUH 4632 {N/APN} OF HIM AUTOU 846 {PP/GSM} IF EAN 1437 {COND} NOT MH 3361 {PRT/N} FIRST PRWTON 4412 {ADV} HE BINDS DHSH 1210 {V/AAS/3S} THO TON 3588 {T/ASM} STRONG ISCURON 2478 {A/ASM} AND KAI 2532 {CONJ} THEN TOTE 5119 {ADV} HE MAY PLUNDER DIARPASH 1283 {V/AAS/3S} THA THN 3588 {T/ASF} HOUSE OIKIAN 3614 {N/ASF} OF HIM AUTOU 846 {PP/GSM}

OUDEIS DUNATAI TA SKEUH TOU ISCUROU EISELOWN EIS THN OIKIAN AUTOU DIARPASAI EAN MH PRWTON TON ISCURON DHSH KAI TOTE THN OIKIAN AUTOU DIARPASH

Mar 3:28 Truly I say to you, that all the sins will be forgiven the sons of men, and the blasphemies, as many as they may blaspheme.

TRULY AMHN 281 {HEB} I SAY LEGW 3004 {V/PAI/1S} TO YOU UMIN 5213 {PP/2DP} THAT OTI 3754 {CONJ} ALL PANTA 3956 {A/NPN} THES TA 3588 {T/NPN} SINS AMARTHMATA 265 {N/NPN} WILL BE FORGIVEN AFEOHSETAI 863 {V/FPI/3S} TO THOS TOIS 3588 {T/DPM} SONS UIOIS 5207 {N/DPM} OF THOS TWN 3588 {T/GPM} MEN ANORWPWN 444 {N/GPM} AND KAI 2532 {CONJ} BLASPHEMIES BLASFHMIAI 988 {N/NPF} AS MANY AS OSAS 3745 {PK/APF} EVER AN 302 {PRT} THEY MAY BLASPHEME BLASFHMHSWSIN 987 {V/AAS/3P}

AMHN LEGW UMIN OTI PANTA AFEQHSETAI TA AMARTHMATA TOIS UIOIS TWN ANQRWPWN KAI BLASFHMIAI OSAS AN BLASFHMHSWSIN

Mar 3:29 But whoever may blaspheme against the Holy Spirit has no forgiveness, into the age, but is deserving of eternal damnation,

BUT D 1161 {CONJ} WHO OS 3739 {PR/NSM} EVER AN 302 {PRT} MAY BLASPHEME
BLASFHMHSH 987 {V/AAS/3S} AGAINST EIS 1519 {PREP} THE TO 3588 {T/ASN} HOLY AGION 40 {A/ASN} THE TO 3588 {T/ASN} SPIRIT PNEUMA 4151 {N/ASN} HAS ECEI 2192 {V/PAI/3S} NO OUK 3756 {PRT/N} FORGIVENESS AFESIN 859 {N/ASF} INTO EIS 1519 {PREP} THO TON 3588 {T/ASM} AGE
AIWNA 165 {N/ASM} BUT ALL 235 {CONJ} IS ESTIN 2076 {V/PXI/3S} DESERVING ENOCOS 1777 {A/NSM} OF ETERNAL AIWNIOU 166 {A/GSF} DAMNATION KRISEWS 2920 {N/GSF}

OS D AN BLASFHMHSH EIS TO PNEUMA TO AGION OUK ECEI AFESIN EIS TON AIWNA ALL ENOCOS ESTIN AIWNIOU KRISEWS

Mar 3:30 because they said, He has an unclean spirit.

BECAUSE OTI 3754 (CONJ) THEY SAID ELEGON 3004 (V/IAI/3P) HE HAS ECEI 2192 (V/PAI/3S) UNCLEAN AKAQARTON 169 (A/ASN) SPIRIT PNEUMA 4151 (N/ASN)

OTI ELEGON PNEUMA AKAQARTON ECEL

Mar 3:31 Then his brothers and mother come, and standing outside, they sent to him, calling him.

THEN OUN 3767 {CONJ} THOS OI 3588 {T/NPM} BROTHERS ADELFOI 80 {N/NPM} AND KAI 2532 {CONJ} THA H 3588 {T/NSF} MOTHER MHTHR 3384 {N/NSF} OF HIM AUTOU 846 {PP/GSM} COMES ERCONTAI 2064 {V/PNI/3P} AND KAI 2532 {CONJ} STANDING ESTWTES 2476 {V/RAP/NPM} OUTSIDE EXW 1854 {ADV} THEY SENT APESTEILAN 649 {V/AAI/3P} TO PROS 4314 {PREP} HIM AUTON 846 {PP/ASM} CALLING FWNOUNTES 5455 {V/PAP/NPM} HIM AUTON 846 {PP/ASM}

ERCONTAI OUN OI ADELFOI KAI H MHTHR AUTOU KAI EXW ESTWTES APESTEILAN PROS AUTON FWNOUNTES AUTON

Mar 3:32 And a multitude was sitting around him, and they said to him, Behold, thy mother, and thy brothers, and thy sisters, outside seek for thee.

AND KAI 2532 {CONJ} MULTITUDE OCLOS 3793 {N/NSM} WAS SITTING EKACHTO 2521 {V/INI/3S} AROUND PERI 4012 {PREP} HIM AUTON 846 {PP/ASM} AND DE 1161 {CONJ} THEY SAID EIPON 2036 {V/2AAI/3P} TO HIM AUTW 846 {PP/DSM} BEHOLD IDOU 2400 {V/2AAM/2S} THA H 3588 {T/NSF} MOTHER MHTHR 3384 {N/NSF} OF THEE SOU 4675 {PP/2GS} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} BROTHERS ADELFOI 80 {N/NPM} OF THEE SOU 4675 {PP/2GS} AND KAI 2532 {CONJ} THAS AI 3588 {T/NPF} SISTERS ADELFAI 79 {N/NPF} OF THEE SOU 4675 {PP/2GS} OUTSIDE EXW 1854 {ADV} SEEK FOR ZHTOUSIN 2212 {V/PAI/3P} THEE SE 4571 {PP/2AS}

KAI EKAOHTO OCLOS PERI AUTON EIPON DE AUTW IDOU H MHTHR SOU KAI OI ADELFOI SOU KAI AI ADELFAI SOU EXW ZHTOUSIN SE

Mar 3:33 And he answered them, saying, Who is my mother and my brothers?

AND KAI 2532 {CONJ} HE ANSWERED APEKRIOH 611 {V/ADI/3S} THEM AUTOIS 846 {PP/DPM} SAYING LEGWN 3004 {V/PAP/NSM} WHO? TIS 5101 {PI/NSM} IS ESTIN 2076 {V/PXI/3S} THA H 3588 {T/NSF} MOTHER MHTHR 3384 {N/NSF} OF ME MOU 3450 {PP/1GS} OR H 2228 {PRT} THOS OI 3588 {T/NPM} BROTHERS ADELFOI 80 {N/NPM} OF ME MOU 3450 {PP/1GS}

KAI APEKRIQH AUTOIS LEGWN TIS ESTIN H MHTHR MOU H OI ADELFOI MOU

 ${
m Mar}$ 3:34 And having looked around at those who sat about him, he says, Behold, my mother and my brothers.

AND KAI 2532 {CONJ} HAVING LOOKED AROUND AT PERIBLEYAMENOS 4017 {V/AMP/NSM} THOS TOUS 3588 {T/APM} SITTING KAQHMENOUS 2521 {V/PNP/APM} AROUND KUKLW 2945 {N/DSM} ABOUT PERI 4012 {PREP} HIM AUTON 846 {PP/ASM} HE SAYS LEGEI 3004 {V/PAI/3S} BEHOLD IDE 2396 {INJ} THA H 3588 {T/NSF} MOTHER MHTHR 3384 {N/NSF} OF ME MOU 3450 {PP/1GS} AND KAI 2532 {CONJ} THOS 0I 3588 {T/NPM} BROTHERS ADELFOI 80 {N/NPM} OF ME MOU 3450 {PP/1GS}

KAI PERIBLEYAMENOS KUKLW TOUS PERI AUTON KAQHMENOUS LEGEI IDE H MHTHR MOU KAI OI ADELFOI MOU

Mar 3:35 For whoever may do the will of God, the same is my brother and sister and mother.

FOR GAR 1063 {CONJ} WHO OS 3739 {PR/NSM} EVER AN 302 {PRT} MAY DO POIHSH 4160 {V/AAS/3S} THE TO 3588 {T/ASN} WILL QELHMA 2307 {N/ASN} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} THIS OUTOS 3778 {PD/NSM} IS ESTIN 2076 {V/PXI/3S} BROTHER ADELFOS 80 {N/NSM} OF ME MOU 3450 {PP/1GS} AND KAI 2532 {CONJ} SISTER ADELFH 79 {N/NSF} OF ME MOU 3450 {PP/1GS} AND KAI 2532 {CONJ} MOTHER MHTHR 3384 {N/NSF}

OS GAR AN POIHSH TO QELHMA TOU QEOU OUTOS ADELFOS MOU KAI ADELFH MOU KAI MHTHR ESTIN

Mar 4:1 And again he began to teach by the sea. And a great multitude was gathered to him, so as for him, after entering into the boat, to sit on the sea, and all the multitude was by the sea on the land.

AND KAI 2532 {CONJ} AGAIN PALIN 3825 {ADV} HE BEGAN HRXATO 756 {V/ADI/3S} TO TEACH DIDASKEIN 1321 {V/PAN} BY PARA 3844 {PREP} THA THN 3588 {T/ASF} SEA QALASSAN 2281 {N/ASF} AND KAI 2532 {CONJ} GREAT POLUS 4183 {A/NSM} MULTITUDE OCLOS 3793 {N/NSM} WAS GATHERED SUNHCOH 4863 {V/API/3S} TO PROS 4314 {PREP} HIM AUTON 846 {PP/ASM} SO AS FOR WSTE 5620 {CONJ} HIM AUTON 846 {PP/ASM} AFTER ENTERING EMBANTA 1684 {V/2AAP/ASM} INTO EIS 1519 {PREP} THE TO 3588 {T/ASN} BOAT PLOION 4143 {N/ASN} TO SIT KAQHSQAI 2521 {V/PNN} ON EN 1722 {PREP} THA TH 3588 {T/DSF} SEA QALASSH 2281 {N/DSF} AND KAI 2532 {CONJ} ALL PAS 3956 {A/NSM} THO 0 3588 {T/NSM} MULTITUDE OCLOS 3793 {N/NSM} WAS HN 2258 {V/IXI/3S} BY PROS 4314 {PREP} THA THN 3588 {T/ASF} SEA QALASSAN 2281 {N/ASF} ON EPI 1909 {PREP} THA THS 3588 {T/GSF} LAND GHS 1093 {N/GSF}

KAI PALIN HRXATO DIDASKEIN PARA THN QALASSAN KAI SUNHCQH PROS AUTON OCLOS POLUS WSTE AUTON EMBANTA EIS TO PLOION KAQHSQAI EN TH QALASSH KAI PAS O OCLOS PROS THN QALASSAN EPI THS GHS HN

Mar 4:2 And he taught them many things in parables, and said to them in his teaching,

AND KAI 2532 {CONJ} TAUGHT EDIDASKEN 1321 {V/IAI/3S} THEM AUTOUS 846 {PP/APM} MANY POLLA 4183 {A/APN} IN EN 1722 {PREP} PARABLES PARABOLAIS 3850 {N/DPF} AND KAI 2532 {CONJ} SAID ELEGEN 3004 {V/IAI/3S} TO THEM AUTOIS 846 {PP/DPM} IN EN 1722 {PREP} THA TH 3588 {T/DSF} DOCTRINE DIDACH 1322 {N/DSF} OF HIM AUTOU 846 {PP/GSM}

KAI EDIDASKEN AUTOUS EN PARABOLAIS POLLA KAI ELEGEN AUTOIS EN TH DIDACH AUTOU

Mar 4:3 Listen. Behold, the man who sows went forth to sow.

LISTEN AKOUETE 191 $\{V/PAM/2P\}$ BEHOLD IDOU 2400 $\{V/2AAM/2S\}$ Tho 0 3588 $\{T/NSM\}$ Who sows speirwn 4687 $\{V/PAP/NSM\}$ Went forth exhluen 1831 $\{V/2AAI/3S\}$ of the tou 3588 $\{T/SSN\}$ To sow speiral 4687 $\{V/AAN\}$

AKOUETE IDOU EXHLQEN O SPEIRWN TOU SPEIRAI

Mar 4:4 And it came to pass during the sowing, some fell by the path, and the birds came and devoured it.

AND KAI 2532 {CONJ} IT CAME TO PASS EGENETO 1096 {V/2ADI/3S} DURING EN 1722 {PREP} THE TW 3588 {T/DSN} TO SOW SPEIREIN 4687 {V/PAN} WHICH O 3739 {PR/NSN} INDEED MEN 3303 {PRT} FELL EPESEN 4098 {V/2AAI/3S} BY PARA 3844 {PREP} THA THN 3588 {T/ASF} PATH ODON 3598 {N/ASF} AND KAI 2532 {CONJ} THES TA 3588 {T/NPN} BIRDS PETEINA 4071 {N/NPN} CAME HLOEN 2064 {V/2AAI/3S} AND KAI 2532 {CONJ} DEVOURED KATEFAGEN 2719 {V/2AAI/3S} IT AUTO 846 {PP/ASN}

KAI EGENETO EN TW SPEIREIN O MEN EPESEN PARA THN ODON KAI HLOEN TA PETEINA KAI KATEFAGEN AUTO

Mar 4:5 And others fell on the rocky ground where it had not much soil. And straightaway it sprang up, because it had no depth of soil.

AND DE 1161 (CONJ) OTHER ALLO 243 (A/NSN) FELL EPESEN 4098 (V/2AAI/3S) ON EPI 1909 (PREP) THE TO 3588 (T/ASN) ROCKY PETRWDES 4075 (A/ASN) WHERE OPOU 3699 (ADV) IT HAD EICEN 2192 (V/IAI/3S) NOT OUK 3756 (PRT/N) MUCH POLLHN 4183 (A/ASF) SOIL GHN 1093 (N/ASF) AND KAI 2532 (CONJ) STRAIGHTAWAY EUQEWS 2112 (ADV) IT SPRANG UP EXANETEILEN 1816 (V/AAI/3S) BECAUSE OF DIA 1223 (PREP) THE TO 3588 (T/ASN) NOT MH 3361 (PRT/N) TO HAVE ECEIN 2192 (V/PAN) DEPTH BAQOS 899 (N/ASN) OF SOIL GHS 1093 (N/GSF)

ALLO DE EPESEN EPI TO PETRWDES OPOU OUK EICEN GHN POLLHN KAI EUQEWS EXANETEILEN DIA TO MH ECEIN BAQOS GHS

 $\operatorname{Mar}4:6$ And when the sun was risen it was scorched, and because it had no root it dried out.

AND DE 1161 (CONJ) SUN HLIOU 2246 (N/GSM) WHEN IT WAS RISEN ANATEILANTOS 393 (V/AAP/GSM) IT WAS SCORCHED EKAUMATISQH 2739 (V/API/3S) AND KAI 2532 (CONJ) BECAUSE OF DIA 1223 (PREP) THE TO 3588 (T/ASN) NOT MH 3361 (PRT/N) TO HAVE ECEIN 2192 (V/PAN) ROOT RIZAN 4491 (N/ASF) IT DRIED OUT EXHRANQH 3583 (V/API/3S)

HLIOU DE ANATEILANTOS EKAUMATISQH KAI DIA TO MH ECEIN RIZAN EXHRANQH

Mar 4:7 And others fell among the thorns, and the thorns grew up and choked it, and it gave no fruit.

AND KAI 2532 {CONJ} OTHER ALLO 243 {A/NSN} FELL EPESEN 4098 {V/2AAI/3S} IN EIS 1519 {PREP} THAS TAS 3588 {T/APF} THORNS AKANQAS 173 {N/APF} AND KAI 2532 {CONJ} THAS AI 3588 {T/NPF} THORNS AKANQAI 173 {N/NPF} GREW UP ANEBHSAN 305 {V/2AAI/3P} AND KAI 2532 {CONJ} CHOKED SUNEPNIXAN 4846 {V/AAI/3P} IT AUTO 846 {PP/ASN} AND KAI 2532 {CONJ} IT GAVE EDWKEN 1325 {V/AAI/3S} NO OUK 3756 {PRT/N} FRUIT KARPON 2590 {N/ASM}

KAI ALLO EPESEN EIS TAS AKANQAS KAI ANEBHSAN AI AKANQAI KAI SUNEPNIXAN AUTO KAI KARPON OUK EDWKEN

Mar 4:8 And others fell into the good ground and gave fruit, coming up and increasing, and brought forth, one thirty, and one sixty, and one a hundred.

AND KAI 2532 {CONJ} OTHER ALLO 243 {A/NSN} FELL EPESEN 4098 {V/2AAI/3S} ON EIS 1519 {PREP} THA THN 3588 {T/ASF} GOOD KALHN 2570 {A/ASF} THA THN 3588 {T/ASF} GROUND GHN 1093 {N/ASF} AND KAI 2532 {CONJ} GAVE EDIDOU 1325 {V/IAI/3S} FRUIT KARPON 2590 {N/ASM} COMING UP ANABAINONTA 305 {V/PAP/ASM} AND KAI 2532 {CONJ} INCREASING AUXANONTA 837 {V/PAP/ASM} AND KAI 2532 {CONJ} BROUGHT FORTH EFEREN 5342 {V/IAI/3S} ONE EN 1520 {N/NSN} THIRTY TRIAKONTA 5144 {N/NUI} AND KAI 2532 {CONJ} ONE EN 1520 {N/NSN} SIXTY EXHKONTA 1835 {N/NUI} AND KAI 2532 {CONJ} ONE EN 1520 {N/NSN} HUNDRED EKATON 1540 {N/NUI}

KAI ALLO EPESEN EIS THN GHN THN KALHN KAI EDIDOU KARPON ANABAINONTA KAI AUXANONTA KAI EFEREN EN TRIAKONTA KAI EN EXHKONTA KAI EN EKATON

Mar 4:9 And he said, He who has ears to hear, let him hear.

AND KAI 2532 {CONJ} HE SAID ELEGEN 3004 {V/IAI/3S} THO 0 3588 {T/NSM} WHO HAS ECWN 2192 {V/PAP/NSM} EARS WTA 3775 {N/APN} TO HEAR AKOUEIN 191 {V/PAN} LET HIM HEAR AKOUETW 191 {V/PAM/3S}

KAI ELEGEN O ECWN WTA AKOUEIN AKOUETW

Mar 4:10 And when he became alone, those around him, with the twelve, asked him the parable.

AND DE 1161 {CONJ} WHEN OTE 3753 {ADV} HE BECAME EGENETO 1096 {V/2ADI/3S} ALONE KATAMONAS 2651 {ADV} THOS OI 3588 {T/NPM} AROUND PERI 4012 {PREP} HIM AUTON 846 {PP/ASM} WITH SUN 4862 {PREP} THOS TOIS 3588 {T/DPM} TWELVE DWDEKA 1427 {N/NUI} ASKED HRWTHSAN 2065 {V/AAI/3P} HIM AUTON 846 {PP/ASM} THA THN 3588 {T/ASF} PARABLE PARABOLHN 3850 {N/ASF}

OTE DE EGENETO KATAMONAS HRWTHSAN AUTON OI PERI AUTON SUN TOIS DWDEKA THN PARABOLHN

Mar 4:11 And he said to them, To you is given to know the mystery of the kingdom of God, but to those outside, all things occur in parables.

AND KAI 2532 {CONJ} HE SAID ELEGEN 3004 {V/IAI/3S} TO THEM AUTOIS 846 {PP/DPM} TO YOU UMIN 5213 {PP/2DP} IT IS GIVEN DEDOTAI 1325 {V/RPI/3S} TO KNOW GNWNAI 1097 {V/2AAN} THE TO 3588 {T/ASN} MYSTERY MUSTHRION 3466 {N/ASN} OF THA THS 3588 {T/GSF} KINGDOM BASILEIAS 932 {N/GSF} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} BUT DE 1161 {CONJ} TO THOSE EKEINOIS 1565 {PD/DPM} TO THOS TOIS 3588 {T/DPM} OUTSIDE EXW 1854 {ADV} THES TA 3588 {T/NPN} ALL PANTA 3956 {A/NPN} OCCUR GINETAI 1096 {V/PNI/3S} IN EN 1722 {PREP} PARABLES PARABOLAIS 3850 {N/DPF}

KAI ELEGEN AUTOIS UMIN DEDOTAI GNWNAI TO MUSTHRION THS BASILEIAS TOU QEOU EKEINOIS DE TOIS EXW EN PARABOLAIS TA PANTA GINETAI

Mar 4:12 So that seeing they may see, and not perceive, and hearing they may hear, and not understand, lest they should turn, and the sins would be forgiven them.

SO THAT INA 2443 {CONJ} SEEING BLEPONTES 991 {V/PAP/NPM} THEY MAY SEE BLEPWSIN 991 {V/PAS/3P} AND KAI 2532 {CONJ} NOT MH 3361 {PRT/N} PERCEIVE IDWSIN 1492 {V/2AAS/3P} AND KAI 2532 {CONJ} HEARING AKOUONTES 191 {V/PAP/NPM} THEY MAY HEAR AKOUWSIN 191 {V/PAS/3P} AND KAI 2532 {CONJ} NOT MH 3361 {PRT/N} UNDERSTAND SUNIWSIN 4920 {V/PAS/3P} LEST MHPOTE 3379 {ADV} THEY SHOULD TURN EPISTREYWSIN 1994 {V/AAS/3P} AND KAI 2532 {CONJ} THES TA 3588 {T/NPN} SINS AMARTHMATA 265 {N/NPN} WOULD BE FORGIVEN AFEOH 863 {V/APS/3S} THEM AUTOIS 846 {PP/DPM}

INA BLEPONTES BLEPWSIN KAI MH IDWSIN KAI AKOUONTES AKOUWSIN KAI MH SUNIWSIN MHPOTE EPISTREYWSIN KAI AFEQH AUTOIS TA AMARTHMATA

Mar 4:13 And he says to them, Do ye not know this parable? And how will ye understand all the parables?

AND KAI 2532 {CONJ} HE SAYS LEGEI 3004 {V/PAI/3S} TO THEM AUTOIS 846 {PP/DPM} YE KNOW OIDATE 1492 {V/RAI/2P} NOT OUK 3756 {PRT/N} THIS TAUTHN 3778 {PD/ASF} THA THN 3588 {T/ASF} PARABLE PARABOLHN 3850 {N/ASF} AND KAI 2532 {CONJ} HOW? PWS 4459 {ADV/I} WILL YE UNDERSTAND GNWSESOE 1097 {V/FDI/2P} ALL PASAS 3956 {A/APF} THAS TAS 3588 {T/APF} PARABLES PARABOLAS 3850 {N/APF}

KAI LEGEI AUTOIS OUK OIDATE THN PARABOLHN TAUTHN KAI PWS PASAS TAS PARABOLAS GNWSESQE

Mar 4:14 The man who sows sows the word.

THO 0 3588 {T/NSM} WHO SOWS SPEIRWN 4687 {V/PAP/NSM} SOWS SPEIREI 4687 {V/PAI/3S} THO TON 3588 {T/ASM} WORD LOGON 3056 {N/ASM}

O SPEIRWN TON LOGON SPEIREI

Mar 4:15 And these are those by the path where the word is sown. And whenever they may hear, straightaway Satan comes, and takes away the word that has been sown in their hearts.

AND DE 1161 {CONJ} THESE OUTOI 3778 {PD/NPM} ARE EISIN 1526 {V/PXI/3P} THOS OI 3588 {T/NPM} BY PARA 3844 {PREP} THA THN 3588 {T/ASF} PATH ODON 3598 {N/ASF} WHERE OPOU 3699 {ADV} THO O 3588 {T/NSM} WORD LOGOS 3056 {N/NSM} IS SOWN SPEIRETAI 4687 {V/PPI/3S} AND KAI 2532 {CONJ} WHENEVER OTAN 3752 {CONJ} THEY MAY HEAR AKOUSWSIN 191 {V/AAS/3P} STRAIGHTAWAY EUQEWS 2112 {ADV} THO O 3588 {T/NSM} ADVERSARY SATANAS 4567 {N/NSM} COMES ERCETAI 2064 {V/PNI/3S} AND KAI 2532 {CONJ} TAKES AWAY AIREI 142 {V/PAI/3S} THO TON 3588 {T/ASM} WORD LOGON 3056 {N/ASM} THO TON 3588 {T/ASM} THAT HAS BEEN SOWN ESPARMENON 4687 {V/RPP/ASM} IN EN 1722 {PREP} THAS TAIS 3588 {T/DPF} HEARTS KARDIAIS 2588 {N/DPF} OF THEM AUTWN 846 {PP/GPM}

OUTOI DE EISIN OI PARA THN ODON OPOU SPEIRETAI O LOGOS KAI OTAN AKOUSWSIN EUQEWS ERCETAI O SATANAS KAI AIREI TON LOGON TON ESPARMENON EN TAIS KARDIAIS AUTWN

Mar 4:16 And these in like manner are those being sown upon the rocky places, who, whenever they may hear the word, straightaway receive it with joy.

AND KAI 2532 {CONJ} THESE OUTOI 3778 {PD/NPM} IN LIKE MANNER OMOIWS 3668 {ADV} ARE EISIN 1526 {V/PXI/3P} THOS OI 3588 {T/NPM} BEING SOWN SPEIROMENOI 4687 {V/PPP/NPM} UPON EPI 1909 {PREP} THES TA 3588 {T/APN} ROCKY PETRWDH 4075 {A/APN} WHO OI 3739 {PR/NPM} WHENEVER OTAN 3752 {CONJ} THEY MAY HEAR AKOUSWSIN 191 {V/AAS/3P} THO TON 3588 {T/ASM} WORD LOGON 3056 {N/ASM} STRAIGHTAWAY EUQEWS 2112 {ADV} RECEIVE LAMBANOUSIN 2983 {V/PAI/3P} IT AUTON 846 {PP/ASM} WITH META 3326 {PREP} JOY CARAS 5479 {N/GSF}

KAI OUTOI EISIN OMOIWS OI EPI TA PETRWDH SPEIROMENOI OI OTAN AKOUSWSIN TON LOGON EUQEWS META CARAS LAMBANOUSIN AUTON

Mar 4:17 And they have no root in themselves, but are temporary. Afterward, when tribulation or persecution develops because of the word, straightaway they are caused to stumble.

AND KAI 2532 {CONJ} THEY HAVE ECOUSIN 2192 {V/PAI/3P} NO OUK 3756 {PRT/N} ROOT RIZAN 4491 {N/ASF} IN EN 1722 {PREP} THEMSELVES EAUTOIS 1438 {PF/3DPM} BUT ALLA 235 {CONJ} ARE EISIN 1526 {V/PXI/3P} TEMPORARY PROSKAIROI 4340 {A/NPM} AFTERWARDS EITA 1534 {ADV} TRIBULATION OLIYEWS 2347 {N/GSF} OR H 2228 {PRT} PERSECUTION DIWGMOU 1375 {N/GSM} WHEN DEVELOPS GENOMENHS 1096 {V/2ADP/GSF} BECAUSE OF DIA 1223 {PREP} THO TON 3588 {T/ASM} WORD LOGON 3056 {N/ASM} STRAIGHTAWAY EUQEWS 2112 {ADV} THEY ARE CAUSED TO STUMBLE SKANDALIZONTAI 4624 {V/PPI/3P}

KAI OUK ECOUSIN RIZAN EN EAUTOIS ALLA PROSKAIROI EISIN EITA GENOMENHS QLIYEWS H DIWGMOU DIA TON LOGON EUQEWS SKANDALIZONTAI

Mar 4:18 And these are those being sown in the thorns, who hear the word,

AND KAI 2532 {CONJ} **THESE** OUTOI 3778 {PD/NPM} **ARE** EISIN 1526 {V/PXI/3P} **THOS** OI 3588 {T/NPM} **BEING SOWN** SPEIROMENOI 4687 {V/PPP/NPM} **IN** EIS 1519 {PREP} **THAS** TAS 3588 {T/APF} **THORNS** AKANQAS 173 {N/APF} **THOS** OI 3588 {T/NPM} **WHO HEAR** AKOUONTES 191 {V/PAP/NPM} **THO** TON 3588 {T/ASM} **WORD** LOGON 3056 {N/ASM}

KAI OUTOI EISIN OI EIS TAS AKANQAS SPEIROMENOI OI TON LOGON AKOUONTES

Mar 4:19 and the cares of this age, and the deceitfulness of wealth, and the cravings about other things entering in, choke the word, and it becomes unfruitful.

AND KAI 2532 {CONJ} THAS AI 3588 {T/NPF} CARES MERIMNAI 3308 {N/NPF} OF THIS TOUTOU 5127 {PD/GSM} THO TOU 3588 {T/GSM} AGE AIWNOS 165 {N/GSM} AND KAI 2532 {CONJ} THA H 3588 {T/NSF} DECEITFULNESS APATH 539 {N/NSF} OF THO TOU 3588 {T/GSM} WEALTH PLOUTOU 4149 {N/GSM} AND KAI 2532 {CONJ} THAS AI 3588 {T/NPF} CRAVINGS EPIQUMIAI 1939 {N/NPF} ABOUT PERI 4012 {PREP} THES TA 3588 {T/APN} OTHER LOIPA 3062 {A/APN} ENTERING IN EISPOREUOMENAI 1531 {V/PNP/NPF} CHOKE SUMPNIGOUSIN 4846 {V/PAI/3P} THO TON 3588 {T/ASM} WORD LOGON 3056 {N/ASM} AND KAI 2532 {CONJ} IT BECOMES GINETAI 1096 {V/PNI/3S} UNFRUITFUL AKARPOS 175 {A/NSM}

KAI AI MERIMNAI TOU AIWNOS TOUTOU KAI H APATH TOU PLOUTOU KAI AI PERI TA LOIPA EPIOUMIAI EISPOREUOMENAI SUMPNIGOUSIN TON LOGON KAI AKARPOS GINETAI

Mar 4:20 And these are those that were sown upon the good ground, who hear the word and receive it, and bear fruit, one thirty, and one sixty, and one a hundred.

AND KAI 2532 {CONJ} THESE OUTOI 3778 {PD/NPM} ARE EISIN 1526 {V/PXI/3P} THOS OI 3588 {T/NPM} THAT WERE SOWN SPARENTES 4687 {V/2APP/NPM} ON EPI 1909 {PREP} THA THN 3588 {T/ASF} GOOD KALHN 2570 {A/ASF} THA THN 3588 {T/ASF} GROUND GHN 1093 {N/ASF} WHO OITINES 3748 {PR/NPM} HEAR AKOUOUSIN 191 {V/PAI/3P} THO TON 3588 {T/ASM} WORD LOGON 3056 {N/ASM} AND KAI 2532 {CONJ} RECEIVE PARADECONTAI 3858 {V/PNI/3P} AND KAI 2532 {CONJ} BEAR FRUIT KARPOFOROUSIN 2592 {V/PAI/3P} ONE EN 1520 {N/NSN} THIRTY TRIAKONTA 5144 {N/NUI} AND KAI 2532 {CONJ} ONE EN 1520 {N/NSN} SIXTY EXHKONTA 1835 {N/NUI} AND KAI 2532 {CONJ} ONE EN 1520 {N/NSN} HUNDRED EKATON 1540 {N/NUI}

KAI OUTOI EISIN OI EPI THN GHN THN KALHN SPARENTES OITINES AKOUOUSIN TON LOGON KAI PARADECONTAI KAI KARPOFOROUSIN EN TRIAKONTA KAI EN EXHKONTA KAI EN EKATON

Mar 4:21 And he said to them, Does the lamp come so that it might be put under the bushel or under the bed? Is it not so that it might be put on the lampstand?

AND KAI 2532 {CONJ} HE SAID ELEGEN 3004 {V/IAI/3S} TO THEM AUTOIS 846 {PP/DPM} NOT? MHTI 3385 {PRT/I} THO 0 3588 {T/NSM} LAMP LUCNOS 3088 {N/NSM} COMES ERCETAI 2064 {V/PNI/3S} SO THAT INA 2443 {CONJ} IT MIGHT BE PUT TEOH 5087 {V/APS/3S} UNDER UPO 5259 {PREP} THO TON 3588 {T/ASM} BUSHEL MODION 3426 {N/ASM} OR H 2228 {PRT} UNDER UPO 5259 {PREP} THA THN 3588 {T/ASF} BED KLINHN 2825 {N/ASF} NOT OUC 3756 {PRT/N} SO THAT INA 2443 {CONJ} IT MIGHT BE PLACED EPITEOH 2007 {V/APS/3S} ON EPI 1909 {PREP} THA THN 3588 {T/ASF} LAMPSTAND LUCNIAN 3087 {N/ASF}

KAI ELEGEN AUTOIS MHTI O LUCNOS ERCETAI INA UPO TON MODION TEQH H UPO THN KLINHN OUC INA EPI THN LUCNIAN EPITEQH

Mar 4:22 For there is not anything hid, except that it may be revealed, nor become secret, but that it may come to be visible.

FOR GAR 1063 {CONJ} THERE IS ESTIN 2076 {V/PXI/3S} NOT OU 3756 {PRT/N} ANYTHING TI 5100 {PX/NSN} HID KRUPTON 2927 {A/NSN} IF EI 1487 {COND} NOT MH 3361 {PRT/N} THAT O 3739 {PR/NSN} IT MAY BE REVEALED FANERWOH 5319 {V/APS/3S} NOR OUDE 3761 {ADV} BECOME EGENETO 1096 {V/2ADI/3S} SECRET APOKRUFON 614 {A/NSN} BUT ALL 235 {CONJ} THAT INA 2443 {CONJ} IT MAY COME ELOH 2064 {V/2AAS/3S} TO EIS 1519 {PREP} VISIBLE FANERON 5318 {A/ASM}

OU GAR ESTIN TI KRUPTON O EAN MH FANERWQH OUDE EGENETO APOKRUFON ALL INA EIS FANERON ELQH

Mar 4:23 If any man has ears to hear, let him hear.

IF EI 1487 (COND) **ANY** TIS 5100 (PX/NSM) **HAS** ECEI 2192 (V/PAI/3S) **EARS** WTA 3775 (N/APN) **TO HEAR** AKOUEIN 191 (V/PAN) **LET HIM HEAR** AKOUETW 191 (V/PAM/3S)

ELTIS ECELWTA AKOUEIN AKOUETW

Mar 4:24 And he said to them, Watch what ye hear. By what measure ye measure, it will be measured to you, and to those who hear, it will be added to you.

AND KAI 2532 {CONJ} HE SAID ELEGEN 3004 {V/IAI/3S} TO THEM AUTOIS 846 {PP/DPM} WATCH BLEPETE 991 {V/PAM/2P} WHAT? TI 5101 {PI/ASN} YE HEAR AKOUETE 191 {V/PAI/2P} BY EN 1722 {PREP} WHAT W 3739 {PR/DSN} MEASURE METRW 3358 {N/DSN} YE MEASURE METREITE 3354 {V/PAI/2P} IT WILL BE MEASURED METRHOHSETAI 3354 {V/FPI/3S} TO YOU UMIN 5213 {PP/2DP} AND KAI 2532 {CONJ} THOS TOIS 3588 {T/DPM} WHO HEAR AKOUOUSIN 191 {V/PAP/DPM} IT WILL BE ADDED PROSTECHSETAI 4369 {V/FPI/3S} TO YOU UMIN 5213 {PP/2DP}

KAI ELEGEN AUTOIS BLEPETE TI AKOUETE EN W METRW METREITE METRHQHSETAI UMIN KAI PROSTEQHSETAI UMIN TOIS AKOUOUSIN

Mar 4:25 For whoever has, to him it will be given. And he who has not, even what he has will be taken away from him.

FOR GAR 1063 {CONJ} WHO OS 3739 {PR/NSM} EVER AN 302 {PRT} HAS ECH 2192 {V/PAS/3S} TO HIM AUTW 846 {PP/DSM} IT WILL BE GIVEN DOQHSETAI 1325 {V/FPI/3S} AND KAI 2532 {CONJ} WHO OS 3739 {PR/NSM} HAS ECEI 2192 {V/PAI/3S} NOT OUK 3756 {PRT/N} EVEN KAI 2532 {CONJ} WHAT O 3739 {PR/ASN} HE HAS ECEI 2192 {V/PAI/3S} WILL BE TAKEN AWAY ARQHSETAI 142 {V/FPI/3S} FROM AP 575 {PREP} HIM AUTOU 846 {PP/GSM}

OS GAR AN ECH DOQHSETAI AUTW KAI OS OUK ECEI KAI O ECEI ARQHSETAI AP AUTOU

Mar 4:26 And he said, Thus is the kingdom of God, as if a man should cast seed into the ground,

AND KAI 2532 {CONJ} HE SAID ELEGEN 3004 {V/IAI/3S} THUS OUTWS 3779 {ADV} IS ESTIN 2076 {V/PXI/3S} THA H 3588 {T/NSF} KINGDOM BASILEIA 932 {N/NSF} OF THO TOU 3588 {T/GSM} GOD OEOU 2316 {N/GSM} AS WS 5613 {ADV} IF EAN 1437 {COND} MAN ANORWPOS 444 {N/NSM} SHOULD CAST BALH 906 {V/2AAS/3S} THO TON 3588 {T/ASM} SEED SPORON 4703 {N/ASM} INTO EPI 1909 {PREP} THA THS 3588 {T/GSF} GROUND GHS 1093 {N/GSF}

KAI ELEGEN OUTWS ESTIN H BASILEIA TOU QEOU WS EAN ANQRWPOS BALH TON SPORON EPI THS GHS

Mar 4:27 and should sleep and rise night and day, and the seed should sprout and lengthen, he knows not how.

AND KAI 2532 {CONJ} HE SHOULD SLEEP KAQEUDH 2518 {V/PAS/3S} AND KAI 2532 {CONJ} RISE EGEIRHTAI 1453 {V/PPS/3S} NIGHT NUKTA 3571 {N/ASF} AND KAI 2532 {CONJ} DAY HMERAN 2250 {N/ASF} AND KAI 2532 {CONJ} THO 0 3588 {T/NSM} SEED SPOROS 4703 {N/NSM} SHOULD SPROUT BLASTANH 985 {V/PAS/3S} AND KAI 2532 {CONJ} LENGTHEN MHKUNHTAI 3373 {V/PPS/3S} HE AUTOS 846 {PP/NSM} KNOWS OIDEN 1492 {V/RAI/3S} NOT OUK 3756 {PRT/N} HOW WS 5613 {ADV}

KAI KAQEUDH KAI EGEIRHTAI NUKTA KAI HMERAN KAI O SPOROS BLASTANH KAI MHKUNHTAI WS OUK OIDEN AUTOS

Mar 4:28 For the earth bears fruit spontaneously, first the blade, then the ear, then the full grain in the ear.

FOR GAR 1063 (CONJ) THA H 3588 (T/NSF) EARTH GH 1093 (N/NSF) BEARS FRUIT KARPOFOREI 2592 (V/PAI/3S) SPONTANEOUS AUTOMATH 844 (A/NSF) FIRST PRWTON 4412 (ADV) BLADE CORTON 5528 (N/ASM) THEN EITA 1534 (ADV) EAR STACUN 4719 (N/ASM) THEN EITA 1534 (ADV) FULL PLHRH 4134 (A/ASM) GRAIN SITON 4621 (N/ASM) IN EN 1722 (PREP) THO TW 3588 (T/DSM) EAR STACUI 4719 (N/DSM)

AUTOMATH GAR H GH KARPOFOREI PRWTON CORTON EITA STACUN EITA PLHRH SITON EN TW STACUI

Mar 4:29 But when the fruit yields, straightaway he sends forth the sickle, because the harvest has come.

BUT DE 1161 {CONJ} WHEN OTAN 3752 {CONJ} THO O 3588 {T/NSM} FRUIT KARPOS 2590 {N/NSM} IS YIELDS PARADW 3860 {V/2AAS/3S} STRAIGHTAWAY EUQEWS 2112 {ADV} HE SENDS FORTH APOSTELLEI 649 {V/PAI/3S} THE TO 3588 {T/ASN} SICKLE DREPANON 1407 {N/ASN} BECAUSE OTI 3754 {CONJ} THO O 3588 {T/NSM} HARVEST QERISMOS 2326 {N/NSM} HAS COME PARESTHKEN 3936 {V/RAI/3S}

OTAN DE PARADW O KARPOS EUQEWS APOSTELLEI TO DREPANON OTI PARESTHKEN O QERISMOS

Mar 4:30 And he said, To what shall we liken the kingdom of God? Or by what parable shall we compare it?

AND KAI 2532 {CONJ} HE SAID ELEGEN 3004 {V/IAI/3S} TO WHAT? TINI 5101 {PI/DSM} SHALL WE LIKEN OMOIWSWMEN 3666 {V/AAS/1P} THA THN 3588 {T/ASF} KINGDOM BASILEIAN 932 {N/ASF} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} OR H 2228 {PRT} BY EN 1722 {PREP} WHAT? POIA 4169 {PI/DSF} PARABLE PARABOLH 3850 {N/DSF} SHALL WE COMPARE PARABALWMEN 3846 {V/2AAS/1P} IT AUTHN 846 {PP/ASF}

KAI ELEGEN TINI OMOIWSWMEN THN BASILEIAN TOU QEOU H EN POIA PARABOLH PARABALWMEN AUTHN

Mar 4:31 It is like a grain of the mustard plant, which, when it is sown in the ground, is smaller than all the seeds upon the ground.

LIKE WS 5613 {ADV} GRAIN KOKKON 2848 {N/ASM} OF MUSTARD SINAPEWS 4615 {N/GSN} WHICH OS 3739 {PR/NSM} WHEN OTAN 3752 {CONJ} IT IS SOWN SPARH 4687 {V/2APS/3S} IN EPI 1909 {PREP} THA THS 3588 {T/GSF} GROUND GHS 1093 {N/GSF} IS ESTIN 2076 {V/PXI/3S} SMALLER THAN MIKROTEROS 3398 {A/NSM/C} ALL PANTWN 3956 {A/GPN} THES TWN 3588 {T/GPN} SEEDS SPERMATWN 4690 {N/GPN} OF THES TWN 3588 {T/GPN} UPON EPI 1909 {PREP} THA THS 3588 {T/GSF} GROUND GHS 1093 {N/GSF}

WS KOKKON SINAPEWS OS OTAN SPARH EPI THS GHS MIKROTEROS PANTWN TWN SPERMATWN ESTIN TWN EPI THS GHS

Mar 4:32 Yet when it is sown, it goes up and becomes greater than all the plants, and it makes great branches, so that the birds of the sky can lodge under the shade of it.

AND KAI 2532 {CONJ} WHEN OTAN 3752 {CONJ} IT IS SOWN SPARH 4687 {V/2APS/3S} IT GOES UP ANABAINEI 305 {V/PAI/3S} AND KAI 2532 {CONJ} BECOMES GINETAI 1096 {V/PNI/3S} GREATER THAN MEIZWN 3187 {A/NSM/C} ALL PANTWN 3956 {A/GPN} THES TWN 3588 {T/GPN} PLANTS LACANWN 3001 {N/GPN} AND KAI 2532 {CONJ} IT MAKES POIEI 4160 {V/PAI/3S} GREAT MEGALOUS 3173 {A/APM} BRANCHES KLADOUS 2798 {N/APM} SO THAT WSTE 5620 {CONJ} THES TA 3588 {T/APN} BIRDS PETEINA 4071 {N/APN} OF THO TOU 3588 {T/GSM} SKY OURANOU 3772 {N/GSM} TO BE ABLE DUNASOAI 1410 {V/PNN} TO LODGE KATASKHNOUN 2681 {V/PAN} UNDER UPO 5259 {PREP} THA THN 3588 {T/ASF} SHADE SKIAN 4639 {N/ASF} OF IT AUTOU 846 {PP/GSM}

KAI OTAN SPARH ANABAINEI KAI GINETAI PANTWN TWN LACANWN MEIZWN KAI POIEI KLADOUS MEGALOUS WSTE DUNASQAI UPO THN SKIAN AUTOU TA PETEINA TOU OURANOU KATASKHNOUN

Mar 4:33 And with many such parables he spoke the word to them, as they were able to hear it.

AND KAI 2532 {CONJ} WITH MANY POLLAIS 4183 {A/DPF} SUCH TOIAUTAIS 5108 {PD/DPF} PARABLES PARABOLAIS 3850 {N/DPF} HE SPOKE ELALEI 2980 {V/IAI/3S} THO TON 3588 {T/ASM} WORD LOGON 3056 {N/ASM} TO THEM AUTOIS 846 {PP/DPM} AS KAOWS 2531 {ADV} THEY WERE ABLE EDUNANTO 1410 {V/INI/3P} TO HEAR AKOUEIN 191 {V/PAN}

KAI TOIAUTAIS PARABOLAIS POLLAIS ELALEI AUTOIS TON LOGON KAQWS EDUNANTO AKOUFIN

Mar 4:34 And he did not speak to them apart from a parable, but privately he explained all things to his disciples.

BUT DE 1161 {CONJ} HE DID SPEAK ELALEI 2980 {V/IAI/3S} NOT OUK 3756 {PRT/N} TO THEM AUTOIS 846 {PP/DPM} APART FROM CWRIS 5565 {ADV} PARABLE PARABOLHS 3850 {N/GSF} BUT DE 1161 {CONJ} IN KAT 2596 {PREP} PRIVATE IDIAN 2398 {A/ASF} HE EXPLAINED EPELUEN 1956 {V/IAI/3S} ALL PANTA 3956 {A/APN} TO THOS TOIS 3588 {T/DPM} DISCIPLES MAQHTAIS 3101 {N/DPM} OF HIM AUTOU 846 {PP/GSM}

CWRIS DE PARABOLHS OUK ELALEI AUTOIS KAT IDIAN DE TOIS MAQHTAIS AUTOU EPELUEN PANTA

Mar 4:35 And on that day, having become evening, he says to them, Let us pass through to the other side.

AND KAI 2532 {CONJ} ON EN 1722 {PREP} THAT EKEINH 1565 {PD/DSF} THA TH 3588 {T/DSF} DAY HMERA 2250 {N/DSF} HAVING BECOME GENOMENHS 1096 {V/2ADP/GSF} EVENING OYIAS 3798 {A/GSF} HE SAYS LEGEI 3004 {V/PAI/3S} TO THEM AUTOIS 846 {PP/DPM} LET US PASS THROUGH DIELOWMEN 1330 {V/2AAS/1P} TO EIS 1519 {PREP} THE TO 3588 {T/ASN} OTHER SIDE PERAN 4008 {ADV}

KAI LEGEI AUTOIS EN EKEINH TH HMERA OYIAS GENOMENHS DIELOWMEN EIS TO PERAN

Mar 4:36 And having sent the multitude away, they bring him along as he was in the boat. And other small boats were also with him.

AND KAI 2532 {CONJ} HAVING SENT AWAY AFENTES 863 {V/2AAP/NPM} THO TON 3588 {T/ASM} MULTITUDE OCLON 3793 {N/ASM} THEY BRING ALONG PARALAMBANOUSIN 3880 {V/PAI/3P} HIM AUTON 846 {PP/ASM} AS WS 5613 {ADV} HE WAS HN 2258 {V/IXI/3S} IN EN 1722 {PREP} THE TW 3588 {T/DSN} BOAT PLOIW 4143 {N/DSN} AND DE 1161 {CONJ} OTHERS ALLA 243 {A/NPN} SMALL BOATS PLOIARIA 4142 {N/NPN} WERE HN 2258 {V/IXI/3S} ALSO KAI 2532 {CONJ} WITH MET 3326 {PREP} HIM AUTOU 846 {PP/GSM}

KAI AFENTES TON OCLON PARALAMBANOUSIN AUTON WS HN EN TW PLOIW KAI ALLA DE PLOIARIA HN MET AUTOU

Mar 4:37 And a great storm of wind develops, and the waves were thrown into the boat, so as for it now to be filling.

AND KAI 2532 {CONJ} GREAT MEGALH 3173 {A/NSF} STORM LAILAY 2978 {N/NSF} OF WIND ANEMOU 417 {N/GSM} DEVELOPS GINETAI 1096 {V/PNI/3S} AND DE 1161 {CONJ} THES TA 3588 {T/NPN} WAVES KUMATA 2949 {N/NPN} WERE THROWN EPEBALLEN 1911 {V/IAI/3S} INTO EIS 1519 {PREP} THE TO 3588 {T/ASN} BOAT PLOION 4143 {N/ASN} SO AS FOR WSTE 5620 {CONJ} IT AUTO 846 {PP/NSN} NOW HDH 2235 {ADV} TO BE FILLING GEMIZESQAI 1072 {V/PPN}

KAI GINETAI LAILAY ANEMOU MEGALH TA DE KUMATA EPEBALLEN EIS TO PLOION WSTE AUTO HDH GEMIZESQAI

Mar 4:38 And he himself was in the stern sleeping on the cushion. And they awake him, and say to him, Teacher, does it not concern thee that we perish?

AND KAI 2532 {CONJ} HIMSELF AUTOS 846 {PT/NSM} WAS HN 2258 {V/IXI/3S} IN EPI 1909 {PREP} THA TH 3588 {T/DSF} STERN PRUMNH 4403 {N/DSF} SLEEPING KAQEUDWN 2518 {V/PAP/NSM} ON EPI 1909 {PREP} THE TO 3588 {T/ASN} CUSHION PROSKEFALAION 4344 {N/ASN} AND KAI 2532 {CONJ} THEY AWAKE DIEGEIROUSIN 1326 {V/PAI/3P} HIM AUTUN 846 {PP/ASM} AND KAI 2532 {CONJ} SAY LEGOUSIN 3004 {V/PAI/3P} TO HIM AUTW 846 {PP/DSM} TEACHER DIDASKALE 1320 {N/VSM} DOES IT CONCERN MELEI 3199 {V/PQI/3S} THEE SOI 4671 {PP/2DS} NOT OU 3756 {PRT/N} THAT OTI 3754 {CONJ} WE PERISH APOLLUMEQA 622 {V/PMI/1P}

KAI HN AUTOS EPI TH PRUMNH EPI TO PROSKEFALAION KAQEUDWN KAI DIEGEIROUSIN AUTON KAI LEGOUSIN AUTW DIDASKALE OU MELEI SOI OTI APOLLUMEQA

Mar 4:39 And having awaken, he rebuked the wind, and said to the sea, Be quiet! Silence! And the wind ceased, and it became a great calm.

AND KAI 2532 {CONJ} HAVING AWAKEN DIEGEROEIS 1326 {V/APP/NSM} HE REBUKED EPETIMHSEN 2008 {V/AAI/3S} THO TW 3588 {T/DSM} WIND ANEMW 417 {N/DSM} AND KAI 2532 {CONJ} HE SAID EIPEN 2036 {V/2AAI/3S} TO THA TH 3588 {T/DSF} SEA OALASSH 2281 {N/DSF} BE QUIET SIWPA 4623 {V/PAM/2S} SILENCE PEFIMWSO 5392 {V/RPM/2S} AND KAI 2532 {CONJ} THO 0 3588 {T/NSM} WIND ANEMOS 417 {N/NSM} CEASED EKOPASEN 2869 {V/AAI/3S} AND KAI 2532 {CONJ} IT BECAME EGENETO 1096 {V/2ADI/3S} GREAT MEGALH 3173 {A/NSF} CALM GALHNH 1055 {N/NSF}

KAI DIEGERQEIS EPETIMHSEN TW ANEMW KAI EIPEN TH QALASSH SIWPA PEFIMWSO KAI EKOPASEN O ANEMOS KAI EGENETO GALHNH MEGALH

Mar 4:40 And he said to them, Why are ye cowardly this way? How have ye no faith?

AND KAI 2532 {CONJ} **HE SAID** EIPEN 2036 {V/2AAI/3S} **TO THEM** AUTOIS 846 {PP/DPM} **WHY?** TI 5101 {PI/NSN} **ARE YE** ESTE 2075 {V/PXI/2P} **COWARDLY** DEILOI 1169 {A/NPM} **THIS WAY** OUTWS 3779 {ADV} **HOW?** PWS 4459 {ADV/I} **HAVE YE** ECETE 2192 {V/PAI/2P} **NO** OUK 3756 {PRT/N} **FAITH** PISTIN 4102 {N/ASF}

KAI EIPEN AUTOIS TI DEILOI ESTE OUTWS PWS OUK ECETE PISTIN

Mar 4:41 And they feared a great fear, and said to each other, Who then is this, that even the wind and the sea also obey him?

AND KAI 2532 {CONJ} THEY FEARED EFOBHQHSAN 5399 {V/AOI/3P} GREAT MEGAN 3173 {A/ASM} FEAR FOBON 5401 {N/ASM} AND KAI 2532 {CONJ} THEY SAID ELEGON 3004 {V/IAI/3P} TO PROS 4314 {PREP} EACH OTHER ALLHLOUS 240 {PC/APM} WHO? TIS 5101 {PI/NSM} THEN? ARA 687 {PRT/I} IS ESTIN 2076 {V/PXI/3S} THIS OUTOS 3778 {PD/NSM} THAT OTI 3754 {CONJ} EVEN KAI 2532 {CONJ} THO 0 3588 {T/NSM} WIND ANEMOS 417 {N/NSM} AND KAI 2532 {CONJ} THA H 3588 {T/NSF} SEA QALASSA 2281 {N/NSF} OBEY UPAKOUOUSIN 5219 {V/PAI/3P} HIM AUTW 846 {PP/DSM}

KAI EFOBHQHSAN FOBON MEGAN KAI ELEGON PROS ALLHLOUS TIS ARA OUTOS ESTIN OTI KAI O ANEMOS KAI H QALASSA UPAKOUOUSIN AUTW

Mar 5:1 And they came to the other side of the sea into the country of the Gadarenes.

AND KAI 2532 {CONJ} THEY CAME HLQON 2064 {V/2AAI/3P} TO EIS 1519 {PREP} THE TO 3588 {T/ASN} OTHER SIDE PERAN 4008 {ADV} OF THA THS 3588 {T/GSF} SEA QALASSHS 2281 {N/GSF} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} COUNTRY CWRAN 5561 {N/ASF} OF THOS TWN 3588 {T/GPM} GADARENE GADARHNWN 1046 {A/GPM}

KAI HLQON EIS TO PERAN THS QALASSHS EIS THN CWRAN TWN GADARHNWN

Mar 5:2 And when he came out of the boat, straightaway there met him out of the sepulchers a man with an unclean spirit who had his habitation among the sepulchers.

AND KAI 2532 {CONJ} UPON HIM AUTW 846 {PP/DSM} WHEN HE CAME EXELQONTI 1831 {V/2AAP/DSM} OUT OF EK 1537 {PREP} THE TOU 3588 {T/GSN} BOAT PLOIOU 4143 {N/GSN} STRAIGHTAWAY EUQEWS 2112 {ADV} THERE MET APHNTHSEN 528 {V/AAI/3S} HIM AUTW 846 {PP/DSM} OUT OF EK 1537 {PREP} THES TWN 3588 {T/GPN} SEPULCHERS MNHMEIWN 3419 {N/GPN} MAN ANQRWPOS 444 {N/NSM} WITH EN 1722 {PREP} UNCLEAN AKAQARTW 169 {A/DSN} SPIRIT PNEUMATI 4151 {N/DSN} WHO 0S 3739 {PR/NSM} HAD EICEN 2192 {V/IAI/3S} THA THN 3588 {T/ASF} HABITATION KATOIKHSIN 2731 {N/ASF} AMONG EN 1722 {PREP} THES TOIS 3588 {T/DPN} SEPULCHERS MNHMASIN 3418 {N/DPN}

KAI EXELQONTI AUTW EK TOU PLOIOU EUQEWS APHNTHSEN AUTW EK TWN MNHMEIWN ANQRWPOS EN PNEUMATI AKAQARTW OS THN KATOIKHSIN EICEN EN TOIS MNHMASIN

Mar 5:3 And no man was able to bind him, not even with chains.

AND KAI 2532 {CONJ} NONE OUDEIS 3762 {A/NSM} WAS ABLE EDUNATO 1410 {V/INI/3S} TO BIND DHSAI 1210 {V/AAN} HIM AUTON 846 {PP/ASM} NOT EVEN OUTE 3777 {CONJ} WITH CHAINS ALUSESIN 254 {N/DPF}

KAI OUTE ALUSESIN OUDEIS EDUNATO AUTON DHSAI

Mar 5:4 Because he was often bound with shackles and chains, and the chains were pulled apart by him, and the shackles broken in pieces. And no man had strength to subdue him.

BECAUSE OF DIA 1223 {PREP} HIM AUTON 846 {PP/ASM} THE TO 3588 {T/ASN} TO BE BOUND DEDESOAI 1210 {V/RPN} OFTEN POLLAKIS 4178 {ADV} WITH SHACKLES PEDAIS 3976 {N/DPF} AND KAI 2532 {CONJ} CHAINS ALUSESIN 254 {N/DPF} AND KAI 2532 {CONJ} THAS TAS 3588 {T/APF} CHAINS ALUSESIS 254 {N/APF} TO BE PULLED APART DIESPASOAI 1288 {V/RPN} BY UP 5259 {PREP} HIM AUTOU 846 {PP/GSM} AND KAI 2532 {CONJ} THAS TAS 3588 {T/APF} SHACKLES PEDAS 3976 {N/APF} TO BE BROKEN IN PIECES SUNTETRIFOAI 4937 {V/RPN} AND KAI 2532 {CONJ} NONE OUDEIS 3762 {A/NSM} HAD STRENGTH ISCUEN 2480 {V/IAI/3S} TO SUBDUE DAMASAI 1150 {V/AAN} HIM AUTON 846 {PP/ASM}

DIA TO AUTON POLLAKIS PEDAIS KAI ALUSESIN DEDESQAI KAI DIESPASQAI UP AUTOU TAS ALUSEIS KAI TAS PEDAS SUNTETRIFQAI KAI OUDEIS AUTON ISCUEN DAMASAI

Mar 5:5 And always, night and day, in the mountains and in the sepulchers, he was crying out, and cutting himself with stones.

AND KAI 2532 {CONJ} THROUGH DIA 1223 {PREP} ALL PANTOS 3956 {A/GSN} NIGHT NUKTOS 3571 {N/GSF} AND KAI 2532 {CONJ} DAY HMERAS 2250 {N/GSF} IN EN 1722 {PREP} THES TOIS 3588 {T/DPN} MOUNTAINS ORESIN 3735 {N/DPN} AND KAI 2532 {CONJ} IN EN 1722 {PREP} THES TOIS 3588 {T/DPN} SEPULCHERS MNHMASIN 3418 {N/DPN} HE WAS HN 2258 {V/IXI/3S} CRYING OUT KRAZWN 2896 {V/PAP/NSM} AND KAI 2532 {CONJ} CUTTING KATAKOPTWN 2629 {V/PAP/NSM} HIMSELF EAUTON 1438 {PF/3ASM} WITH STONES LIQOIS 3037 {N/DPM}

KAI DIA PANTOS NUKTOS KAI HMERAS EN TOIS ORESIN KAI EN TOIS MNHMASIN HN KRAZWN KAI KATAKOPTWN EAUTON LIQOIS

Mar 5:6 And when he saw Jesus from a distance, he ran and worshiped him.

AND DE 1161 {CONJ} WHEN HE SAW IDWN 1492 {V/2AAP/NSM} THO TON 3588 {T/ASM} JEHOSHUA IHSOUN 2424 {N/ASM} FROM APO 575 {PREP} DISTANCE MAKROQEN 3113 {ADV} HE RAN EDRAMEN 5143 {V/2AAI/3S} AND KAI 2532 {CONJ} WORSHIPED PROSEKUNHSEN 4352 {V/AAI/3S} HIM AUTW 846 {PP/DSM}

IDWN DE TON IHSOUN APO MAKROQEN EDRAMEN KAI PROSEKUNHSEN AUTW

Mar 5:7 And having cried out in a great voice, he said, What is with me and with thee, Jesus, thou Son of the Most High God? I adjure thee by God, do not torment me.

AND KAI 2532 {CONJ} HAVING CRIED OUT KRAXAS 2896 {V/AAP/NSM} IN GREAT MEGALH 3173 {A/DSF} VOICE FWNH 5456 {N/DSF} HE SAID EIPEN 2036 {V/2AAI/3S} WHAT? TI 5101 {PI/NSN} WITH ME EMOI 1698 {PP/IDS} AND KAI 2532 {CONJ} WITH THEE SOI 4671 {PP/2DS} JEHOSHUA IHSOU 2424 {N/VSM} SON UIE 5207 {N/VSM} OF THO TOU 3588 {T/GSM} MOST HIGH UYISTOU 5310 {A/GSM/S} THO TOU 3588 {T/GSM} GOD 0E0U 2316 {N/GSM} I ADJURE ORKIZW 3726 {V/PAI/1S} THEE SE 4571 {PP/2AS} THO TON 3588 {T/ASM} GOD 0E0N 2316 {N/ASM} THOU TORMENT BASANISHS 928 {V/AAS/2S} ME ME 3165 {PP/1AS} NOT MH 3361 {PRT/N}

KAI KRAXAS FWNH MEGALH EIPEN TI EMOI KAI SOI IHSOU UIE TOU QEOU TOU UYISTOU ORKIZW SE TON QEON MH ME BASANISHS

Mar 5:8 For he said to him, Come out from the man, thou unclean spirit.

FOR GAR 1063 {CONJ} HE SAID ELEGEN 3004 {V/IAI/3S} TO HIM AUTW 846 {PP/DSM} COME OUT EXELQE 1831 {V/2AAM/2S} FROM EK 1537 {PREP} THO TOU 3588 {T/GSM} MAN ANQRWPOU 444 {N/GSM} THE TO 3588 {T/NSN} UNCLEAN AKAQARTON 169 {A/NSN} THE TO 3588 {T/NSN} SPIRIT PNEUMA 4151 {N/NSN}

ELEGEN GAR AUTW EXELQE TO PNEUMA TO AKAQARTON EK TOU ANQRWPOU

Mar 5:9 And he demanded him, What is thy name? And he answered, saying, My name is Legion, because we are many.

AND KAI 2532 {CONJ} HE DEMANDED EPHRWTA 1905 {V/IAI/3S} HIM AUTON 846 {PP/ASM} WHAT? TI 5101 {PI/NSN} NAME ONOMA 3686 {N/NSN} TO THEE SOI 4671 {PP/2DS} AND KAI 2532 {CONJ} HE ANSWERED APEKRIOH 611 {V/ADI/3S} SAYING LEGWN 3004 {V/PAP/NSM} NAME ONOMA 3686 {N/NSN} TO ME MOI 3427 {PP/1DS} LEGION LEGEWN 3003 {N/NSM} BECAUSE OTI 3754 {CONJ} WE ARE ESMEN 2070 {V/PXI/1P} MANY POLLOI 4183 {A/NPM}

KAI EPHRWTA AUTON TI SOI ONOMA KAI APEKRIQH LEGWN LEGEWN ONOMA MOI OTI POLLOI ESMEN

Mar 5:10 And he besought him much that he would not send them outside of the territory.

AND KAI 2532 {CONJ} HE BESOUGHT PAREKALEI 3870 {V/IAI/3S} HIM AUTON 846 {PP/ASM} MUCH POLLA 4183 {A/APN} THAT INA 2443 {CONJ} NOT MH 3361 {PRT/N} HE WOULD SEND APOSTEILH 649 {V/AAS/3S} THEM AUTOUS 846 {PP/APM} OUTSIDE EXW 1854 {ADV} OF THA THS 3588 {T/GSF} TERRITORY CWRAS 5561 {N/GSF}

KAI PAREKALEI AUTON POLLA INA MH AUTOUS APOSTEILH EXW THS CWRAS

Mar 5:11 Now there was near the mountain a great herd of swine feeding.

NOW DE 1161 {CONJ} THERE EKEI 1563 {ADV} WAS HN 2258 {V/IXI/3S} NEAR PROS 4314 {PREP} THE TW 3588 {T/DSN} MOUNTAIN OREI 3735 {N/DSN} GREAT MEGALH 3173 {A/NSF} HERD AGELH 34 {N/NSF} OF SWINE COIRWN 5519 {N/GPM} FEEDING BOSKOMENH 1006 {V/PPP/NSF}

HN DE EKEI PROS TW OREI AGELH COIRWN MEGALH BOSKOMENH

Mar 5:12 And all the demons besought him, saying, Send us into the swine, so that we may enter into them.

AND KAI 2532 {CONJ} ALL PANTES 3956 {A/NPM} THOS OI 3588 {T/NPM} DEMONS DAIMONES 1142 {N/NPM} BESOUGHT PAREKALESAN 3870 {V/AAI/3P} HIM AUTON 846 {PP/ASM} SAYING LEGONTES 3004 {V/PAP/NPM} SEND PEMYON 3992 {V/AAM/2S} US HMAS 2248 {PP/1AP} INTO EIS 1519 {PREP} THOS TOUS 3588 {T/APM} SWINE COIROUS 5519 {N/APM} SO THAT INA 2443 {CONJ} WE MAY ENTER EISELQWMEN 1525 {V/2AAS/1P} INTO EIS 1519 {PREP} THEM AUTOUS 846 {PP/APM}

KAI PAREKALESAN AUTON PANTES OI DAIMONES LEGONTES PEMYON HMAS EIS TOUS COIROUS INA EIS AUTOUS EISELOWMEN

Mar 5:13 And straightaway, Jesus allowed them. And the unclean spirits having come out, entered into the swine. And the herd stampeded down the slope into the sea, and were drowned in the sea. And there were about two thousand.

AND KAI 2532 {CONJ} STRAIGHTAWAY EUQEWS 2112 {ADV} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} ALLOWED EPETREYEN 2010 {V/AAI/3S} THEM AUTOIS 846 {PP/DPM} AND KAI 2532 {CONJ} THES TA 3588 {T/NPN} UNCLEAN AKAQARTA 169 {A/NPN} THES TA 3588 {T/NPN} SPIRITS PNEUMATA 4151 {N/NPN} HAVING COME OUT EXELQONTA 1831 {V/2AAP/NPN} ENTERED EISHLOON 1525 {V/2AAI/3P} INTO EIS 1519 {PREP} THOS TOUS 3588 {T/APM} SWINE COIROUS 5519 {N/APM} AND KAI 2532 {CONJ} THA H 3588 {T/NSF} HERD AGELH 34 {N/NSF} STAMPEDED WRMHSEN 3729 {V/AAI/3S} DOWN KATA 2596 {PREP} THO TOU 3588 {T/GSM} SLOPE KRHMNOU 2911 {N/GSM} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} SEA QALASSAN 2281 {N/ASF} AND KAI 2532 {CONJ} WERE DROWNING EPNIGONTO 4155 {V/IPI/3P} IN EN 1722 {PREP} THA TH 3588 {T/DSF} SEA QALASSH 2281 {N/DSF} AND DE 1161 {CONJ} THEY WERE HSAN 2258 {V/IXI/3P} ABOUT WS 5613 {ADV} TWO THOUSAND DISCILIOI 1367 {N/NPM}

KAI EPETREYEN AUTOIS EUQEWS O IHSOUS KAI EXELQONTA TA PNEUMATA TA AKAQARTA EISHLQON EIS TOUS COIROUS KAI WRMHSEN H AGELH KATA TOU KRHMNOU EIS THN QALASSAN HSAN DE WS DISCILIOI KAI EPNIGONTO EN TH QALASSH

Mar 5:14 And those who fed the swine fled, and reported in the city and in the fields. And they came to see what it was that happened.

AND DE 1161 (CONJ) THOS OI 3588 (T/NPM) WHO FED BOSKONTES 1006 (V/PAP/NPM) THOS TOUS 3588 (T/APM) SWINE COIROUS 5519 (N/APM) FLED EFUGON 5343 (V/2AAI/3P) AND KAI 2532 (CONJ) REPORTED ANHGGEILAN 312 (V/AAI/3P) IN EIS 1519 (PREP) THA THN 3588 (T/ASF) CITY POLIN 4172 (N/ASF) AND KAI 2532 (CONJ) IN EIS 1519 (PREP) THOS TOUS 3588 (T/APM) FIELDS AGROUS 68 (N/APM) AND KAI 2532 (CONJ) THEY CAME OUT EXHLOON 1831 (V/2AAI/3P) TO SEE IDEIN 1492 (V/2AAN) WHAT? TI 5101 (PI/NSN) IT WAS ESTIN 2076 (V/PXI/3S) THE TO 3588 (T/NSN) THAT HAPPENED GEGONOS 1096 (V/2RAP/NSN)

OI DE BOSKONTES TOUS COIROUS EFUGON KAI ANHGGEILAN EIS THN POLIN KAI EIS TOUS AGROUS KAI EXHLQON IDEIN TI ESTIN TO GEGONOS

Mar 5:15 And they come to Jesus, and see the man who was demon-possessed, sitting, and clothed, and in his right mind (the man who had the legion), and they were afraid.

AND KAI 2532 {CONJ} THEY COME ERCONTAI 2064 {V/PNI/3P} TO PROS 4314 {PREP} THO TON 3588 {T/ASM} JEHOSHUA IHSOUN 2424 {N/ASM} AND KAI 2532 {CONJ} SEE QEWROUSIN 2334 {V/PAI/3P} THO TON 3588 {T/ASM} WHO WAS DEMON-POSSESSED DAIMONIZOMENON 1139 {V/PNP/ASM} SITTIING KAQHMENON 2521 {V/PNP/ASM} AND KAI 2532 {CONJ} CLOTHED IMATISMENON 2439 {V/RPP/ASM} AND KAI 2532 {CONJ} IN HIS RIGHT MIND SWFRONOUNTA 4993 {V/PAP/ASM} THO TON 3588 {T/ASM} WHO HAD ESCHKOTA 2192 {V/RAP/ASM} THO TON 3588 {T/ASM} LEGION LEGEWNA 3003 {N/ASM} AND KAI 2532 {CONJ} THEY WERE AFRAID EFOBHQHSAN 5399 {V/AOI/3P}

KAI ERCONTAI PROS TON IHSOUN KAI QEWROUSIN TON DAIMONIZOMENON KAQHMENON KAI IMATISMENON KAI SWFRONOUNTA TON ESCHKOTA TON LEGEWNA KAI EFOBHQHSAN

Mar 5:16 And those who saw it related to them how it happened to the man who was demon-possessed, and about the swine.

AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} WHO SAW IDONTES 1492 {V/2AAP/NPM} RELATED DIHGHSANTO 1334 {V/ADI/3P} TO THEM AUTOIS 846 {PP/DPM} HOW PWS 4459 {ADV} IT HAPPENED EGENETO 1096 {V/2ADI/3S} TO THO TW 3588 {T/DSM} WHO WAS DEMON-POSSESSED DAIMONIZOMENW 1139 {V/PNP/DSM} AND KAI 2532 {CONJ} ABOUT PERI 4012 {PREP} THOS TWN 3588 {T/GPM} SWINE COIRWN 5519 {N/GPM}

DIHGHSANTO DE AUTOIS OI IDONTES PWS EGENETO TW DAIMONIZOMENW KAI PERI TWN COIRWN

Mar 5:17 And they began to beg him to depart from their borders.

AND KAI 2532 {CONJ} THEY BEGAN HRXANTO 756 {V/ADI/3P} TO BEG PARAKALEIN 3870 {V/PAN} HIM AUTON 846 {PP/ASM} TO DEPART APELQEIN 565 {V/2AAN} FROM APO 575 {PREP} THES TWN 3588 {T/GPN} BORDERS ORIWN 3725 {N/GPN} OF THEM AUTWN 846 {PP/GPM}

KAI HRXANTO PARAKALEIN AUTON APELQEIN APO TWN ORIWN AUTWN

Mar 5:18 And as he entered into the boat, the man who had been demon-possessed besought him that he might be with him.

AND KAI 2532 {CONJ} OF HIM AUTOU 846 {PP/GSM} AS HE ENTERED EMBANTOS 1684 {V/2AAP/GSM} INTO EIS 1519 {PREP} THE TO 3588 {T/ASN} BOAT PLOION 4143 {N/ASN} THO O 3588 {T/NSM} WHO HAD BEEN DEMON-POSSESSED DAIMONISQEIS 1139 {V/AOP/NSM} BESOUGHT PAREKALEI 3870 {V/IAI/3S} HIM AUTON 846 {PP/ASM} THAT INA 2443 {CONJ} HE MIGHT BE H 5600 {V/PXS/3S} WITH MET 3326 {PREP} HIM AUTOU 846 {PP/GSM}

KAI EMBANTOS AUTOU EIS TO PLOION PAREKALEI AUTON O DAIMONISQEIS INA H MET AUTOU

Mar 5:19 But Jesus did not allow him, but says to him, Go to thy house to thy men, and report to them how much the Lord has done for thee, and was merciful to thee.

BUT DE 1161 {CONJ} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} ALLOWED AFHKEN 863 {V/AAI/3S} HIM AUTON 846 {PP/ASM} NOT OUK 3756 {PRT/N} BUT ALLA 235 {CONJ} HE SAYS LEGEI 3004 {V/PAI/3S} TO HIM AUTW 846 {PP/DSM} GO UPAGE 5217 {V/PAM/2S} TO EIS 1519 {PREP} THO TON 3588 {T/ASM} HOUSE OIKON 3624 {N/ASM} OF THEE SOU 4675 {PP/2GS} TO PROS 4314 {PREP} THOS TOUS 3588 {T/APM} YOURS SOUS 4674 {PS/2APM} AND KAI 2532 {CONJ} REPORT ANAGGEILON 312 {V/AAM/2S} TO THEM AUTOIS 846 {PP/DPM} HOW MUCH OSA 3745 {PK/APN} THO 0 3588 {T/NSM} LORD KURIOS 2962 {N/NSM} HAS DONE PEPOIHKEN 4160 {V/RAI/3S} FOR THEE SOI 4671 {PP/2DS} AND KAI 2532 {CONJ} WAS MERCIFUL TO HLEHSEN 1653 {V/AAI/3S} THEE SE 4571 {PP/2AS}

O DE IHSOUS OUK AFHKEN AUTON ALLA LEGEI AUTW UPAGE EIS TON OIKON SOU PROS TOUS SOUS KAI ANAGGEILON AUTOIS OSA SOI O KURIOS PEPOIHKEN KAI HLEHSEN SE

Mar 5:20 And he departed, and began to proclaim in Decapolis how much Jesus did for him. And all men marveled.

AND KAI 2532 {CONJ} HE DEPARTED APHLOEN 565 {V/2AAI/3S} AND KAI 2532 {CONJ} BEGAN HRXATO 756 {V/ADI/3S} TO PROCLAIM KHRUSSEIN 2784 {V/PAN} IN EN 1722 {PREP} THA TH 3588 {T/DSF} DECAPOLIS DEKAPOLEI 1179 {N/DSF} HOW MUCH OSA 3745 {PK/APN} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} DID EPOIHSEN 4160 {V/AAI/3S} TO HIM AUTW 846 {PP/DSM} AND KAI 2532 {CONJ} ALL PANTES 3956 {A/NPM} MARVELED EQAUMAZON 2296 {V/IAI/3P}

KAI APHLQEN KAI HRXATO KHRUSSEIN EN TH DEKAPOLEI OSA EPOIHSEN AUTW O IHSOUS KAI PANTES EQAUMAZON

Mar 5:21 And when Jesus crossed over again in the boat to the other side, a great multitude gathered to him, and he was near the sea.

AND KAI 2532 {CONJ} OF THO TOU 3588 {T/GSM} JEHOSHUA IHSOU 2424 {N/GSM} WHEN HE CROSSED OVER DIAPERASANTOS 1276 {V/AAP/GSM} AGAIN PALIN 3825 {ADV} IN EN 1722 {PREP} THE TW 3588 {T/DSN} BOAT PLOIW 4143 {N/DSN} TO EIS 1519 {PREP} THE TO 3588 {T/ASN} OTHER SIDE PERAN 4008 {ADV} GREAT POLUS 4183 {A/NSM} MULTITUDE OCLOS 3793 {N/NSM} GATHERED SUNHCOH 4863 {V/API/3S} TO EP 1909 {PREP} HIM AUTON 846 {PP/ASM} AND KAI 2532 {CONJ} HE WAS HN 2258 {V/IXI/3S} NEAR PARA 3844 {PREP} THA THN 3588 {T/ASF} SEA OALASSAN 2281 {N/ASF}

KAI DIAPERASANTOS TOU IHSOU EN TW PLOIW PALIN EIS TO PERAN SUNHCQH OCLOS POLUS EP AUTON KAI HN PARA THN QALASSAN

Mar 5:22 And behold, one of the synagogue rulers comes, Jairus by name. And having seen him, he falls at his feet,

AND KAI 2532 {CONJ} BEHOLD IDOU 2400 {V/2AAM/2S} ONE EIS 1520 {N/NSM} OF THOS TWN 3588 {T/GPM} SYNAGOGUE RULERS ARCISUNAGWGWN 752 {N/GPM} COMES ERCETAI 2064 {V/PNI/3S} JAIRUS IAEIROS 2383 {N/NSM} BY NAME ONOMATI 3686 {N/DSN} AND KAI 2532 {CONJ} HAVING SEEN IDWN 1492 {V/2AAP/NSM} HIM AUTON 846 {PP/ASM} HE FALLS PIPTEI 4098 {V/PAI/3S} AT PROS 4314 {PREP} THOS TOUS 3588 {T/APM} FEET PODAS 4228 {N/APM} OF HIM AUTOU 846 {PP/GSM}

KAI IDOU ERCETAI EIS TWN ARCISUNAGWGWN ONOMATI IAEIROS KAI IDWN AUTON PIPTEI PROS TOUS PODAS AUTOU

Mar 5:23 and besought him much, saying, My little daughter has a terminal condition, so that having come, thou may lay thy hands on her, that she may be saved and will live.

AND KAI 2532 {CONJ} HE BESOUGHT PAREKALEI 3870 {V/IAI/3S} HIM AUTON 846 {PP/ASM} MUCH POLLA 4183 {A/APN} SAYING LEGWN 3004 {V/PAP/NSM} THAT OTI 3754 {CONJ} THE TO 3588 {T/NSN} LITTLE DAUGHTER OUGATRION 2365 {N/NSN} OF ME MOU 3450 {PP/IGS} HAS ECEI 2192 {V/PAI/3S} TERMINAL ESCATWS 2079 {ADV} SO THAT INA 2443 {CONJ} HAVING COME ELOWN 2064 {V/2AAP/NSM} THOU MAY LAY EPIOHS 2007 {V/2AAS/2S} THAS TAS 3588 {T/APF} HANDS CEIRAS 5495 {N/APF} ON HER AUTH 846 {PP/DSF} THAT OPWS 3704 {ADV} SHE MAY BE SAVED SWOH 4982 {V/APS/3S} AND KAI 2532 {CONJ} WILL LIVE ZHSETAI 2198 {V/FDI/3S}

KAI PAREKALEI AUTON POLLA LEGWN OTI TO QUGATRION MOU ESCATWS ECEI INA ELQWN EPIQHS AUTH TAS CEIRAS OPWS SWQH KAI ZHSETAI

Mar 5:24 And he went with him, and a great multitude followed him, and they thronged him.

AND KAI 2532 {CONJ} HE WENT APHLQEN 565 {V/2AAI/3S} WITH MET 3326 {PREP} HIM AUTOU 846 {PP/GSM} AND KAI 2532 {CONJ} GREAT POLUS 4183 {A/NSM} MULTITUDE OCLOS 3793 {N/NSM} FOLLOWED HKOLOUQEI 190 {V/IAI/3S} HIM AUTW 846 {PP/DSM} AND KAI 2532 {CONJ} THEY THRONGED SUNEQLIBON 4918 {V/IAI/3P} HIM AUTON 846 {PP/ASM}

KAI APHLOEN MET AUTOU KAI HKOLOUOEI AUTW OCLOS POLUS KAI SUNFOLIBON AUTON

Mar 5:25 And a certain woman, being with an issue of blood twelve years,

AND KAI 2532 {CONJ} CERTAIN TIS 5100 {PX/NSF} WOMAN GUNH 1135 {N/NSF} BEING OUSA 5607 {V/PXP/NSF} WITH EN 1722 {PREP} ISSUE RUSEI 4511 {N/DSF} OF BLOOD AIMATOS 129 {N/GSN} TWELVE DWDEKA 1427 {N/NUI} YEARS ETH 2094 {N/NPN}

KAI GUNH TIS OUSA EN RUSEI AIMATOS ETH DWDEKA

Mar 5:26 and having suffered many things by many physicians, and having spent all of her things, and was helped nothing, but who became worse instead,

AND KAI 2532 {CONJ} HAVING SUFFERED PAQOUSA 3958 {V/2AAP/NSF} MANY POLLA 4183 {A/APN} BY UPO 5259 {PREP} MANY POLLWN 4183 {A/GPM} PHYSICIANS IATRWN 2395 {N/GPM} AND KAI 2532 {CONJ} HAVING SPENT DAPANHSASA 1159 {V/AAP/NSF} THES TA 3588 {T/APN} ALL PANTA 3956 {A/APN} OF PAR 3844 {PREP} HER AUTHS 846 {PP/GSF} AND KAI 2532 {CONJ} WAS HELPED WFELHQEISA 5623 {V/APP/NSF} NOTHING MHDEN 3367 {A/ASN} BUT ALLA 235 {CONJ} WHO CAME ELQOUSA 2064 {V/2AAP/NSF} TO EIS 1519 {PREP} THE TO 3588 {T/ASN} WORSE CEIRON 5501 {A/ASN} INSTEAD MALLON 3123 {ADV}

KAI POLLA PAQOUSA UPO POLLWN IATRWN KAI DAPANHSASA TA PAR AUTHS PANTA KAI MHDEN WFELHQEISA ALLA MALLON EIS TO CEIRON ELQOUSA

Mar 5:27 when she heard about Jesus, having come in the crowd from behind, she touched his garment.

WHEN SHE HEARD AKOUSASA 191 {V/AAP/NSF} ABOUT PERI 4012 {PREP} THO TOU 3588 {T/GSM} JEHOSHUA IHSOU 2424 {N/GSM} HAVING COME ELQOUSA 2064 {V/2AAP/NSF} IN EN 1722 {PREP} THO TW 3588 {T/DSM} CROWD OCLW 3793 {N/DSM} FROM BEHIND OPISQEN 3693 {ADV} SHE TOUCHED HYATO 680 {V/ADI/3S} THE TOU 3588 {T/GSN} GARMENT IMATIOU 2440 {N/GSN} OF HIM AUTOU 846 {PP/GSM}

AKOUSASA PERI TOU IHSOU ELQOUSA EN TW OCLW OPISQEN HYATO TOU IMATIOU AUTOU

Mar 5:28 For she said, If I but touch his garments, I will be healed.

FOR GAR 1063 (CONJ) SHE SAID ELEGEN 3004 (V/IAI/3S) THAT OTI 3754 (CONJ) BUT IF KAN 2579 (COND/C) I MAY TOUCH AYWMAI 680 (V/AMS/1S) THES TWN 3588 (T/GPN) GARMENTS IMATIWN 2440 (N/GPN) OF HIM AUTOU 846 (PP/GSM) I WILL BE HEALED SWOHSOMAI 4982 (V/FPI/1S)

ELEGEN GAR OTI KAN TWN IMATIWN AUTOU AYWMAI SWOHSOMAI

Mar 5:29 And straightaway the flow of her blood was dried up, and she knew in the body that she was healed of her scourge.

AND KAI 2532 {CONJ} STRAIGHTAWAY EUGEWS 2112 {ADV} THA H 3588 {T/NSF} FLOW PHGH 4077 {N/NSF} OF THE TOU 3588 {T/GSN} BLOOD AIMATOS 129 {N/GSN} OF HER AUTHS 846 {PP/ GSF} WAS DRIED UP EXHRANOH 3583 {V/API/3S} AND KAI 2532 {CONJ} SHE KNEW EGNW 1097 {V/ 2AAI/3S} IN THE TW 3588 {T/DSN} BODY SWMATI 4983 {N/DSN} THAT OTI 3754 {CONJ} SHE WAS HEALED IATAI 2390 {V/RPI/3S} OF APO 575 {PREP} THA THS 3588 {T/GSF} SCOURGE MASTIGOS 3148 {N/GSF}

KAI EUQEWS EXHRANQH H PHGH TOU AIMATOS AUTHS KAI EGNW TW SWMATI OTI IATAI APO THS MASTIGOS

Mar 5:30 And straightaway, Jesus, when he recognized in himself that power went forth from him, having turned around in the crowd, he said, Who touched my garments?

AND KAI 2532 {CONJ} STRAIGHTAWAY EUQEWS 2112 {ADV} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} WHEN HE RECOGNIZED EPIGNOUS 1921 {V/2AAP/NSM} IN EN 1722 {PREP} HIMSELF EAUTW 1438 {PF/3DSM} THA THN 3588 {T/ASF} POWER DUNAMIN 1411 {N/ASF} WENT FORTH EXELOUSAN 1831 {V/2AAP/ASF} FROM EX 1537 {PREP} HIM AUTOU 846 {PP/GSM} HAVING TURNED AROUND EPISTRAFEIS 1994 {V/2APP/NSM} IN EN 1722 {PREP} THO TW 3588 {T/DSM} CROWD OCLW 3793 {N/DSM} HE SAID ELEGEN 3004 {V/IAI/3S} WHO? TIS 5101 {PI/NSM} TOUCHED HYATO 680 {V/ADI/3S} THES TWN 3588 {T/GPN} GARMENTS IMATIWN 2440 {N/GPN} OF ME MOU 3450 {PP/1GS}

KAI EUQEWS O IHSOUS EPIGNOUS EN EAUTW THN EX AUTOU DUNAMIN EXELQOUSAN EPISTRAFEIS EN TW OCLW ELEGEN TIS MOU HYATO TWN IMATIWN

Mar 5:31 And his disciples said to him, Thou see the multitude crowding thee, and thou say. Who touched me?

AND KAI 2532 {CONJ} THOS 0I 3588 {T/NPM} DISCIPLES MAQHTAI 3101 {N/NPM} OF HIM AUTOU 846 {PP/GSM} SAID ELEGON 3004 {V/IAI/3P} TO HIM AUTW 846 {PP/DSM} THOU SEE BLEPEIS 991 {V/PAI/2S} THO TON 3588 {T/ASM} MULTITUDE OCLON 3793 {N/ASM} CROWDING SUNQLIBONTA 4918 {V/PAP/ASM} THEE SE 4571 {PP/2AS} AND KAI 2532 {CONJ} THOU SAY LEGEIS 3004 {V/PAI/2S} WHO? TIS 5101 {PI/NSM} TOUCHED HYATO 680 {V/ADI/3S} ME MOU 3450 {PP/1GS}

KAI ELEGON AUTW OI MAQHTAI AUTOU BLEPEIS TON OCLON SUNQLIBONTA SE KAI LEGEIS TIS MOU HYATO

Mar 5:32 And he looked around to see the woman who did this thing.

AND KAI 2532 {CONJ} HE LOOKED AROUND PERIEBLEPETO 4017 {V/IMI/3S} TO SEE IDEIN 1492 $\{V/2AAN\}$ Tha thn 3588 {T/ASF} who did poihsasan 4160 {V/AAP/ASF} This touto 5124 {PD/ASN}

KAI PERIEBLEPETO IDEIN THN TOUTO POIHSASAN

Mar 5:33 But the woman fearing and trembling, knowing what has happened to her, came and fell down before him, and told him all the truth.

BUT DE 1161 {CONJ} THA H 3588 {T/NSF} WOMAN GUNH 1135 {N/NSF} FEARING FOBHQEISA 5399 {V/AOP/NSF} AND KAI 2532 {CONJ} TREMBLING TREMOUSA 5141 {V/PAP/NSF} KNOWING EIDUIA 1492 {V/RAP/NSF} WHAT O 3739 {PR/NSN} HAS HAPPENED GEGONEN 1096 {V/2RAI/3S} TO EP 1909 {PREP} HER AUTH 846 {PP/DSF} CAME HLQEN 2064 {V/2AAI/3S} AND KAI 2532 {CONJ} FELL DOWN BEFORE PROSEPESEN 4363 {V/2AAI/3S} HIM AUTW 846 {PP/DSM} AND KAI 2532 {CONJ} TOLD EIPEN 2036 {V/2AAI/3S} HIM AUTW 846 {PP/DSM} ALL PASAN 3956 {A/ASF} THA THN 3588 {T/ASF} TRUTH ALHOEIAN 225 {N/ASF}

H DE GUNH FOBHQEISA KAI TREMOUSA EIDUIA O GEGONEN EP AUTH HLQEN KAI PROSEPESEN AUTW KAI EIPEN AUTW PASAN THN ALHQEIAN

Mar 5:34 And he said to her, Daughter, thy faith has healed thee. Go in peace, and be healthy from thy scourge.

AND DE 1161 {CONJ} THO 0 3588 {T/NSM} SAID EIPEN 2036 {V/2AAI/3S} TO HER AUTH 846 {PP/DSF} DAUGHTER QUGATER 2364 {N/VSF} THA H 3588 {T/NSF} FAITH PISTIS 4102 {N/NSF} OF THEE SOU 4675 {PP/2GS} HAS HEALED SESWKEN 4982 {V/RAI/3S} THEE SE 4571 {PP/2AS} GO UPAGE 5217 {V/PAM/2S} IN EIS 1519 {PREP} PEACE EIRHNHN 1515 {N/ASF} AND KAI 2532 {CONJ} BE ISQI 2468 {V/PXM/2S} HEALTHY UGIHS 5199 {A/NSF} FROM APO 575 {PREP} THA THS 3588 {T/GSF} SCOURGE MASTIGOS 3148 {N/GSF} OF THEE SOU 4675 {PP/2GS}

O DE EIPEN AUTH QUGATER H PISTIS SOU SESWKEN SE UPAGE EIS EIRHNHN KAI ISQI UGIHS APO THS MASTIGOS SOU

Mar 5:35 While he still spoke, they come from the synagogue ruler saying, Thy daughter died, why still trouble the teacher?

OF HIM AUTOU 846 {PP/GSM} STILL ETI 2089 {ADV} WHILE HE SPOKE LALOUNTOS 2980 {V/PAP/GSM} THEY COME ERCONTAI 2064 {V/PNI/3P} FROM APO 575 {PREP} THO TOU 3588 {T/GSM} SYNAGOGUE RULER ARCISUNAGWGOU 752 {N/GSM} SAYING LEGONTES 3004 {V/PAP/NPM} THAT OTI 3754 {CONJ} THA H 3588 {T/NSF} DAUGHTER QUGATHR 2364 {N/NSF} OF THEE SOU 4675 {PP/2GS} DIED APEQANEN 599 {V/2AAI/3S} WHY? TI 5101 {PI/ASN} STILL ETI 2089 {ADV} TROUBLE SKULLEIS 4660 {V/PAI/2S} THO TON 3588 {T/ASM} TEACHER DIDASKALON 1320 {N/ASM}

ETI AUTOU LALOUNTOS ERCONTAI APO TOU ARCISUNAGWGOU LEGONTES OTI H QUGATHR SOU APEQANEN TI ETI SKULLEIS TON DIDASKALON

Mar 5:36 But straightaway, Jesus, having heard the word spoken, says to the ruler of the synagogue, Fear not, only believe.

BUT DE 1161 {CONJ} STRAIGHTAWAY EUQEWS 2112 {ADV} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} HAVING HEARD AKOUSAS 191 {V/AAP/NSM} THO TON 3588 {T/ASM} WORD LOGON 3056 {N/ASM} SPOKEN LALOUMENON 2980 {V/PPP/ASM} HE SAYS LEGEI 3004 {V/PAI/3S} TO THO TW 3588 {T/DSM} SYNAGOGUE RULER ARCISUNAGWGW 752 {N/DSM} FEAR FOBOU 5399 {V/PNM/2S} NOT MH 3361 {PRT/N} ONLY MONON 3440 {ADV} BELIEVE PISTEUE 4100 {V/PAM/2S}

O DE IHSOUS EUQEWS AKOUSAS TON LOGON LALOUMENON LEGEI TW ARCISUNAGWGW MH FOBOU MONON PISTEUE

Mar 5:37 And he allowed no man to accompany him except Peter, and James, and John the brother of James.

AND KAI 2532 {CONJ} HE ALLOWED AFHKEN 863 {V/AAI/3S} NOT OUK 3756 {PRT/N} NONE OUDENA 3762 {A/ASM} TO ACCOMPANY SUNAKOLOUQHSAI 4870 {V/AAN} HIM AUTW 846 {PP/DSM} IF EI 1487 {COND} NOT MH 3361 {PRT/N} PETER PETRON 4074 {N/ASM} AND KAI 2532 {CONJ} JAMES IAKWBON 2385 {N/ASM} AND KAI 2532 {CONJ} JOHN IWANNHN 2491 {N/ASM} THO TON 3588 {T/ASM} BROTHER ADELFON 80 {N/ASM} OF JAMES IAKWBOU 2385 {N/GSM}

KAI OUK AFHKEN OUDENA AUTW SUNAKOLOUQHSAI EI MH PETRON KAI IAKWBON KAI IWANNHN TON ADELFON IAKWBOU

Mar 5:38 And he comes to the house of the synagogue ruler, and sees a commotion, much weeping and wailing.

AND KAI 2532 {CONJ} HE COMES ERCETAI 2064 {V/PNI/3S} TO EIS 1519 {PREP} THO TON 3588 {T/ASM} HOUSE OIKON 3624 {N/ASM} OF THO TOU 3588 {T/GSM} SYNAGOGUE RULER
ARCISUNAGWGOU 752 {N/GSM} AND KAI 2532 {CONJ} SEES OEWREI 2334 {V/PAI/3S} COMMOTION
OORUBON 2351 {N/ASM} MUCH POLLA 4183 {A/APN} WEEPING KLAIONTAS 2799 {V/PAP/APM}
AND KAI 2532 {CONJ} WAILING ALALAZONTAS 214 {V/PAP/APM}

KAI ERCETAI EIS TON OIKON TOU ARCISUNAGWGOU KAI QEWREI QORUBON KLAIONTAS KAI ALALAZONTAS POLLA

Mar 5:39 And when he entered in, he says to them, Why do ye make a commotion, and weep? The child did not die, but sleeps.

AND KAI 2532 {CONJ} WHEN HE ENTERED IN EISELOWN 1525 {V/2AAP/NSM} HE SAYS LEGEI 3004 {V/PAI/3S} TO THEM AUTOIS 846 {PP/DPM} WHY? TI 5101 {PI/ASN} MAKE YE COMMOTION ORUBEISOE 2350 {V/PPI/2P} AND KAI 2532 {CONJ} WEEP KLAIETE 2799 {V/PAI/2P} THE TO 3588 {T/NSN} CHILD PAIDION 3813 {N/NSN} DIED APEOANEN 599 {V/2AAI/3S} NOT OUK 3756 {PRT/N} BUT ALLA 235 {CONJ} SLEEPS KAQEUDEI 2518 {V/PAI/3S}

KAI EISELQWN LEGEI AUTOIS TI QORUBEISQE KAI KLAIETE TO PAIDION OUK APEQANEN ALLA KAQEUDEI

Mar 5:40 And they ridiculed him. But he, having put them all out, takes the father of the child and the mother and those with him, and enters in where the child was lying.

AND KAI 2532 {CONJ} THEY RIDICULED KATEGELWN 2606 {V/IAI/3P} HIM AUTOU 846 {PP/GSM} BUT DE 1161 {CONJ} THO 0 3588 {T/NSM} HAVING PUT OUT EKBALWN 1544 {V/2AAP/NSM} ALL PANTAS 3956 {A/APM} HE TAKES PARALAMBANEI 3880 {V/PAI/3S} THO TON 3588 {T/ASM} FATHER PATERA 3962 {N/ASM} OF THE TOU 3588 {T/GSN} CHILD PAIDIOU 3813 {N/GSN} AND KAI 2532 {CONJ} THA THN 3588 {T/ASF} MOTHER MHTERA 3384 {N/ASF} AND KAI 2532 {CONJ} THOS TOUS 3588 {T/APM} WITH MET 3326 {PREP} HIM AUTOU 846 {PP/GSM} AND KAI 2532 {CONJ} ENTERS IN EISPOREUETAI 1531 {V/PNI/3S} WHERE OPOU 3699 {ADV} THE TO 3588 {T/NSN} CHILD PAIDION 3813 {N/NSN} WAS HN 2258 {V/IXI/3S} LYING ANAKEIMENON 345 {V/PNP/NSN}

KAI KATEGELWN AUTOU O DE EKBALWN PANTAS PARALAMBANEI TON PATERA TOU PAIDIOU KAI THN MHTERA KAI TOUS MET AUTOU KAI EISPOREUETAI OPOU HN TO PAIDION ANAKEIMENON

Mar 5:41 And having taken the child's hand, he says to her, Talitha cumi. Which is, being interpreted, Little girl, I say to thee, awake.

AND KAI 2532 {CONJ} HAVING TAKEN KRATHSAS 2902 {V/AAP/NSM} THA THS 3588 {T/GSF} HAND CEIROS 5495 {N/GSF} OF THE TOU 3588 {T/GSN} CHILD PAIDIOU 3813 {N/GSN} HE SAYS LEGEI 3004 {V/PAI/3S} TO HER AUTH 846 {PP/DSF} TALITHA TALIQA 5008 {ARAM} CUMI KOUMI 2891 {ARAM} WHICH 0 3739 {PR/NSN} IS ESTIN 2076 {V/PXI/3S} BEING INTERPRETED MEQERMHNEUOMENON 3177 {V/PPP/NSN} THE TO 3588 {T/NSN} LITTLE GIRL KORASION 2877 {N/NSN} I SAY LEGW 3004 {V/PAI/1S} TO THEE SOI 4671 {PP/2DS} AWAKE EGEIRAI 1453 {V/AMM/2S}

KAI KRATHSAS THS CEIROS TOU PAIDIOU LEGEI AUTH TALIQA KOUMI O ESTIN MEQERMHNEUOMENON TO KORASION SOI LEGW EGEIRAI

Mar 5:42 And straightaway the little girl rose up and walked, for she was twelve years old. And they were amazed with a great amazement.

AND KAI 2532 {CONJ} STRAIGHTAWAY EUQEWS 2112 {ADV} THE TO 3588 {T/NSN} LITTLE GIRL KORASION 2877 {N/NSN} ROSE UP ANESTH 450 {V/2AAI/3S} AND KAI 2532 {CONJ} WALKED PERIEPATEI 4043 {V/IAI/3S} FOR GAR 1063 {CONJ} SHE WAS HN 2258 {V/IXI/3S} TWELVE DWDEKA 1427 {N/NUI} YEARS ETWN 2094 {N/GPN} AND KAI 2532 {CONJ} THEY WERE ASTONISHED EXESTHSAN 1839 {V/2AAI/3P} WITH GREAT MEGALH 3173 {A/DSF} AMAZEMENT EKSTASEI 1611 {N/DSF}

KAI EUQEWS ANESTH TO KORASION KAI PERIEPATEI HN GAR ETWN DWDEKA KAI EXESTHSAN EKSTASEI MEGALH

 $_{
m Mar}$ 5:43 And he commanded them much that no man should know this. And he said to give her to eat.

AND KAI 2532 {CONJ} HE COMMANDED DIESTEILATO 1291 {V/AMI/3S} THEM AUTOIS 846 {PP/DPM} MUCH POLLA 4183 {A/APN} THAT INA 2443 {CONJ} NONE MHDEIS 3367 {A/NSM} SHOULD KNOW GNW 1097 {V/2AAS/3S} THIS TOUTO 5124 {PD/ASN} AND KAI 2532 {CONJ} HE SAID EIPEN 2036 {V/2AAI/3S} TO GIVE DOOHNAI 1325 {V/APN} HER AUTH 846 {PP/DSF} TO EAT FAGEIN 5315 {V/2AAN}

KAI DIESTEILATO AUTOIS POLLA INA MHDEIS GNW TOUTO KAI EIPEN DOQHNAI AUTH FAGEIN

Mar 6:1 And he went out from there, and came into his fatherland, and his disciples follow him.

AND KAI 2532 {CONJ} HE WENT OUT EXHLQEN 1831 {V/2AAI/3S} FROM THERE EKEIQEN 1564 {ADV} AND KAI 2532 {CONJ} CAME HLQEN 2064 {V/2AAI/3S} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} FATHERLAND PATRIDA 3968 {N/ASF} OF HIM AUTOU 846 {PP/GSM} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} DISCIPLES MAQHTAI 3101 {N/NPM} OF HIM AUTOU 846 {PP/GSM} FOLLOW AKOLOUQOUSIN 190 {V/PAI/3P} HIM AUTW 846 {PP/DSM}

KAI EXHLQEN EKEIQEN KAI HLQEN EIS THN PATRIDA AUTOU KAI AKOLOUQOUSIN AUTW OI MAQHTAI AUTOU

Mar 6:2 And having become sabbath, he began to teach in the synagogue. And many who heard him were astonished, saying, How are these things in this man? and, What is the wisdom that was given to him, and such mighty works happen by his hands?

AND KAI 2532 {CONJ} HAVING BECOME GENOMENOU 1096 {V/2ADP/GSN} SABBATH SABBATOU 4521 {N/GSN} HE BEGAN HRXATO 756 {V/ADI/3S} TO TEACH DIDASKEIN 1321 {V/PAN} IN EN 1722 {PREP} THA TH 3588 {T/DSF} SYNAGOGUE SUNAGWGH 4864 {N/DSF} AND KAI 2532 {CONJ} MANY POLLOI 4183 {A/NPM} WHO HEARD AKOUONTES 191 {V/PAP/NPM} WERE ASTONISHED EXEPLHSONTO 1605 {V/IPI/3P} SAYING LEGONTES 3004 {V/PAP/NPM} HOW? POQEN 4159 {ADV/I} THESE TOUTA 5023 {PD/NPN} IN THIS TOUTW 5129 {PD/DSM} AND KAI 2532 {CONJ} WHAT? TIS 5101 {PI/NSF} THA H 3588 {T/NSF} WISDOM SOFIA 4678 {N/NSF} THA H 3588 {T/NSF} THAT WAS GIVEN DOQEISA 1325 {V/APP/NSF} TO HIM AUTW 846 {PP/DSM} AND KAI 2532 {CONJ} SUCH TOIAUTAI 5108 {PD/NPF} MIGHTY WORKS DUNAMEIS 1411 {N/NPF} HAPPEN GINONTAI 1096 {V/PNI/3P} BY DIA 1223 {PREP} THAS TWN 3588 {T/GPF} HANDS CEIRWN 5495 {N/GPF} OF HIM AUTOU 846 {PP/GSM}

KAI GENOMENOU SABBATOU HRXATO EN TH SUNAGWGH DIDASKEIN KAI POLLOI AKOUONTES EXEPLHSSONTO LEGONTES POQEN TOUTW TAUTA KAI TIS H SOFIA H DOQEISA AUTW KAI DUNAMEIS TOIAUTAI DIA TWN CEIRWN AUTOU GINONTAI

Mar 6:3 Is this not the carpenter, the son of Mary, and brother of James and Joses and Judah and Simon? And are not his sisters here with us? And they were offended by him.

IS ESTIN 2076 {V/PXI/3S} NOT OUK 3756 {PRT/N} THIS OUTOS 3778 {PD/NSM} THO O 3588 {T/NSM} CARPENTER TEKTWN 5045 {N/NSM} THO O 3588 {T/NSM} SON UIOS 5207 {N/NSM} OF MARIAM MARIAS 3137 {N/GSF} AND DE 1161 {CONJ} BROTHER ADELFOS 80 {N/NSM} OF JAMES IAKWBOU 2385 {N/GSM} AND KAI 2532 {CONJ} JOSES IWSH 2499 {N/GSM} AND KAI 2532 {CONJ} OF JUDAH IOUDA 2455 {N/GSM} AND KAI 2532 {CONJ} SIMON SIMWNOS 4613 {N/GSM} AND KAI 2532 {CONJ} ARE EISIN 1526 {V/PXI/3P} NOT OUK 3756 {PRT/N} THAS AI 3588 {T/NPF} SISTERS ADELFAI 79 {N/NPF} OF HIM AUTOU 846 {PP/GSM} HERE WDE 5602 {ADV} WITH PROS 4314 {PREP} US HMAS 2248 {PP/1AP} AND KAI 2532 {CONJ} THEY WERE OFFENDED ESKANDALIZONTO 4624 {V/IPI/3P} BY EN 1722 {PREP} HIM AUTW 846 {PP/DSM}

OUK OUTOS ESTIN O TEKTWN O UIOS MARIAS ADELFOS DE IAKWBOU KAI IWSH KAI IOUDA KAI SIMWNOS KAI OUK EISIN AI ADELFAI AUTOU WDE PROS HMAS KAI ESKANDALIZONTO EN AUTW Mar 6:4 But Jesus said to them, A prophet is not without honor, except in his fatherland, and among his kin, and in his house.

BUT DE 1161 {CONJ} **THO** O 3588 {T/NSM} **JEHOSHUA** IHSOUS 2424 {N/NSM} **SAID** ELEGEN 3004 {V/IAI/3S} **TO THEM** AUTOIS 846 {PP/DPM} **THAT** OTI 3754 {CONJ} **PROPHET** PROFHTHS 4396 {N/NSM} **IS** ESTIN 2076 {V/PXI/3S} **NOT** OUK 3756 {PRT/N} **WITHOUT HONOR** ATIMOS 820 {A/NSM} **IF** EI 1487 {COND} **NOT** MH 3361 {PRT/N} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **FATHERLAND** PATRIDI 3968 {N/DSF} **OF HIM** AUTOU 846 {PP/GSM} **AND** KAI 2532 {CONJ} **AMONG** EN 1722 {PREP} **THOS** TOIS 3588 {T/DPM} **RELATED** SUGGENESIN 4773 {A/DPM} **AND** KAI 2532 {CONJ} **IN** EN 1722 {PREP} **THA** TH 3588 {T/DSF} **HOUSE** OIKIA 3614 {N/DSF} **OF HIM** AUTOU 846 {PP/GSM}

ELEGEN DE AUTOIS O IHSOUS OTI OUK ESTIN PROFHTHS ATIMOS EI MH EN TH PATRIDI AUTOU KAI EN TOIS SUGGENESIN KAI EN TH OIKIA AUTOU

Mar 6:5 And he could do no mighty work there, none, except having laid his hands upon a few feeble men he healed them.

AND KAI 2532 {CONJ} NOT OUK 3756 {PRT/N} WAS HE ABLE HDUNATO 1410 {V/INI/3S/ATT} TO DO POIHSAI 4160 {V/AAN} MIGHTY WORK DUNAMIN 1411 {N/ASF} THERE EKEI 1563 {ADV} NONE OUDEMIAN 3762 {A/ASF} IF EI 1487 {COND} NOT MH 3361 {PRT/N} HAVING LAID EPIQEIS 2007 {V/2AAP/NSM} THAS TAS 3588 {T/APF} HANDS CEIRAS 5495 {N/APF} ON FEW OLIGOIS 3641 {A/DPM} FEEBLE ARRWSTOIS 732 {A/DPM} HE HEALED EQERAPEUSEN 2323 {V/AAI/3S}

KAI OUK HDUNATO EKEI OUDEMIAN DUNAMIN POIHSAI EI MH OLIGOIS ARRWSTOIS EPIQEIS TAS CEIRAS EQERAPEUSEN

Mar 6:6 And he marveled because of their unbelief. And he went around the villages teaching.

AND KAI 2532 {CONJ} HE MARVELED EQAUMAZEN 2296 {V/IAI/3S} BECAUSE OF DIA 1223 {PREP} THA THN 3588 {T/ASF} UNBELIEF APISTIAN 570 {N/ASF} OF THEM AUTWN 846 {PP/GPM} AND KAI 2532 {CONJ} HE WENT PERIHGEN 4013 {V/IAI/3S} AROUND KUKLW 2945 {N/DSM} THAS TAS 3588 {T/APF} VILLAGES KWMAS 2968 {N/APF} TEACHING DIDASKWN 1321 {V/PAP/NSM}

KAI EQAUMAZEN DIA THN APISTIAN AUTWN KAI PERIHGEN TAS KWMAS KUKLW DIDASKWN

Mar 6:7 And he summons the twelve, and began to send them forth in pairs. And he gave them authority over the unclean spirits.

AND KAI 2532 {CONJ} HE SUMMONS PROSKALEITAI 4341 {V/PNI/3S} THOS TOUS 3588 {T/APM} TWELVE DWDEKA 1427 {N/NUI} AND KAI 2532 {CONJ} BEGAN HRXATO 756 {V/ADI/3S} TO SEND FORTH APOSTELLEIN 649 {V/PAN} THEM AUTOUS 846 {PP/APM} TWO DUO 1417 {N/NUI} TWO DUO 1417 {N/NUI} AND KAI 2532 {CONJ} HE GAVE EDIDOU 1325 {V/IAI/3S} THEM AUTOIS 846 {PP/DPM} AUTHORITY OVER EXOUSIAN 1849 {N/ASF} THES TWN 3588 {T/GPN} UNCLEAN AKAOARTWN 169 {A/GPN} THES TWN 3588 {T/GPN} SPIRITS PNEUMATWN 4151 {N/GPN}

KAI PROSKALEITAI TOUS DWDEKA KAI HRXATO AUTOUS APOSTELLEIN DUO DUO KAI EDIDOU AUTOIS EXOUSIAN TWN PNEUMATWN TWN AKAOARTWN

Mar 6:8 And he commanded them that they should take up nothing for the way, except only a staff—no scrip, no bread, no copper in the belt—

AND KAI 2532 {CONJ} HE COMMANDED PARHGGEILEN 3853 {V/AAI/3S} THEM AUTOIS 846 {PP/DPM} THAT INA 2443 {CONJ} THEY SHOULD TAKE UP AIRWSIN 142 {V/PAS/3P} NOTHING MHDEN 3367 {A/ASN} FOR EIS 1519 {PREP} WAY ODON 3598 {N/ASF} IF EI 1487 {COND} NOT MH 3361 {PRT/N} ONLY MONON 3440 {ADV} STAFF RABDON 4464 {N/ASF} NO MH 3361 {PRT/N} SCRIP PHRAN 4082 {N/ASF} NO MH 3361 {PRT/N} BREAD ARTON 740 {N/ASM} NO MH 3361 {PRT/N} COPPER CALKON 5475 {N/ASM} IN EIS 1519 {PREP} THA THN 3588 {T/ASF} BELT ZWNHN 2223 {N/ASF}

KAI PARHGGEILEN AUTOIS INA MHDEN AIRWSIN EIS ODON EI MH RABDON MONON MH PHRAN MH ARTON MH EIS THN ZWNHN CALKON

Mar 6:9 but shod with sandals, and, Do not wear two coats.

BUT ALL 235 {CONJ} SHOD WITH UPODEDEMENOUS 5265 {V/RPP/APM} SANDALS SANDALIA 4547 {N/APN} AND KAI 2532 {CONJ} NOT MH 3361 {PRT/N} WEAR ENDUSHSQE 1746 {V/AMS/2P} TWO DUO 1417 {N/NUI} COATS CITWNAS 5509 {N/APM}

ALL UPODEDEMENOUS SANDALIA KAI MH ENDUSHSQE DUO CITWNAS

Mar 6:10 And he said to them, Wherever ye enter into a house, lodge there until ye depart from there.

AND KAI 2532 {CONJ} HE SAID ELEGEN 3004 {V/IAI/3S} TO THEM AUTOIS 846 {PP/DPM} WHERE OPOU 3699 {ADV} EVER EAN 1437 {COND} YE ENTER EISELQHTE 1525 {V/2AAS/2P} INTO EIS 1519 {PREP} HOUSE OIKIAN 3614 {N/ASF} LODGE MENETE 3306 {V/PAM/2P} THERE EKEI 1563 {ADV} UNTIL EWS 2193 {CONJ} EVER AN 302 {PRT} YE DEPART EXELQHTE 1831 {V/2AAS/2P} FROM THERE EKEIQEN 1564 {ADV}

KAI ELEGEN AUTOIS OPOU EAN EISELQHTE EIS OIKIAN EKEI MENETE EWS AN EXELQHTE EKEIQEN

Mar 6:11 And as many as might not receive you nor hear you, as ye depart from there, shake off the dust under your feet for a testimony to them. Truly I say to you, it will be more tolerable for Sodom or Gomorrah in the day of judgment than for that city.

AND KAI 2532 {CONJ} AS MANY AS OSOI 3745 {PK/NPM} EVER AN 302 {PRT} MIGHT RECEIVE DEXWNTAI 1209 {V/ADS/3P} YOU UMAS 5209 {PP/2AP} NOT MH 3361 {PRT/N} NOR MHDE 3366 {CONJ} HEAR AKOUSWSIN 191 {V/AAS/3P} YOU UMWN 5216 {PP/2GP} AS DEPARTING EKPOREUOMENOI 1607 {V/PNP/NPM} FROM THERE EKEIOEN 1564 {ADV} SHAKE OFF EKTINAXATE 1621 {V/AAM/2P} THO TON 3588 {T/ASM} DUST COUN 5522 {N/ASM} THO TON 3588 {T/ASM} UNDER UPOKATW 5270 {ADV} THOS TWN 3588 {T/GPM} FEET PODWN 4228 {N/GPM} OF YOU UMWN 5216 {PP/2GP} FOR EIS 1519 {PREP} TESTIMONY MARTURION 3142 {N/ASN} TO THEM AUTOIS 846 {PP/DPM} TRULY AMHN 281 {HEB} I SAY LEGW 3004 {V/PAI/1S} TO YOU UMIN 5213 {PP/2DP} IT WILL BE ESTAI 2071 {V/FXI/3S} MORE TOLERABLE ANEKTOTERON 414 {A/NSN/C} FOR SODOM SODOMOIS 4670 {N/DPN} OR H 2228 {PRT} GOMORRAH GOMORROIS 1116 {N/DPN} IN EN 1722 {PREP} DAY HMERA 2250 {N/DSF} OF JUDGMENT KRISEWS 2920 {N/GSF} THAN H 2228 {PRT} FOR THAT EKEINH 1565 {PD/DSF} THA TH 3588 {T/DSF} CITY POLEI 4172 {N/DSF}

KAI OSOI AN MH DEXWNTAI UMAS MHDE AKOUSWSIN UMWN EKPOREUOMENOI EKEIQEN EKTINAXATE TON COUN TON UPOKATW TWN PODWN UMWN EIS MARTURION AUTOIS AMHN LEGW UMIN ANEKTOTERON ESTAI SODOMOIS H GOMORROIS EN HMERA KRISEWS H TH POLEI EKEINH

Mar 6:12 And having departed, they preached that men should repent.

AND KAI 2532 {CONJ} HAVING DEPARTED EXELOONTES 1831 {V/2AAP/NPM} THEY PREACHED EKHRUSSON 2784 {V/IAI/3P} THAT INA 2443 {CONJ} THEY SHOULD REPENT METANOHSWSIN 3340 {V/AAS/3P}

KAI EXELQONTES EKHRUSSON INA METANOHSWSIN

Mar 6:13 And they cast out many demons, and anointed many feeble men with olive oil, and healed them.

AND KAI 2532 {CONJ} THEY CAST OUT EXEBALLON 1544 {V/IAI/3P} MANY POLLA 4183 {A/APN} DEMONS DAIMONIA 1140 {N/APN} AND KAI 2532 {CONJ} ANOINTED HLEIFON 218 {V/IAI/3P} MANY POLLOUS 4183 {A/APM} FEEBLE ARRWSTOUS 732 {A/APM} WITH OLIVE OIL ELAIW 1637 {N/DSN} AND KAI 2532 {CONJ} HEALED EQERAPEUON 2323 {V/IAI/3P}

KAI DAIMONIA POLLA EXEBALLON KAI HLEIFON ELAIW POLLOUS ARRWSTOUS KAI EOERAPEUON

Mar 6:14 And king Herod heard, for his name had become well known. And he said, John, the man who immerses, was raised from the dead, and because of this the powers work in him.

AND KAI 2532 {CONJ} THO 0 3588 {T/NSM} KING BASILEUS 935 {N/NSM} HEROD HRWDHS 2264 {N/NSM} HEARD HKOUSEN 191 {V/AAI/3S} FOR GAR 1063 {CONJ} THE TO 3588 {T/NSN} NAME ONOMA 3686 {N/NSN} OF HIM AUTOU 846 {PP/GSM} BECAME EGENETO 1096 {V/2ADI/3S} WELL KNOWN FANERON 5318 {A/NSN} AND KAI 2532 {CONJ} HE SAID ELEGEN 3004 {V/IAI/3S} THAT OTI 3754 {CONJ} JOHN IWANNHS 2491 {N/NSM} THO 0 3588 {T/NSM} WHO IMMERSES BAPTIZWN 907 {V/PAP/NSM} WAS RAISED HGEROH 1453 {V/API/3S} FROM EK 1537 {PREP} DEAD NEKRWN 3498 {A/GPM} AND KAI 2532 {CONJ} BECAUSE OF DIA 1223 {PREP} THIS TOUTO 5124 {PD/ASN} THAS AI 3588 {T/NPF} POWERS DUNAMEIS 1411 {N/NPF} WORK ENERGOUSIN 1754 {V/PAI/3P} IN EN 1722 {PREP} HIM AUTW 846 {PP/DSM}

KAI HKOUSEN O BASILEUS HRWDHS FANERON GAR EGENETO TO ONOMA AUTOU KAI ELEGEN OTI IWANNHS O BAPTIZWN EK NEKRWN HGERQH KAI DIA TOUTO ENERGOUSIN AI DUNAMEIS EN AUTW

Mar 6:15 Others said, He is Elijah, and others said, He is a prophet, like one of the prophets.

OTHER ALLOI 243 {A/NPM} SAID ELEGON 3004 {V/IAI/3P} THAT OTI 3754 {CONJ} HE IS ESTIN 2076 {V/PXI/3S} ELIJAH HLIAS 2243 {N/NSM} AND DE 1161 {CONJ} OTHER ALLOI 243 {A/NPM} SAID ELEGON 3004 {V/IAI/3P} THAT OTI 3754 {CONJ} HE IS ESTIN 2076 {V/PXI/3S} PROPHET PROFHTHS 4396 {N/NSM} LIKE WS 5613 {ADV} ONE EIS 1520 {N/NSM} OF THOS TWN 3588 {T/GPM} PROPHETS PROFHTWN 4396 {N/GPM}

ALLOI ELEGON OTI HLIAS ESTIN ALLOI DE ELEGON OTI PROFHTHS ESTIN WS EIS TWN PROFHTWN

Mar 6:16 But Herod, when he heard, said, This is John whom I beheaded. He was raised from the dead.

BUT DE 1161 {CONJ} THO 0 3588 {T/NSM} HEROD HRWDHS 2264 {N/NSM} WHEN HE HEARD AKOUSAS 191 {V/AAP/NSM} HE SAID EIPEN 2036 {V/2AAI/3S} THAT OTI 3754 {CONJ} THIS OUTOS 3778 {PD/NSM} IS ESTIN 2076 {V/PXI/3S} JOHN IWANNHN 2491 {N/ASM} WHOM ON 3739 {PR/ASM} I EGW 1473 {PP/1NS} BEHEADED APEKEFALISA 607 {V/AAI/1S} HE AUTOS 846 {PP/NSM} WAS RAISED HGEROH 1453 {V/API/3S} FROM EK 1537 {PREP} DEAD NEKRWN 3498 {A/GPM}

AKOUSAS DE O HRWDHS EIPEN OTI ON EGW APEKEFALISA IWANNHN OUTOS ESTIN AUTOS HGEROH EK NEKRWN

Mar 6:17 For Herod himself having sent forth, he arrested John, and bound him in prison because of Herodias, his brother Philip's wife, because he married her.

FOR GAR 1063 (CONJ) THO 0 3588 (T/NSM) HEROD HRWDHS 2264 (N/NSM) HIMSELF AUTOS 846 (PT/NSM) HAVING SENT FORTH APOSTEILAS 649 (V/AAP/NSM) HE ARRESTED EKRATHSEN 2902 (V/AAI/3S) THO TON 3588 (T/ASM) JOHN IWANNHN 2491 (N/ASM) AND KAI 2532 (CONJ) BOUND EDHSEN 1210 (V/AAI/3S) HIM AUTON 846 (PP/ASM) IN EN 1722 (PREP) PRISON FULAKH 5438 (N/DSF) BECAUSE OF DIA 1223 (PREP) HERODIAS HRWDIADA 2266 (N/ASF) THA THN 3588 (T/ASF) WOMAN GUNAIKA 1135 (N/ASF) OF PHILIP FILIPPOU 5376 (N/GSM) THO TOU 3588 (T/GSM) BROTHER ADELFOU 80 (N/GSM) OF HIM AUTOU 846 (PP/GSM) BECAUSE OTI 3754 (CONJ) HE MARRIED EGAMHSEN 1060 (V/AAI/3S) HER AUTHN 846 (PP/ASF)

AUTOS GAR O HRWDHS APOSTEILAS EKRATHSEN TON IWANNHN KAI EDHSEN AUTON EN FULAKH DIA HRWDIADA THN GUNAIKA FILIPPOU TOU ADELFOU AUTOU OTI AUTHN EGAMHSEN

Mar 6:18 For John said to Herod, It is not permitted for thee to have thy brother's wife.

FOR GAR 1063 (CONJ) THO 0 3588 (T/NSM) JOHN IWANNHS 2491 (N/NSM) SAID ELEGEN 3004 (V/IAI/3S) TO THO TW 3588 (T/DSM) HEROD HRWDH 2264 (N/DSM) THAT OTI 3754 (CONJ) NOT OUK 3756 (PRT/N) IS IT PERMITTED EXESTIN 1832 (V/PQI/3S) FOR THEE SOI 4671 (PP/2DS) TO HAVE ECEIN 2192 (V/PAN) THA THN 3588 (T/ASF) WOMAN GUNAIKA 1135 (N/ASF) OF THO TOU 3588 (T/GSM) BROTHER ADELFOU 80 (N/GSM) OF THEE SOU 4675 (PP/2GS)

ELEGEN GAR O IWANNHS TW HRWDH OTI OUK EXESTIN SOI ECEIN THN GUNAIKA TOU ADELFOU SOU

 $_{
m Mar~6:19}$ And Herodias was resentful toward him, and wanted to kill him. And she could not,

AND DE 1161 {CONJ} THA H 3588 {T/NSF} HERODIAS HRWDIAS 2266 {N/NSF} WAS RESENTFUL ENEICEN 1758 {V/IAI/3S} TOWARD HIM AUTW 846 {PP/DSM} AND KAI 2532 {CONJ} WANTED HOELEN 2309 {V/IAI/3S} TO KILL APOKTEINAI 615 {V/AAN} HIM AUTON 846 {PP/ASM} AND KAI 2532 {CONJ} NOT OUK 3756 {PRT/N} WAS SHE ABLE HDUNATO 1410 {V/INI/3S/ATT}

H DE HRWDIAS ENEICEN AUTW KAI HOELEN AUTON APOKTEINAI KAI OUK HDUNATO

Mar 6:20 for Herod feared John, knowing him to be a righteous and holy man, and he protected him. And having heard of him—the many things he was doing—he even heard of him gladly.

FOR GAR 1063 (CONJ) THO 0 3588 (T/NSM) HEROD HRWDHS 2264 (N/NSM) FEARED EFOBEITO 5399 (V/INI/3S) THO TON 3588 (T/ASM) JOHN IWANNHN 2491 (N/ASM) KNOWING EIDWS 1492 (V/RAP/NSM) HIM AUTON 846 (PP/ASM) RIGHTEOUS DIKAION 1342 (A/ASM) AND KAI 2532 (CONJ) HOLY AGION 40 (A/ASM) MAN ANDRA 435 (N/ASM) AND KAI 2532 (CONJ) HE PROTECTED SUNETHREI 4933 (V/IAI/3S) HIM AUTON 846 (PP/ASM) AND KAI 2532 (CONJ) HAVING HEARD AKOUSAS 191 (V/AAP/NSM) OF HIM AUTOU 846 (PP/GSM) HE WAS DOING EPOIEI 4160 (V/IAI/3S) MANY POLLA 4183 (A/APN) EVEN KAI 2532 (CONJ) HE HEARD HKOUEN 191 (V/IAI/3S) OF HIM AUTOU 846 (PP/GSM) GLADLY HDEWS 2234 (ADV)

O GAR HRWDHS EFOBEITO TON IWANNHN EIDWS AUTON ANDRA DIKAION KAI AGION KAI SUNETHREI AUTON KAI AKOUSAS AUTOU POLLA EPOIEI KAI HDEWS AUTOU HKOUEN

Mar 6:21 And having become a convenient day, when Herod on his birthday made a dinner for his chiefs, and the high captains, and the leading men of Galilee,

AND KAI 2532 {CONJ} HAVING BECOME GENOMENHS 1096 {V/2ADP/GSF} CONVENIENT EUKAIROU 2121 {A/GSF} DAY HMERAS 2250 {N/GSF} WHEN OTE 3753 {ADV} HEROD HRWDHS 2264 {N/NSM} ON THES TOIS 3588 {T/DPN} BIRTHDAYS GENESIOIS 1077 {N/DPN} OF HIM AUTOU 846 {PP/GSM} MADE EPOIEI 4160 {V/IAI/3S} DINNER DEIPNON 1173 {N/ASN} FOR THOS TOIS 3588 {T/DPM} CHIEFS MEGISTASIN 3175 {N/DPM} OF HIM AUTOU 846 {PP/GSM} AND KAI 2532 {CONJ} THOS TOIS 3588 {T/DPM} HIGH CAPTAINS CILIARCOIS 5506 {N/DPM} AND KAI 2532 {CONJ} THOS TOIS 3588 {T/DPM} LEADING PRWTOIS 4413 {A/DPM} OF THA THS 3588 {T/GSF} GALILEE GALILAIAS 1056 {N/GSF}

KAI GENOMENHS HMERAS EUKAIROU OTE HRWDHS TOIS GENESIOIS AUTOU DEIPNON EPOIEI TOIS MEGISTASIN AUTOU KAI TOIS CILIARCOIS KAI TOIS PRWTOIS THS GALILAIAS

Mar 6:22 and the daughter of her (of Herodias) having come in and danced, and having pleased Herod and those who sat with the king, he said to the maiden, Ask of me whatever thou may want, and I will give to thee.

AND KAI 2532 {CONJ} THA THS 3588 {T/GSF} DAUGHTER QUGATROS 2364 {N/GSF} OF HER AUTHS 846 {PP/GSF} OF THA THS 3588 {T/GSF} HERODIAS HRWDIADOS 2266 {N/GSF} HAVING COME IN EISELQUUSHS 1525 {V/2AAP/GSF} AND KAI 2532 {CONJ} HAVING DANCED QRCHSAMENHS 3738 {V/ADP/GSF} AND KAI 2532 {CONJ} HAVING PLEASED ARESASHS 700 {V/AAP/GSF} THO TW 3588 {T/DSM} HEROD HRWDH 2264 {N/DSM} AND KAI 2532 {CONJ} THOS TOIS 3588 {T/DPM} WHO SAT WITH SUNANAKEIMENOIS 4873 {V/PNP/DPM} THO 0 3588 {T/DSM} KING BASILEUS 935 {N/NSM} HE SAID EIPEN 2036 {V/2AAI/3S} TO THE TW 3588 {T/DSN} MAIDEN KORASIW 2877 {N/DSN} ASK AITHSON 154 {V/AAM/2S} ME ME 3165 {PP/1AS} WHAT 0 3739 {PR/ASN} EVER EAN 1437 {COND} THOU MAY WANT 0ELHS 2309 {V/PAS/2S} AND KAI 2532 {CONJ} I WILL GIVE DWSW 1325 {V/FAI/1S} TO THEE SOI 4671 {PP/2DS}

KAI EISELQOUSHS THS QUGATROS AUTHS THS HRWDIADOS KAI ORCHSAMENHS KAI ARESASHS TW HRWDH KAI TOIS SUNANAKEIMENOIS EIPEN O BASILEUS TW KORASIW AITHSON ME O EAN QELHS KAI DWSW SOI Mar 6:23 And he swore to her, Whatever thou may ask of me, I wJiJll give to thee, as much as half of my kingdom.

AND KAI 2532 {CONJ} HE SWORE WMOSEN 3660 {V/AAI/3S} TO HER AUTH 846 {PP/DSF} THAT OTI 3754 {CONJ} WHAT 0 3739 {PR/ASN} EVER EAN 1437 {COND} THOU MAY ASK AITHSHS 154 {V/AAS/2S} ME ME 3165 {PP/1AS} I WILL GIVE DWSW 1325 {V/FAI/1S} TO THEE SOI 4671 {PP/2DS} AS MUCH AS EWS 2193 {CONJ} HALF HMISOUS 2255 {A/GSN} OF THA THS 3588 {T/GSF} KINGDOM BASILEIAS 932 {N/GSF} OF ME MOU 3450 {PP/1GS}

KAI WMOSEN AUTH OTI O EAN ME AITHSHS DWSW SOI EWS HMISOUS THS BASILEIAS MOU

Mar 6:24 And having gone out, she said to her mother, What shall I ask? And she said, The head of John the immerser.

AND DE 1161 (CONJ) THA H 3588 (T/NSF) HAVING GONE OUT EXELOOUSA 1831 (V/2AAP/NSF) SHE SAID EIPEN 2036 (V/2AAI/3S) TO THA TH 3588 (T/DSF) MOTHER MHTRI 3384 (N/DSF) OF HER AUTHS 846 (PP/GSF) WHAT? TI 5101 (PI/ASN) SHALL I ASK AITHSOMAI 154 (V/AMS/1S) AND DE 1161 (CONJ) THA H 3588 (T/NSF) SAID EIPEN 2036 (V/2AAI/3S) THA THN 3588 (T/ASF) HEAD KEFALHN 2776 (N/ASF) OF JOHN IWANNOU 2491 (N/GSM) THO TOU 3588 (T/GSM) IMMERSER BAPTISTOU 910 (N/GSM)

H DE EXELOOUSA EIPEN TH MHTRI AUTHS TI AITHSOMAI H DE EIPEN THN KEFALHN IWANNOU TOU BAPTISTOU

Mar 6:25 And having come in straightaway with haste to the king, she asked, saying, I want that thou may give me, of it on a platter, the head of John the immerser.

AND KAI 2532 {CONJ} HAVING COME IN EISELQUUSA 1525 {V/2AAP/NSF} STRAIGHTAWAY EUQEWS 2112 {ADV} WITH META 3326 {PREP} HASTE SPOUDHS 4710 {N/GSF} TO PROS 4314 {PREP} THO TON 3588 {T/ASM} KING BASILEA 935 {N/ASM} SHE ASKED HTHSATO 154 {V/AMI/3S} SAYING LEGOUSA 3004 {V/PAP/NSF} I WANT OELW 2309 {V/PAI/1S} THAT INA 2443 {CONJ} THOU MAY GIVE DWS 1325 {V/2AAS/2S} ME MOI 3427 {PP/1DS} OF EX 1537 {PREP} IT AUTHS 846 {PP/GSF} ON EPI 1909 {PREP} PLATTER PINAKI 4094 {N/DSF} THA THN 3588 {T/ASF} HEAD KEFALHN 2776 {N/ASF} OF JOHN IWANNOU 2491 {N/GSM} THO TOU 3588 {T/GSM} IMMERSER BAPTISTOU 910 {N/GSM}

KAI EISELQOUSA EUQEWS META SPOUDHS PROS TON BASILEA HTHSATO LEGOUSA QELW INA MOI DWS EX AUTHS EPI PINAKI THN KEFALHN IWANNOU TOU BAPTISTOU

Mar 6:26 And the king, who became exceeding sorry, did not want to refuse her because of the oaths, and of those dining together.

AND KAI 2532 {CONJ} THO 0 3588 {T/NSM} KING BASILEUS 935 {N/NSM} WHO BECAME GENOMENOS 1096 {V/2ADP/NSM} EXCEEDINGLY SORRY PERILUPOS 4036 {A/NSM} WANTED HOELHSEN 2309 {V/AAI/3S} NOT OUK 3756 {PRT/N} TO REFUSE AQETHSAI 114 {V/AAN} HER AUTHN 846 {PP/ASF} BECAUSE OF DIA 1223 {PREP} THOS TOUS 3588 {T/APM} OATHS ORKOUS 3727 {N/APM} AND KAI 2532 {CONJ} THOS TOUS 3588 {T/APM} DINING TOGETHER SUNANAKEIMENOUS 4873 {V/PNP/APM}

KAI PERILUPOS GENOMENOS O BASILEUS DIA TOUS ORKOUS KAI TOUS SUNANAKEIMENOUS OUK HQELHSEN AUTHN AQETHSAI

Mar 6:27 And straightaway having sent an executioner, the king commanded his head to be brought. And having departed, he beheaded him in the prison,

AND KAI 2532 {CONJ} STRAIGHTAWAY EUQEWS 2112 {ADV} HAVING SENT APOSTEILAS 649 {V/AAP/NSM} EXECUTIONER SPEKOULATORA 4688 {N/ASM} THO 0 3588 {T/NSM} KING BASILEUS 935 {N/NSM} COMMANDED EPETAXEN 2004 {V/AAI/3S} THA THN 3588 {T/ASF} HEAD KEFALHN 2776 {N/ASF} OF HIM AUTOU 846 {PP/GSM} TO BE BROUGHT ENECOHNAI 5342 {V/APN} AND DE 1161 {CONJ} THO 0 3588 {T/NSM} HAVING DEPARTED APELOWN 565 {V/2AAP/NSM} HE BEHEADED APEKEFALISEN 607 {V/AAI/3S} HIM AUTON 846 {PP/ASM} IN EN 1722 {PREP} THA TH 3588 {T/DSF} PRISON FULAKH 5438 {N/DSF}

KAI EUQEWS APOSTEILAS O BASILEUS SPEKOULATORA EPETAXEN ENECQHNAI THN KEFALHN AUTOU O DE APELQWN APEKEFALISEN AUTON EN TH FULAKH

Mar 6:28 and brought his head on a platter, and gave it to the maiden. And the maiden gave it to her mother.

AND KAI 2532 {CONJ} BROUGHT HNEGKEN 5342 {V/AAI/3S} THA THN 3588 {T/ASF} HEAD KEFALHN 2776 {N/ASF} OF HIM AUTOU 846 {PP/GSM} ON EPI 1909 {PREP} PLATTER PINAKI 4094 {N/DSF} AND KAI 2532 {CONJ} GAVE EDWKEN 1325 {V/AAI/3S} IT AUTHN 846 {PP/ASF} TO THE TW 3588 {T/DSN} MAIDEN KORASIW 2877 {N/DSN} AND KAI 2532 {CONJ} THE TO 3588 {T/NSN} MAIDEN KORASION 2877 {N/NSN} GAVE EDWKEN 1325 {V/AAI/3S} IT AUTHN 846 {PP/ASF} TO THA TH 3588 {T/DSF} MOTHER MHTRI 3384 {N/DSF} OF HER AUTHS 846 {PP/GSF}

KAI HNEGKEN THN KEFALHN AUTOU EPI PINAKI KAI EDWKEN AUTHN TW KORASIW KAI TO KORASION EDWKEN AUTHN TH MHTRI AUTHS

Mar 6:29 And when his disciples heard, they came and took up his corpse, and laid it in a sepulcher.

AND KAI 2532 {CONJ} THOS 0I 3588 {T/NPM} DISCIPLES MAQHTAI 3101 {N/NPM} OF HIM AUTOU 846 {PP/GSM} WHEN THEY HEARD AKOUSANTES 191 {V/AAP/NPM} THEY CAME HLQON 2064 {V/2AAI/3P} AND KAI 2532 {CONJ} TOOK UP HRAN 142 {V/AAI/3P} THE TO 3588 {T/ASN} CORPSE PTWMA 4430 {N/ASN} OF HIM AUTOU 846 {PP/GSM} AND KAI 2532 {CONJ} LAID EQHKAN 5087 {V/AAI/3P} IT AUTO 846 {PP/ASN} IN EN 1722 {PREP} SEPULCHER MNHMEIW 3419 {N/DSN}

KAI AKOUSANTES OI MAQHTAI AUTOU HLQON KAI HRAN TO PTWMA AUTOU KAI EQHKAN AUTO EN MNHMEIW

Mar 6:30 And the apostles gather together to Jesus, and reported all to him, and how many things they did, and how many things they taught.

AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} APOSTLES APOSTOLOI 652 {N/NPM} GATHER TOGETHER SUNAGONTAI 4863 {V/PPI/3P} TO PROS 4314 {PREP} THO TON 3588 {T/ASM} JEHOSHUA IHSOUN 2424 {N/ASM} AND KAI 2532 {CONJ} REPORTED APHGGEILAN 518 {V/AAI/3P} ALL PANTA 3956 {A/APN} TO HIM AUTW 846 {PP/DSM} AND KAI 2532 {CONJ} HOW MANY THINGS OSA 3745 {PK/APN} THEY DID EPOIHSAN 4160 {V/AAI/3P} AND KAI 2532 {CONJ} HOW MANY THINGS OSA 3745 {PK/APN} THEY TAUGHT EDIDAXAN 1321 {V/AAI/3P}

KAI SUNAGONTAI OI APOSTOLOI PROS TON IHSOUN KAI APHGGEILAN AUTW PANTA KAI OSA EPOIHSAN KAI OSA EDIDAXAN

Mar 6:31 And he said to them, Come ye yourselves in private into a desolate place, and rest a while. For there were many coming and going, and they had no opportunity even to eat.

AND KAI 2532 {CONJ} HE SAID EIPEN 2036 {V/2AAI/3S} TO THEM AUTOIS 846 {PP/DPM} COME DEUTE 1205 {V/AAM/2P} YE UMEIS 5210 {PP/2NP} YOURSELVES AUTOI 846 {PT/NPM} IN KAT 2596 {PREP} PRIVATE IDIAN 2398 {A/ASF} INTO EIS 1519 {PREP} DESOLATE ERHMON 2048 {A/ASM} PLACE TOPON 5117 {N/ASM} AND KAI 2532 {CONJ} REST ANAPAUESOE 373 {V/PMM/2P} LITTLE OLIGON 3641 {ADV} FOR GAR 1063 {CONJ} THERE WERE HSAN 2258 {V/IXI/3P} THOS OI 3588 {T/NPM} MANY POLLOI 4183 {A/NPM} COMING ERCOMENOI 2064 {V/PNP/NPM} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} GOING UPAGONTES 5217 {V/PAP/NPM} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} GOING UPAGONTES 5217 {V/PAP/NPM} AND KAI 2532 {CONJ} THEY HAD OPPORTUNITY EUKAIROUN 2119 {V/IAI/3P} NOT EVEN OUDE 3761 {ADV} TO EAT FAGEIN 5315 {V/2AAN}

KAI EIPEN AUTOIS DEUTE UMEIS AUTOI KAT IDIAN EIS ERHMON TOPON KAI ANAPAUESQE OLIGON HSAN GAR OI ERCOMENOI KAI OI UPAGONTES POLLOI KAI OUDE FAGEIN EUKAIROUN

Mar 6:32 And they departed in the boat to a desolate place in private.

AND KAI 2532 {CONJ} THEY DEPARTED APHLOON 565 {V/2AAI/3P} IN THE TW 3588 {T/DSN} BOAT PLOIW 4143 {N/DSN} TO EIS 1519 {PREP} DESOLATE ERHMON 2048 {A/ASM} PLACE TOPON 5117 {N/ASM} IN KAT 2596 {PREP} PRIVATE IDIAN 2398 {A/ASF}

KAI APHLOON EIS ERHMON TOPON TW PLOIW KAT IDIAN

Mar 6:33 And they saw them going. And many recognized him, and ran together on foot there from all the cities. And they went before them, and came together to him.

AND KAI 2532 {CONJ} THEY SAW EIDON 1492 {V/2AAI/3P} THEM AUTOUS 846 {PP/APM} GOING UPAGONTAS 5217 {V/PAP/APM} AND KAI 2532 {CONJ} MANY POLLOI 4183 {A/NPM} RECOGNIZED EPEGNWSAN 1921 {V/2AAI/3P} HIM AUTON 846 {PP/ASM} AND KAI 2532 {CONJ} RAN TOGETHER SUNEDRAMON 4936 {V/2AAI/3P} ON FOOT PEZH 3979 {ADV} THERE EKEI 1563 {ADV} FROM APO 575 {PREP} ALL PASWN 3956 {A/GPF} THAS TWN 3588 {T/GPF} CITIES POLEWN 4172 {N/GPF} AND KAI 2532 {CONJ} THEY WENT BEFORE PROHLOON 4281 {V/2AAI/3P} THEM AUTOUS 846 {PP/ASM} AND KAI 2532 {CONJ} CAME TOGETHER SUNHLOON 4905 {V/2AAI/3P} TO PROS 4314 {PREP} HIM AUTON 846 {PP/ASM}

KAI EIDON AUTOUS UPAGONTAS KAI EPEGNWSAN AUTON POLLOI KAI PEZH APO PASWN TWN POLEWN SUNEDRAMON EKEI KAI PROHLQON AUTOUS KAI SUNHLQON PROS AUTON

Mar 6:34 And Jesus having come out, he saw a great multitude. And he felt compassion toward them, because they were as sheep not having a shepherd. And he began to teach them many things.

AND KAI 2532 {CONJ} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} HAVING COME OUT EXELOWN 1831 {V/2AAP/NSM} HE SAW EIDEN 1492 {V/2AAI/3S} GREAT POLUN 4183 {A/ASM} MULTITUDE OCLON 3793 {N/ASM} AND KAI 2532 {CONJ} HE FELT COMPASSION ESPLAGCNISOH 4697 {V/AOI/3S} TOWARD EP 1909 {PREP} THEM AUTOIS 846 {PP/DPM} BECAUSE OTI 3754 {CONJ} THEY WERE HSAN 2258 {V/IXI/3P} AS WS 5613 {ADV} SHEEP PROBATA 4263 {N/NPN} NOT MH 3361 {PRT/N} HAVING ECONTA 2192 {V/PAP/NPN} SHEPHERD POIMENA 4166 {N/ASM} AND KAI 2532 {CONJ} HE BEGAN HRXATO 756 {V/ADI/3S} TO TEACH DIDASKEIN 1321 {V/PAN} THEM AUTOUS 846 {PP/APM} MANY POLLA 4183 {A/APN}

KAI EXELOWN EIDEN O IHSOUS POLUN OCLON KAI ESPLAGCNISOH EP AUTOIS OTI HSAN WS PROBATA MH ECONTA POIMENA KAI HRXATO DIDASKEIN AUTOUS POLLA

Mar 6:35 And now many an hour having come to pass, his disciples having come to him, they say, The place is desolate, and it is now many an hour.

AND KAI 2532 {CONJ} NOW HDH 2235 {ADV} MANY POLLHS 4183 {A/GSF} HOUR WRAS 5610 {N/GSF} HAVING COME TO PASS GENOMENHS 1096 {V/2ADP/GSF} THOS 0I 3588 {T/NPM} DISCIPLES MAQHTAI 3101 {N/NPM} OF HIM AUTOU 846 {PP/GSM} HAVING COME PROSELQONTES 4334 {V/2AAP/NPM} TO HIM AUTW 846 {PP/GSM} THEY SAY LEGOUSIN 3004 {V/PAI/3P} THAT OTI 3754 {CONJ} THO 0 3588 {T/NSM} PLACE TOPOS 5117 {N/NSM} IS ESTIN 2076 {V/PXI/3S} DESOLATE ERHMOS 2048 {A/NSM} AND KAI 2532 {CONJ} NOW HDH 2235 {ADV} MANY POLLH 4183 {A/NSF} HOUR WRA 5610 {N/NSF}

KAI HDH WRAS POLLHS GENOMENHS PROSELQONTES AUTW OI MAQHTAI AUTOU LEGOUSIN OTI ERHMOS ESTIN O TOPOS KAI HDH WRA POLLH

Mar 6:36 Send them away, so that after going into the fields and villages around, they may buy loaves for themselves, for they do not have what they may eat.

SEND AWAY APOLUSON 630 {V/AAM/2S} THEM AUTOUS 846 {PP/APM} SO THAT INA 2443 {CONJ} AFTER GOING APELQONTES 565 {V/2AAP/NPM} INTO EIS 1519 {PREP} THOS TOUS 3588 {T/APM} FIELDS AGROUS 68 {N/APM} AND KAI 2532 {CONJ} VILLAGES KWMAS 2968 {N/APF} AROUND KUKLW 2945 {N/DSM} THEY MAY BUY AGORASWSIN 59 {V/AAS/3P} LOAVES ARTOUS 740 {N/APM} FOR THEMSELVES EAUTOIS 1438 {PF/3DPM} FOR GAR 1063 {CONJ} THEY HAVE ECOUSIN 2192 {V/PAI/3P} NOT OUK 3756 {PRT/N} WHAT? TI 5101 {PI/ASN} THEY MAY EAT FAGWSIN 5315 {V/2AAS/3P}

APOLUSON AUTOUS INA APELQONTES EIS TOUS KUKLW AGROUS KAI KWMAS AGORASWSIN EAUTOIS ARTOUS TI GAR FAGWSIN OUK ECOUSIN

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Mar 6:37 But having answered, he said to them, Give ye them to eat. And they say to him, After departing, shall we buy loaves of two hundred denarii, and give them to eat?

BUT DE 1161 {CONJ} THO 0 3588 {T/NSM} HAVING ANSWERED APOKRIQEIS 611 {V/AOP/NSM} SAID EIPEN 2036 {V/2AAI/3S} TO THEM AUTOIS 846 {PP/DPM} GIVE DOTE 1325 {V/2AAM/2P} YE UMEIS 5210 {PP/2NP} THEM AUTOIS 846 {PP/DPM} TO EAT FAGEIN 5315 {V/2AAN} AND KAI 2532 {CONJ} THEY SAY LEGOUSIN 3004 {V/PAI/3P} TO HIM AUTW 846 {PP/DSM} AFTER DEPARTING APELOONTES 565 {V/2AAP/NPM} SHALL WE BUY AGORASWMEN 59 {V/AAS/1P} LOAVES ARTOUS 740 {N/APM} OF TWO HUNDRED DIAKOSIWN 1250 {N/GPN} DENARII DHNARIWN 1220 {N/GPN} AND KAI 2532 {CONJ} GIVE DWMEN 1325 {V/2AAS/1P} THEM AUTOIS 846 {PP/DPM} TO EAT FAGEIN 5315 {V/2AAN}

O DE APOKRIQEIS EIPEN AUTOIS DOTE AUTOIS UMEIS FAGEIN KAI LEGOUSIN AUTW APELQONTES AGORASWMEN DHNARIWN DIAKOSIWN ARTOUS KAI DWMEN AUTOIS FAGEIN

Mar 6:38 And he says to them, How many loaves have ye? Go and see. And when they knew, they say, Five, and two fishes.

AND DE 1161 {CONJ} THO 0 3588 {T/NSM} SAYS LEGEI 3004 {V/PAI/3S} TO THEM AUTOIS 846 {PP/DPM} HOW MANY? POSOUS 4214 {PQ/APM} LOAVES ARTOUS 740 {N/APM} HAVE YE ECETE 2192 {V/PAI/2P} GO UPAGETE 5217 {V/PAM/2P} AND KAI 2532 {CONJ} SEE IDETE 1492 {V/2AAM/2P} AND KAI 2532 {CONJ} WHEN THEY KNEW GNONTES 1097 {V/2AAP/NPM} THEY SAY LEGOUSIN 3004 {V/PAI/3P} FIVE PENTE 4002 {N/NUI} AND KAI 2532 {CONJ} TWO DUO 1417 {N/NUI} FISHES ICQUAS 2486 {N/APM}

O DE LEGEI AUTOIS POSOUS ARTOUS ECETE UPAGETE KAI IDETE KAI GNONTES LEGOUSIN PENTE KAI DUO ICQUAS

Mar 6:39 And he commanded them to sit down, all by companies upon the green grass.

AND KAI 2532 {CONJ} HE COMMANDED EPETAXEN 2004 {V/AAI/3S} THEM AUTOIS 846 {PP/DPM} TO SIT DOWN ANAKLINAI 347 {V/AAN} ALL PANTAS 3956 {A/APM} COMPANIES SUMPOSIA 4849 {N/APN} COMPANIES SUMPOSIA 4849 {N/APN} UPON EPI 1909 {PREP} THO TW 3588 {T/DSM} GREEN CLWRW 5515 {A/DSM} GRASS CORTW 5528 {N/DSM}

KAI EPETAXEN AUTOIS ANAKLINAI PANTAS SUMPOSIA SUMPOSIA EPI TW CLWRW CORTW

Mar 6:40 And they sat down in groups, by hundreds and by fifties.

AND KAI 2532 {CONJ} THEY SAT DOWN ANEPESON 377 {V/2AAI/3P} GROUPS PRASIAI 4237 {N/NPF} GROUPS PRASIAI 4237 {N/NPF} BY ANA 303 {PREP} HUNDRED EKATON 1540 {N/NUI} AND KAI 2532 {CONJ} BY ANA 303 {PREP} FIFTY PENTHKONTA 4004 {N/NUI}

KAI ANEPESON PRASIAI PRASIAI ANA EKATON KAI ANA PENTHKONTA

Mar 6:41 And after taking the five loaves and the two fishes, having looked up to heaven, he blessed, and broke the loaves in pieces, and he gave to the disciples so that they might set before them. And he distributed the two fishes to them all.

AND KAI 2532 {CONJ} AFTER TAKING LABWN 2983 {V/2AAP/NSM} THOS TOUS 3588 {T/APM} FIVE PENTE 4002 {N/NUI} LOAVES ARTOUS 740 {N/APM} AND KAI 2532 {CONJ} THOS TOUS 3588 {T/APM} TWO DUO 1417 {N/NUI} FISHES ICQUAS 2486 {N/APM} HAVING LOOKED UP ANABLEYAS 308 {V/AAP/NSM} TO EIS 1519 {PREP} THO TON 3588 {T/ASM} HEAVEN OURANON 3772 {N/ASM} HE BLESSED EULOGHSEN 2127 {V/AAI/3S} AND KAI 2532 {CONJ} BROKE IN PIECES KATEKLASEN 2622 {V/AAI/3S} THOS TOUS 3588 {T/APM} LOAVES ARTOUS 740 {N/APM} AND KAI 2532 {CONJ} GAVE EDIDOU 1325 {V/IAI/3S} TO THOS TOIS 3588 {T/DPM} DISCIPLES MAQHTAIS 3101 {N/DPM} OF HIM AUTOU 846 {PP/GSM} SO THAT INA 2443 {CONJ} THEY MIGHT SET BEFORE PARAOWSIN 3908 {V/2AAS/3P} THEM AUTOIS 846 {PP/DPM} AND KAI 2532 {CONJ} HE DISTRIBUTED EMERISEN 3307 {V/AAI/3S} THOS TOUS 3588 {T/APM} TWO DUO 1417 {N/NUI} FISHES ICQUAS 2486 {N/APM} TO ALL PASIN 3956 {A/DPM}

KAI LABWN TOUS PENTE ARTOUS KAI TOUS DUO ICQUAS ANABLEYAS EIS TON OURANON EULOGHSEN KAI KATEKLASEN TOUS ARTOUS KAI EDIDOU TOIS MAQHTAIS AUTOU INA PARAQWSIN AUTOIS KAI TOUS DUO ICQUAS EMERISEN PASIN

Mar 6:42 And they all ate, and were filled.

AND KAI 2532 {CONJ} ALL PANTES 3956 {A/NPM} THEY ATE EFAGON 5315 {V/2AAI/3P} AND KAI 2532 {CONJ} WERE FILLED ECORTASOHSAN 5526 {V/API/3P}

KAI EFAGON PANTES KAI ECORTASOHSAN

Mar 6:43 And they took up fragments, twelve baskets full, and from the fishes.

AND KAI 2532 {CONJ} THEY TOOK UP HRAN 142 {V/AAI/3P} FRAGMENTS KLASMATWN 2801 {N/GPN} TWELVE DWDEKA 1427 {N/NUI} BASKETS KOFINOUS 2894 {N/APM} FULL PLHREIS 4134 {A/APM} AND KAI 2532 {CONJ} FROM APO 575 {PREP} THOS TWN 3588 {T/GPM} FISHES ICQUWN 2486 {N/GPM}

KAI HRAN KLASMATWN DWDEKA KOFINOUS PLHREIS KAI APO TWN ICQUWN

Mar 6:44 And those who ate the loaves were five thousand men.

AND KAI 2532 {CONJ} THOS 0I 3588 {T/NPM} WHO ATE FAGONTES 5315 {V/2AAP/NPM} THOS TOUS 3588 {T/APM} LOAVES ARTOUS 740 {N/APM} WERE HSAN 2258 {V/IXI/3P} FIVE THOUSAND PENTAKISCILIOI 4000 {N/NPM} MEN ANDRES 435 {N/NPM}

KAI HSAN OI FAGONTES TOUS ARTOUS PENTAKISCILIOI ANDRES

Mar 6:45 And straightaway he compelled his disciples to enter into the boat, and to go ahead to the other side, to Bethsaida, while he himself would send the crowd away.

AND KAI 2532 {CONJ} STRAIGHTAWAY EUQEWS 2112 {ADV} HE COMPELLED HNAGKASEN 315 {V/AAI/3S} THOS TOUS 3588 {T/APM} DISCIPLES MAQHTAS 3101 {N/APM} OF HIM AUTOU 846 {PP/GSM} TO ENTER EMBHNAI 1684 {V/2AAN} INTO EIS 1519 {PREP} THE TO 3588 {T/ASN} BOAT PLOION 4143 {N/ASN} AND KAI 2532 {CONJ} TO GO AHEAD PROAGEIN 4254 {V/PAN} TO EIS 1519 {PREP} THE TO 3588 {T/ASN} OTHER SIDE PERAN 4008 {ADV} TO PROS 4314 {PREP} BETHSAIDA BHOSAIDAN 966 {N/PRI} WHILE EWS 2193 {CONJ} HIMSELF AUTOS 846 {PT/NSM} HE WOULD SEND AWAY APOLUSH 630 {V/AAS/3S} THO TON 3588 {T/ASM} CROWD OCLON 3793 {N/ASM}

KAI EUQEWS HNAGKASEN TOUS MAQHTAS AUTOU EMBHNAI EIS TO PLOION KAI PROAGEIN EIS TO PERAN PROS BHQSAIDAN EWS AUTOS APOLUSH TON OCLON

Mar 6:46 And after sending them away, he departed onto the mountain to pray.

AND KAI 2532 {CONJ} AFTER SENDING AWAY APOTAXAMENOS 657 {V/AMP/NSM} THEM AUTOIS 846 {PP/DPM} HE DEPARTED APHLOEN 565 {V/2AAI/3S} ONTO EIS 1519 {PREP} THE TO 3588 {T/ASN} MOUNTAIN OROS 3735 {N/ASN} TO PRAY PROSEUXASOAI 4336 {V/ADN}

KAI APOTAXAMENOS AUTOIS APHLQEN EIS TO OROS PROSEUXASQAI

Mar 6:47 And having become evening, the boat was in the midst of the sea, and he alone on the land.

AND KAI 2532 {CONJ} HAVING BECOME GENOMENHS 1096 {V/2ADP/GSF} EVENING OYIAS 3798 {A/GSF} THE TO 3588 {T/NSN} BOAT PLOION 4143 {N/NSN} WAS HN 2258 {V/IXI/3S} IN EN 1722 {PREP} MIDST MESW 3319 {A/DSN} OF THA THS 3588 {T/GSF} SEA QALASSHS 2281 {N/GSF} AND KAI 2532 {CONJ} HE AUTOS 846 {PP/NSM} ALONE MONOS 3441 {A/NSM} ON EPI 1909 {PREP} THA THS 3588 {T/GSF} LAND GHS 1093 {N/GSF}

KAI OYIAS GENOMENHS HN TO PLOION EN MESW THS QALASSHS KAI AUTOS MONOS EPI THS ${\mbox{GHS}}$

Mar 6:48 And he saw them toiling in rowing, for the wind was against them. And about the fourth watch of the night he comes to them, walking on the sea, and wanted to passed by them.

AND KAI 2532 {CONJ} HE SAW EIDEN 1492 {V/2AAI/3S} THEM AUTOUS 846 {PP/APM} TOILING BASANIZOMENOUS 928 {V/PPP/APM} IN EN 1722 {PREP} THE TW 3588 {T/DSN} TO ROW ELAUNEIN 1643 {V/PAN} FOR GAR 1063 {CONJ} THO 0 3588 {T/NSM} WIND ANEMOS 417 {N/NSM} WAS HN 2258 {V/IXI/3S} AGAINST ENANTIOS 1727 {A/NSM} THEM AUTOIS 846 {PP/DPM} AND KAI 2532 {CONJ} ABOUT PERI 4012 {PREP} FOURTH TETARTHN 5067 {A/ASF} WATCH FULAKHN 5438 {N/ASF} OF THA THS 3588 {T/GSF} NIGHT NUKTOS 3571 {N/GSF} HE COMES ERCETAI 2064 {V/PNI/3S} TO PROS 4314 {PREP} THEM AUTOUS 846 {PP/APM} WALKING PERIPATWN 4043 {V/PAP/NSM} UPON EPI 1909 {PREP} THA THS 3588 {T/GSF} SEA QALASSHS 2281 {N/GSF} AND KAI 2532 {CONJ} WANTED HQELEN 2309 {V/IAI/3S} TO PASS BY PARELQEIN 3928 {V/2AAN} THEM AUTOUS 846 {PP/APM}

KAI EIDEN AUTOUS BASANIZOMENOUS EN TW ELAUNEIN HN GAR O ANEMOS ENANTIOS AUTOIS KAI PERI TETARTHN FULAKHN THS NUKTOS ERCETAI PROS AUTOUS PERIPATWN EPI THS QALASSHS KAI HQELEN PARELQEIN AUTOUS

Mar 6:49 But they, when they saw him walking on the sea, supposed it to be a ghost, and they cried out.

BUT DE 1161 {CONJ} THOS OI 3588 {T/NPM} WHEN THEY SAW IDONTES 1492 {V/2AAP/NPM} HIM AUTON 846 {PP/ASM} WALKING PERIPATOUNTA 4043 {V/PAP/ASM} UPON EPI 1909 {PREP} THA THS 3588 {T/GSF} SEA QALASSHS 2281 {N/GSF} THEY SUPPOSED EDOXAN 1380 {V/AAI/3P} TO BE EINAI 1511 {V/PXN} GHOST FANTASMA 5326 {N/NSN} AND KAI 2532 {CONJ} THEY CRIED OUT ANEKRAXAN 349 {V/AAI/3P}

OI DE IDONTES AUTON PERIPATOUNTA EPI THS QALASSHS EDOXAN FANTASMA EINAI KAI ANEKRAXAN

Mar 6:50 For they all saw him, and were troubled. And straightaway he spoke with them, and says to them, Cheer up. It is I, fear not.

FOR GAR 1063 (CONJ) ALL PANTES 3956 (A/NPM) THEY SAW EIDON 1492 (V/2AAI/3P) HIM AUTON 846 (PP/ASM) AND KAI 2532 (CONJ) WERE TROUBLED ETARACOHSAN 5015 (V/API/3P) AND KAI 2532 (CONJ) STRAIGHTAWAY EUDEWS 2112 (ADV) HE SPOKE ELALHSEN 2980 (V/AAI/3S) WITH MET 3326 (PREP) THEM AUTWN 846 (PP/GPM) AND KAI 2532 (CONJ) SAYS LEGEI 3004 (V/PAI/3S) TO THEM AUTOIS 846 (PP/DPM) CHEER UP DARSEITE 2293 (V/PAM/2P) IT IS EIMI 1510 (V/PXI/1S) I EGW 1473 (PP/1NS) FEAR FOBEISDE 5399 (V/PNM/2P) NOT MH 3361 (PRT/N)

PANTES GAR AUTON EIDON KAI ETARACQHSAN KAI EUQEWS ELALHSEN MET AUTWN KAI LEGEI AUTOIS QARSEITE EGW EIMI MH FOBEISQE

Mar 6:51 And he went up to them into the boat, and the wind ceased. And they were exceedingly amazed in themselves, extraordinarily so. And they wondered,

AND KAI 2532 {CONJ} HE WENT UP ANEBH 305 {V/2AAI/3S} TO PROS 4314 {PREP} THEM AUTOUS 846 {PP/APM} INTO EIS 1519 {PREP} THE TO 3588 {T/ASN} BOAT PLOION 4143 {N/ASN} AND KAI 2532 {CONJ} THO 0 3588 {T/NSM} WIND ANEMOS 417 {N/NSM} CEASED EKOPASEN 2869 {V/AAI/3S} AND KAI 2532 {CONJ} THEY WERE AMAZED EXISTANTO 1839 {V/IMI/3P} EXCEEDINGLY LIAN 3029 {ADV} IN EN 1722 {PREP} THEMSELVES EAUTOIS 1438 {PF/3DPM} OF EK 1537 {PREP} EXTRAORDINARY PERISSOU 4053 {A/GSN} AND KAI 2532 {CONJ} THEY WONDERED EQAUMAZON 2296 {V/IAI/3P}

KAI ANEBH PROS AUTOUS EIS TO PLOION KAI EKOPASEN O ANEMOS KAI LIAN EK PERISSOU EN EAUTOIS EXISTANTO KAI EQAUMAZON

Mar 6:52 for they did not understand about the loaves, for their heart was hardened.

FOR GAR 1063 (CONJ) THEY UNDERSTOOD SUNHKAN 4920 (V/AAI/3P) NOT OU 3756 (PRT/N) ABOUT EPI 1909 (PREP) THOS TOIS 3588 (T/DPM) LOAVES ARTOIS 740 (N/DPM) FOR GAR 1063 (CONJ)THA H 3588 (T/NSF) HEART KARDIA 2588 (N/NSF) OF THEM AUTWN 846 (PP/GPM) WAS HN 2258 (V/IXI/3S) HARDENED PEPWRWMENH 4456 (V/RPP/NSF)

OU GAR SUNHKAN EPI TOIS ARTOIS HN GAR AUTWN H KARDIA PEPWRWMENH

Mar 6:53 And having crossed over, they came to the land of Gennesaret, and moored to the shore.

AND KAI 2532 {CONJ} HAVING CROSSED OVER DIAPERASANTES 1276 {V/AAP/NPM} THEY CAME HLQON 2064 {V/2AAI/3P} INTO EPI 1909 {PREP} THA THN 3588 {T/ASF} LAND GHN 1093 {N/ASF} GENNESARET GENNHSARET 1082 {N/PRI} AND KAI 2532 {CONJ} MOORED TO THE SHORE PROSWRMISOHSAN 4358 {V/API/3P}

KAI DIAPERASANTES HLQON EPI THN GHN GENNHSARET KAI PROSWRMISQHSAN

Mar 6:54 And when they came out of the boat, straightaway, having recognized him,

AND KAI 2532 (CONJ) OF THEM AUTWN 846 (PP/GPM) WHEN THEY CAME OUT EXELOONTWN 1831 (V/2AAP/GPM) OUT OF EK 1537 (PREP) OF THE TOU 3588 (T/GSN) BOAT PLOIOU 4143 (N/GSN) STRAIGHTAWAY EUQEWS 2112 (ADV) HAVING RECOGNIZED EPIGNONTES 1921 (V/2AAP/NPM) HIM AUTON 846 (PP/ASM)

KAI EXELQONTWN AUTWN EK TOU PLOIOU EUQEWS EPIGNONTES AUTON

Mar 6:55 after running around that whole region around, they began to carry about on beds those who were faring badly, where they heard he was there.

AFTER RUNNING AROUND PERIDRAMONTES 4063 {V/2AAP/NPM} THAT EKEINHN 1565 {PD/ASF} THA THN 3588 {T/ASF} WHOLE OLHN 3650 {A/ASF} REGION AROUND PERICWRON 4066 {A/ASF} THEY BEGAN HRXANTO 756 {V/ADI/3P} TO CARRY ABOUT PERIFEREIN 4064 {V/PAN} ON EPI 1909 {PREP} THOS TOIS 3588 {T/DPM} BEDS KRABBATOIS 2895 {N/DPM} THOS TOUS 3588 {T/APM} WHO WERE FARING ECONTAS 2192 {V/PAP/APM} BADLY KAKWS 2560 {ADV} WHERE OPOU 3699 {ADV} THEY HEARD HKOUON 191 {V/IAI/3P} THAT OTI 3754 {CONJ} HE WAS ESTIN 2076 {V/PXI/3S} THERE EKEI 1563 {ADV}

PERIDRAMONTES OLHN THN PERICWRON EKEINHN HRXANTO EPI TOIS KRABBATOIS TOUS KAKWS ECONTAS PERIFEREIN OPOU HKOUON OTI EKEI ESTIN

Mar 6:56 And wherever he entered, into villages or cities or fields, they laid those who were feeble in the marketplaces, and besought him that if they might but touch the hem of his garment. And as many as touched him were being healed.

AND KAI 2532 {CONJ} WHERE OPOU 3699 {ADV} EVER AN 302 {PRT} HE ENTERED EISEPOREUETO 1531 {V/INI/3S} INTO EIS 1519 {PREP} VILLAGES KWMAS 2968 {N/APF} OR H 2228 {PRT} CITIES POLEIS 4172 {N/APF} OR H 2228 {PRT} FIELDS AGROUS 68 {N/APM} THEY LAID ETIOOUN 5087 {V/IAI/3P} THOS TOUS 3588 {T/APM} WHO WERE FEEBLE ASOENOUNTAS 770 {V/PAP/APM} IN EN 1722 {PREP} THAS TAIS 3588 {T/DPF} MARKETPLACES AGORAIS 58 {N/DPF} AND KAI 2532 {CONJ} BESOUGHT PAREKALOUN 3870 {V/IAI/3P} HIM AUTON 846 {PP/ASM} THAT INA 2443 {CONJ} THEY MIGHT TOUCH AYWNTAI 680 {V/AMS/3P} BUT IF KAN 2579 {COND/C} THE TOU 3588 {T/GSN} HEM KRASPEDOU 2899 {N/GSN} OF THE TOU 3588 {T/GSN} GARMENT IMATIOU 2440 {N/GSN} OF HIM AUTOU 846 {PP/GSM} AND KAI 2532 {CONJ} AS MANY AS OSOI 3745 {PK/NPM} EVER AN 302 {PRT} TOUCHED HPTONTO 680 {V/INI/3P} HIM AUTOU 846 {PP/GSM} WERE HEALED ESWZONTO 4982 {V/IPI/3P}

KAI OPOU AN EISEPOREUETO EIS KWMAS H POLEIS H AGROUS EN TAIS AGORAIS ETIQOUN TOUS ASQENOUNTAS KAI PAREKALOUN AUTON INA KAN TOU KRASPEDOU TOU IMATIOU AUTOU AYWNTAI KAI OSOI AN HPTONTO AUTOU ESWZONTO

Mar 7:1 And the Pharisees, and some of the scholars, having come from Jerusalem, gathered in to him.

AND KAI 2532 {CONJ} THOS 0I 3588 {T/NPM} PHARISEES FARISAIOI 5330 {N/NPM} AND KAI 2532 {CONJ} SOME TINES 5100 {PX/NPM} OF THOS TWN 3588 {T/GPM} SCHOLARS GRAMMATEWN 1122 {N/GPM} HAVING COME ELOONTES 2064 {V/2AAP/NPM} FROM APO 575 {PREP} JERUSALEMS IEROSOLUMWN 2414 {N/GPN} GATHER IN SUNAGONTAI 4863 {V/PPI/3P} TO PROS 4314 {PREP} HIM AUTON 846 {PP/ASM}

KAI SUNAGONTAI PROS AUTON OI FARISAIOI KAI TINES TWN GRAMMATEWN ELQONTES APO IEROSOLUMWN

 $_{
m Mar}$ 7:2 And having seen some of his disciples eating their loaves with profane hands, that is, unwashed, they accused them.

AND KAI 2532 {CONJ} HAVING SEEN IDONTES 1492 {V/2AAP/NPM} SOME TINAS 5100 {PX/APM} OF THOS TWN 3588 {T/GPM} DISCIPLES MAQHTWN 3101 {N/GPM} OF HIM AUTOU 846 {PP/GSM} EATING ESQIONTAS 2068 {V/PAP/APM} LOAVES ARTOUS 740 {N/APM} WITH PROFANE KOINAIS 2839 {A/DPF} HANDS CERSIN 5495 {N/DPF} THIS TOUT 5124 {PD/NSN} BEING ESTIN 2076 {V/PXI/3S} UNWASHED ANIPTOIS 449 {A/DPM} THEY ACCUSED EMEMYANTO 3201 {V/ADI/3P}

KAI IDONTES TINAS TWN MAQHTWN AUTOU KOINAIS CERSIN TOUT ESTIN ANIPTOIS ESQIONTAS ARTOUS EMEMYANTO

Mar 7:3 (For the Pharisees, and all the Jews, unless they wash their hands carefully, do not eat, holding the tradition of the elders.

FOR GAR 1063 {CONJ} THOS 0I 3588 {T/NPM} PHARISEES FARISAIOI 5330 {N/NPM} AND KAI 2532 {CONJ} ALL PANTES 3956 {A/NPM} THOS 0I 3588 {T/NPM} JEWISH IOUDAIOI 2453 {A/NPM} IF EAN 1437 {COND} NOT MH 3361 {PRT/N} THEY WASH NIYWNTAI 3538 {V/AMS/3P} THAS TAS 3588 {T/APF} HANDS CEIRAS 5495 {N/APF} CAREFULLY PUGMH 4435 {N/DSF} EAT ESQIOUSIN 2068 {V/PAI/3P} NOT OUK 3756 {PRT/N} HOLDING KRATOUNTES 2902 {V/PAP/NPM} THA THN 3588 {T/ASF} TRADITION PARADOSIN 3862 {N/ASF} OF THOS TWN 3588 {T/GPM} ELDER PRESBUTERWN 4245 {A/GPM}

OI GAR FARISAIOI KAI PANTES OI IOUDAIOI EAN MH PUGMH NIYWNTAI TAS CEIRAS OUK ESQIOUSIN KRATOUNTES THN PARADOSIN TWN PRESBUTERWN

Mar 7:4 And coming from the marketplace, they do not eat unless they bathe. And there are many other things that they have taken in to retain: washings of cups, and pots, and brazen vessels, and beds.)

AND KAI 2532 {CONJ} FROM APO 575 {PREP} MARKETPLACE AGORAS 58 {N/GSF} THEY EAT ESQIOUSIN 2068 {V/PAI/3P} NOT OUK 3756 {PRT/N} IF EAN 1437 {COND} NOT MH 3361 {PRT/N} THEY BATHE BAPTISWNTAI 907 {V/AMS/3P} AND KAI 2532 {CONJ} THERE ARE ESTIN 2076 {V/PXI/3S} MANY POLLA 4183 {A/NPN} OTHER ALLA 243 {A/NPN} THAT A 3739 {PR/APN} THEY HAVE TAKEN IN PARELABON 3880 {V/2AAI/3P} TO RETAIN KRATEIN 2902 {V/PAN} WASHINGS BAPTISMOUS 909 {N/APM} OF CUPS POTHRIWN 4221 {N/GPN} AND KAI 2532 {CONJ} POTS XESTWN 3582 {N/GPM} AND KAI 2532 {CONJ} BRAZEN VESSELS CALKIWN 5473 {N/GPN} AND KAI 2532 {CONJ} BEDS KLINWN 2825 {N/GPF}

KAI APO AGORAS EAN MH BAPTISWNTAI OUK ESQIOUSIN KAI ALLA POLLA ESTIN A PARELABON KRATEIN BAPTISMOUS POTHRIWN KAI XESTWN KAI CALKIWN KAI KLINWN

Mar 7:5 Then the Pharisees and the scholars demand of him, Why do thy disciples not walk according to the tradition of the elders, but eat their bread with unwashed hands?

THEN EPEITA 1899 {ADV} THOS OI 3588 {T/NPM} PHARISEES FARISAIOI 5330 {N/NPM} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} SCHOLARS GRAMMATEIS 1122 {N/NPM} DEMAND EPERWTWSIN 1905 {V/PAI/3P} HIM AUTON 846 {PP/ASM} BECAUSE OF DIA 1223 {PREP} WHY? TI 5101 {PI/ASN} THOS OI 3588 {T/NPM} DISCIPLES MACHTAI 3101 {N/NPM} OF THEE SOU 4675 {PP/2GS} WALK PERIPATOUSIN 4043 {V/PAI/3P} NOT OU 3756 {PRT/N} ACCORDING TO KATA 2596 {PREP} THA THN 3588 {T/ASF} TRADITION PARADOSIN 3862 {N/ASF} OF THOS TWN 3588 {T/GPM} ELDER PRESBUTERWN 4245 {A/GPM} BUT ALLA 235 {CONJ} EAT ESOIOUSIN 2068 {V/PAI/3P} THO TON 3588 {T/ASM} BREAD ARTON 740 {N/ASM} WITH UNWASHED ANIPTOIS 449 {A/DPF} HANDS CERSIN 5495 {N/DPF}

EPEITA EPERWTWSIN AUTON OI FARISAIOI KAI OI GRAMMATEIS DIA TI OI MAQHTAI SOU OU PERIPATOUSIN KATA THN PARADOSIN TWN PRESBUTERWN ALLA ANIPTOIS CERSIN ESQIOUSIN TON ARTON

Mar 7:6 And having answered, he said to them, Well did Isaiah prophesy about you hypocrites, as it is written, This people honors me with their lips, but their heart is far distant from me.

BUT DE 1161 {CONJ} THO 0 3588 {T/NSM} HAVING ANSWERED APOKRIQEIS 611 {V/AOP/NSM} SAID EIPEN 2036 {V/2AAI/3S} TO THEM AUTOIS 846 {PP/DPM} THAT OTI 3754 {CONJ} WELL KALWS 2573 {ADV} ISAIAH HSAIAS 2268 {N/NSM} PROPHESIED PROEFHTEUSEN 4395 {V/AAI/3S} ABOUT PERI 4012 {PREP} YOU UMWN 5216 {PP/2GP} THOS TWN 3588 {T/GPM} HYPOCRITES UPOKRITWN 5273 {N/GPM} AS WS 5613 {ADV} IT IS WRITTEN GEGRAPTAI 1125 {V/RPI/3S} THIS OUTOS 3778 {PD/NSM} THO 0 3588 {T/NSM} PEOPLE LAOS 2992 {N/NSM} HONORS TIMA 5091 {V/PAI/3S} ME ME 3165 {PP/1AS} WITH THES TOIS 3588 {T/DPN} LIPS CEILESIN 5491 {N/DPN} BUT DE 1161 {CONJ} THA H 3588 {T/NSF} HEART KARDIA 2588 {N/NSF} OF THEM AUTWN 846 {PP/GPM} IS DISTANT APECEI 568 {V/PAI/3S} FAR PORRW 4206 {ADV} FROM AP 575 {PREP} ME EMOU 1700 {PP/1GS}

O DE APOKRIQEIS EIPEN AUTOIS OTI KALWS PROEFHTEUSEN HSAIAS PERI UMWN TWN UPOKRITWN WS GEGRAPTAI OUTOS O LAOS TOIS CEILESIN ME TIMA H DE KARDIA AUTWN PORRW APECEI AP EMOU

Mar 7:7 But in vain they worship me, teaching as doctrines the commandments of men.

BUT DE 1161 {CONJ} IN VAIN MATHN 3155 {ADV} THEY WORSHIP SEBONTAI 4576 {V/PNI/3P} ME ME 3165 {PP/1AS} TEACHING DIDASKONTES 1321 {V/PAP/NPM} DOCTRINES DIDASKALIAS 1319 {N/APF} COMMANDMENTS ENTALMATA 1778 {N/APN} OF MEN ANORWPWN 444 {N/GPM}

MATHN DE SEBONTAI ME DIDASKONTES DIDASKALIAS ENTALMATA ANQRWPWN

Mar 7:8 For having set aside the commandment of God, ye hold the tradition of men: washings of pots and cups and many other such like things ye do.

FOR GAR 1063 (CONJ) HAVING SET ASIDE AFENTES 863 (V/2AAP/NPM) THA THN 3588 (T/ASF) COMMANDMENT ENTOLHN 1785 (N/ASF) OF THO TOU 3588 (T/GSM) GOD QEOU 2316 (N/GSM) YE HOLD KRATEITE 2902 (V/PAI/2P) THA THN 3588 (T/ASF) TRADITION PARADOSIN 3862 (N/ASF) OF THOS TWN 3588 (T/GPM) MEN ANQRWPWN 444 (N/GPM) WASHINGS BAPTISMOUS 909 (N/APM) OF POTS XESTWN 3582 (N/GPM) AND KAI 2532 (CONJ) CUPS POTHRIWN 4221 (N/GPN) AND KAI 2532 (CONJ) MANY POLLA 4183 (A/APN) OTHER ALLA 243 (A/APN) SUCH TOIAUTA 5108 (PD/APN) LIKE PAROMOIA 3946 (A/APN) YE DO POIEITE 4160 (V/PAI/2P)

AFENTES GAR THN ENTOLHN TOU QEOU KRATEITE THN PARADOSIN TWN ANQRWPWN BAPTISMOUS XESTWN KAI POTHRIWN KAI ALLA PAROMOIA TOIAUTA POLLA POIEITE

Mar 7:9 And he said to them, Well do ye reject the commandment of God, so that ye may keep your tradition.

AND KAI 2532 {CONJ} HE SAID ELEGEN 3004 {V/IAI/3S} TO THEM AUTOIS 846 {PP/DPM} WELL KALWS 2573 {ADV} DO YE REJECT AQETEITE 114 {V/PAI/2P} THA THN 3588 {T/ASF} COMMANDMENT ENTOLHN 1785 {N/ASF} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} SO THAT INA 2443 {CONJ} YE MAY KEEP THRHSHTE 5083 {V/AAS/2P} THA THN 3588 {T/ASF} TRADITION PARADOSIN 3862 {N/ASF} OF YOU UMWN 5216 {PP/2GP}

KAI ELEGEN AUTOIS KALWS AQETEITE THN ENTOLHN TOU QEOU INA THN PARADOSIN UMWN THRHSHTE

Mar 7:10 For Moses said, Honor thy father and thy mother, and, He who speaks evil of father or mother, let him perish in death.

FOR GAR 1063 (CONJ) MOSES MWSHS 3475 (N/NSM) SAID EIPEN 2036 (V/2AAI/3S) HONOR TIMA 5091 (V/PAM/2S) THO TON 3588 (T/ASM) FATHER PATERA 3962 (N/ASM) OF THEE SOU 4675 (PP/2GS) AND KAI 2532 (CONJ) THA THN 3588 (T/ASF) MOTHER MHTERA 3384 (N/ASF) OF THEE SOU 4675 (PP/2GS) AND KAI 2532 (CONJ) THO O 3588 (T/NSM) WHO SPEAKS EVIL OF KAKOLOGWN 2551 (V/PAP/NSM) FATHER PATERA 3962 (N/ASM) OR H 2228 (PRT) MOTHER MHTERA 3384 (N/ASF) LET HIM PERISH TELEUTATW 5053 (V/PAM/3S) IN DEATH OANATW 2288 (N/DSM)

MWSHS GAR EIPEN TIMA TON PATERA SOU KAI THN MHTERA SOU KAI O KAKOLOGWN PATERA H MHTERA QANATW TELEUTATW

Mar 7:11 But ye say, If a man should say to his father or mother, Whatever ye might be benefited from me is Corban, that is, an offering,

BUT DE 1161 {CONJ} **YE** UMEIS 5210 {PP/2NP} **SAY** LEGETE 3004 {V/PAI/2P} **IF** EAN 1437 {COND} **MAN** ANORWPOS 444 {N/NSM} **SHOULD SAY** EIPH 2036 {V/2AAS/3S} **TO THO** TW 3588 {T/DSM} **FATHER** PATRI 3962 {N/DSM} **OR** H 2228 {PRT} **THA** TH 3588 {T/DSF} **MOTHER** MHTRI 3384 {N/DSF} **WHAT** O 3739 {PR/ASN} **EVER** EAN 1437 {COND} **YE MIGHT BE BENEFITED** WFELHOHS 5623 {V/APS/2S} **FROM** EX 1537 {PREP} **ME** EMOU 1700 {PP/1GS} **CORBAN** KORBAN 2878 {HEB} **THAT** O 3739 {PR/NSN} **IS** ESTIN 2076 {V/PXI/3S} **OFFERING** DWRON 1435 {N/NSN}

UMEIS DE LEGETE EAN EIPH ANQRWPOS TW PATRI H TH MHTRI KORBAN O ESTIN DWRON O EAN EX EMOU WFELHQHS

Mar 7:12 then ye no longer allow him to do anything for his father or his mother,

THEN KAI 2532 (CONJ) NO LONGER OUKETI 3765 (ADV) YE ALLOW AFIETE 863 (V/PAI/2P) HIM AUTON 846 (PP/ASM) TO DO POIHSAI 4160 (V/AAN) FOR THO TW 3588 (T/DSM) FATHER PATRI 3962 (N/DSM) OF HIM AUTOU 846 (PP/GSM) OR H 2228 (PRT) THA TH 3588 (T/DSF) MOTHER MHTRI 3384 (N/DSF) OF HIM AUTOU 846 (PP/GSM) NOTHING OUDEN 3762 (A/ASN)

KAI OUKETI AFIETE AUTON OUDEN POIHSAI TW PATRI AUTOU H TH MHTRI AUTOU

Mar 7:13 annulling the word of God by your tradition that ye have delivered. And many such like things ye do.

ANNULLING AKUROUNTES 208 {V/PAP/NPM} THO TON 3588 {T/ASM} WORD LOGON 3056 {N/ASM} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} BY THA TH 3588 {T/DSF} TRADITION PARADOSEI 3862 {N/DSF} OF YOU UMWN 5216 {PP/2GP} THAT H 3739 {PR/DSF} YE HAVE DELIVERED PAREDWKATE 3860 {V/AAI/2P} AND KAI 2532 {CONJ} MANY POLLA 4183 {A/APN} SUCH TOIAUTA 5108 {PD/APN} LIKE PAROMOIA 3946 {A/APN} YE DO POIEITE 4160 {V/PAI/2P}

AKUROUNTES TON LOGON TOU QEOU TH PARADOSEI UMWN H PAREDWKATE KAI PAROMOIA TOIAUTA POLLA POIEITE

Mar 7:14 And having summoned all the people, he said to them, Hear me all of you, and understand.

AND KAI 2532 {CONJ} HAVING SUMMONED PROSKALESAMENOS 4341 {V/ADP/NSM} ALL PANTA 3956 {A/ASM} THO TON 3588 {T/ASM} PEOPLE OCLON 3793 {N/ASM} HE SAID ELEGEN 3004 {V/IAI/3S} TO THEM AUTOIS 846 {PP/DPM} HEAR AKOUETE 191 {V/PAM/2P} ME MOU 3450 {PP/1GS} ALL PANTES 3956 {A/NPM} AND KAI 2532 {CONJ} UNDERSTAND SUNIETE 4920 {V/PAM/2P}

KAI PROSKALESAMENOS PANTA TON OCLON ELEGEN AUTOIS AKOUETE MOU PANTES KAI SUNIETE

Mar 7:15 There is nothing outside the man, entering into him that can defile him, but the things coming out of him those are the things that defile the man.

THERE IS ESTIN 2076 {V/PXI/3S} NOTHING OUDEN 3762 {A/NSN} OUTSIDE EXWOEN 1855 {ADV} OF THO TOU 3588 {T/GSM} MAN ANORWPOU 444 {N/GSM} ENTERING EISPOREUOMENON 1531 {V/PNP/NSN} INTO EIS 1519 {PREP} HIM AUTON 846 {PP/ASM} THAT 0 3739 {PR/NSN} IS ABLE DUNATAI 1410 {V/PNI/3S} TO DEFILE KOINWSAI 2840 {V/AAN} HIM AUTON 846 {PP/ASM} BUT ALLA 235 {CONJ} THES TA 3588 {T/NPN} COMING EKPOREUOMENA 1607 {V/PNP/NPN} OUT OF AP 575 {PREP} HIM AUTOU 846 {PP/GSM} THOSE EKEINA 1565 {PD/NPN} ARE ESTIN 2076 {V/PXI/3S} THES TA 3588 {T/NPN} THAT DEFILE KOINOUNTA 2840 {V/PAP/NPN} THO TON 3588 {T/ASM} MAN ANORWPON 444 {N/ASM}

OUDEN ESTIN EXWQEN TOU ANQRWPOU EISPOREUOMENON EIS AUTON O DUNATAI AUTON KOINWSAI ALLA TA EKPOREUOMENA AP AUTOU EKEINA ESTIN TA KOINOUNTA TON ANQRWPON

Mar 7:16 If any man has ears to hear, let him hear.

IF EI 1487 (COND) **ANY** TIS 5100 (PX/NSM) **HAS** ECEI 2192 (V/PAI/3S) **EARS** WTA 3775 (N/APN) **TO HEAR** AKOUEIN 191 (V/PAN) **LET HIM HEAR** AKOUETW 191 (V/PAM/3S)

EI TIS ECEI WTA AKOUEIN AKOUETW

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m Mar}$ 7:17 And when he entered into a house from the crowd, his disciples questioned him about the parable.

AND KAI 2532 {CONJ} WHEN OTE 3753 {ADV} HE ENTERED EISHLOEN 1525 {V/2AAI/3S} INTO EIS 1519 {PREP} HOUSE OIKON 3624 {N/ASM} FROM APO 575 {PREP} THO TOU 3588 {T/GSM} CROWD OCLOU 3793 {N/GSM} THOS OI 3588 {T/NPM} DISCIPLES MAOHTAI 3101 {N/NPM} OF HIM AUTOU 846 {PP/GSM} QUESTIONED EPHRWTWN 1905 {V/IAI/3P} HIM AUTON 846 {PP/ASM} ABOUT PERI 4012 {PREP} THA THS 3588 {T/GSF} PARABLE PARABOLHS 3850 {N/GSF}

KAI OTE EISHLOEN EIS OIKON APO TOU OCLOU EPHRWTWN AUTON OI MAQHTAI AUTOU PERI THS PARABOLHS

Mar 7:18 And he says to them, Are also ye so without understanding? Do ye not perceive that everything outside that enters into the man cannot defile him,

AND KAI 2532 {CONJ} HE SAYS LEGEI 3004 {V/PAI/3S} TO THEM AUTOIS 846 {PP/DPM} ARE ESTE 2075 {V/PXI/2P} ALSO KAI 2532 {CONJ} YE UMEIS 5210 {PP/2NP} SO OUTWS 3779 {ADV} WITHOUT UNDERSTANDING ASUNETOI 801 {A/NPM} PERCEIVE YE NOEITE 3539 {V/PAI/2P} NOT OU 3756 {PRT/N} THAT OTI 3754 {CONJ} THE TO 3588 {T/NSN} EVERYTHING PAN 3956 {A/NSN} OUTSIDE EXWOEN 1855 {ADV} THAT ENTERS EISPOREUOMENON 1531 {V/PNP/NSN} INTO EIS 1519 {PREP} THO TON 3588 {T/ASM} MAN ANORWPON 444 {N/ASM} NOT OU 3756 {PRT/N} IS ABLE DUNATAI 1410 {V/PNI/3S} TO DEFILE KOINWSAI 2840 {V/AAN} HIM AUTON 846 {PP/ASM}

KAI LEGEI AUTOIS OUTWS KAI UMEIS ASUNETOI ESTE OU NOEITE OTI PAN TO EXWQEN EISPOREUOMENON EIS TON ANQRWPON OU DUNATAI AUTON KOINWSAI

Mar 7:19 because it does not enter into his heart, but into the belly, and goes out into the toilet (making all foods clean)?

BECAUSE OTI 3754 {CONJ} IT ENTERS EISPOREUETAI 1531 {V/PNI/3S} NOT OUK 3756 {PRT/N} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} HEART KARDIAN 2588 {N/ASF} OF HIM AUTOU 846 {PP/GSM} BUT ALL 235 {CONJ} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} BELLY KOILIAN 2836 {N/ASF} AND KAI 2532 {CONJ} GOES OUT EKPOREUETAI 1607 {V/PNI/3S} INTO EIS 1519 {PREP} THO TON 3588 {T/ASM} TOILET AFEDRWNA 856 {N/ASM} MAKING CLEAN KAQARIZON 2511 {V/PAP/NSN} ALL PANTA 3956 {A/APN} THES TA 3588 {T/APN} FOODS BRWMATA 1033 {N/APN}

OTI OUK EISPOREUETAI AUTOU EIS THN KARDIAN ALL EIS THN KOILIAN KAI EIS TON AFEDRWNA EKPOREUETAI KAQARIZON PANTA TA BRWMATA

Mar 7:20 And he said, That which comes out of the man, that defiles the man.

AND DE 1161 {CONJ} HE SAID ELEGEN 3004 {V/IAI/3S} THAT OTI 3754 {CONJ} THE TO 3588 {T/NSN} WHICH COMES EKPOREUOMENON 1607 {V/PNP/NSN} OUT OF EK 1537 {PREP} THO TOU 3588 {T/GSM} MAN ANORWPOU 444 {N/GSM} THAT EKEINO 1565 {PD/NSN} DEFILES KOINOI 2840 {V/PAI/3S} THO TON 3588 {T/ASM} MAN ANORWPON 444 {N/ASM}

ELEGEN DE OTI TO EK TOU ANORWPOU EKPOREUOMENON EKEINO KOINOI TON ANORWPON

Mar 7:21 For from inside the heart of men proceed evil thoughts, adulteries, fornications, murders, thefts,

FOR GAR 1063 {CONJ} FROM EK 1537 {PREP} INSIDE ESWQEN 2081 {ADV} OF THA THS 3588 {T/GSF} HEART KARDIAS 2588 {N/GSF} OF THOS TWN 3588 {T/GPM} MEN ANQRWPWN 444 {N/GPM} PROCEED EKPOREUONTAI 1607 {V/PNI/3P} THOS OI 3588 {T/NPM} EVIL KAKOI 2556 {A/NPM} THOS OI 3588 {T/NPM} THOUGHTS DIALOGISMOI 1261 {N/NPM} ADULTERIES MOICEIAI 3430 {N/NPF} FORNICATIONS PORNEIAI 4202 {N/NPF} MURDERS FONOI 5408 {N/NPM} THEFTS KLOPAI 2829 {N/NPF}

ESWQEN GAR EK THS KARDIAS TWN ANQRWPWN OI DIALOGISMOI OI KAKOI EKPOREUONTAI MOICEIAI PORNEIAI FONOI KLOPAI

Mar 7:22 covetings, wickednesses, deceit, licentiousness, an evil eye, reviling, pride, foolishness.

COVETINGS PLEONEXIAI 4124 {N/NPF} WICKEDNESSES PONHRIAI 4189 {N/NPF} DECEIT DOLOS 1388 {N/NSM} LICENTIOUSNESS ASELGEIA 766 {N/NSF} EVIL PONHROS 4190 {A/NSM} EYE OFQALMOS 3788 {N/NSM} REVILING BLASFHMIA 988 {N/NSF} PRIDE UPERHFANIA 5243 {N/NSF} FOOLISHNESS AFROSUNH 877 {N/NSF}

PLEONEXIAI PONHRIAI DOLOS ASELGEIA OFQALMOS PONHROS BLASFHMIA UPERHFANIA AFROSUNH

Mar 7:23 All these evil things come from inside, and defile the man.

ALL PANTA 3956 (A/NPN) **THESE** TAUTA 5023 (PD/NPN) **THES** TA 3588 (T/NPN) **EVIL** PONHRA 4190 (A/NPN) **COME FROM** EKPOREUETAI 1607 (V/PNI/3S) **INSIDE** ESWOEN 2081 (ADV) **AND** KAI 2532 (CONJ) **DEFILE** KOINOI 2840 (V/PAI/3S) **THO** TON 3588 (T/ASM) **MAN** ANQRWPON 444 (N/ASM)

PANTA TAUTA TA PONHRA ESWOEN EKPOREUETAI KAI KOINOI TON ANORWPON

Mar 7:24 And having risen from there, he went away into the borders of Tyre and Sidon. And having entered into a house, he wanted no man to know it, and yet he could not be hid.

AND KAI 2532 {CONJ} HAVING RISEN ANASTAS 450 {V/2AAP/NSM} FROM THERE EKEIQEN 1564 {ADV} HE WENT APHLOEN 565 {V/2AAI/3S} INTO EIS 1519 {PREP} THES TA 3588 {T/APN} BORDERS MEQORIA 3181 {N/APN} OF TYRE TUROU 5184 {N/GSF} AND KAI 2532 {CONJ} SIDON SIDWNOS 4605 {N/GSF} AND KAI 2532 {CONJ} HAVING ENTERED EISELOWN 1525 {V/2AAP/NSM} INTO EIS 1519 {PREP} HOUSE OIKIAN 3614 {N/ASF} HE WANTED HOELEN 2309 {V/IAI/3S} NONE OUDENA 3762 {A/ASM} TO KNOW GNWNAI 1097 {V/2AAN} AND YET KAI 2532 {CONJ} NOT OUK 3756 {PRT/N} WAS HE ABLE HDUNHOH 1410 {V/AOI/3S/ATT} TO BE HID LAQEIN 2990 {V/2AAN}

KAI EKEIQEN ANASTAS APHLQEN EIS TA MEQORIA TUROU KAI SIDWNOS KAI EISELQWN EIS OIKIAN OUDENA HQELEN GNWNAI KAI OUK HDUNHQH LAQEIN

Mar 7:25 For a woman whose little daughter had an unclean spirit, after hearing about him, having come, she fell down at his feet.

FOR GAR 1063 (CONJ) WOMAN GUNH 1135 (N/NSF) WHOSE HS 3739 (PR/GSF) THE TO 3588 (T/NSN) LITTLE DAUGHTER QUGATRION 2365 (N/NSN) OF HER AUTHS 846 (PP/GSF) HAD EICEN 2192 (V/IAI/3S) UNCLEAN AKAQARTON 169 (A/ASN) SPIRIT PNEUMA 4151 (N/ASN) AFTER HEARING AKOUSASA 191 (V/AAP/NSF) ABOUT PERI 4012 (PREP) HIM AUTOU 846 (PP/GSM) HAVING COME ELQUUSA 2064 (V/2AAP/NSF) SHE FELL PROSEPESEN 4363 (V/2AAI/3S) AT PROS 4314 (PREP) THOS TOUS 3588 (T/APM) FEET PODAS 4228 (N/APM) OF HIM AUTOU 846 (PP/GSM)

AKOUSASA GAR GUNH PERI AUTOU HS EICEN TO QUGATRION AUTHS PNEUMA AKAQARTON ELQOUSA PROSEPESEN PROS TOUS PODAS AUTOU

Mar 7:26 Now the woman was a Greek, a Syrophoenician by race. And she besought him that he would cast out the demon from her daughter.

NOW DE 1161 {CONJ} THA H 3588 {T/NSF} WOMAN GUNH 1135 {N/NSF} WAS HN 2258 {V/IXI/3S} GREEK ELLHNIS 1674 {N/NSF} SYROPHENICIAN SURAFOINIKISSA 4949 {N/NSF} BY THE TW 3588 {T/DSN} RACE GENEI 1085 {N/DSN} AND KAI 2532 {CONJ} SHE BESOUGHT HRWTA 2065 {V/IAI/3S} HIM AUTON 846 {PP/ASM} THAT INA 2443 {CONJ} HE WOULD CAST OUT EKBALH 1544 {V/2AAS/3S} THE TO 3588 {T/ASN} DEMON DAIMONION 1140 {N/ASN} FROM EK 1537 {PREP} THA THS 3588 {T/GSF} DAUGHTER QUGATROS 2364 {N/GSF} OF HER AUTHS 846 {PP/GSF}

HN DE H GUNH ELLHNIS SURAFOINIKISSA TW GENEI KAI HRWTA AUTON INA TO DAIMONION EKBALH EK THS QUGATROS AUTHS

Mar 7:27 And Jesus said to her, Allow the children first be filled, for it is not right to take the children's bread and cast it to the house dogs.

AND DE 1161 {CONJ} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} TO HER AUTH 846 {PP/DSF} ALLOW AFES 863 {V/2AAM/2S}THES TA 3588 {T/APN} CHILDREN TEKNA 5043 {N/APN} FIRST PRWTON 4412 {ADV} TO BE FILLED CORTASOHNAI 5526 {V/APN} FOR GAR 1063 {CONJ} IT IS ESTIN 2076 {V/PXI/3S} NOT OU 3756 {PRT/N} RIGHT KALON 2570 {A/NSN} TO TAKE LABEIN 2983 {V/2AAN} THO TON 3588 {T/ASM} BREAD ARTON 740 {N/ASM} OF THES TWN 3588 {T/GPN} CHILDREN TEKNWN 5043 {N/GPN} AND KAI 2532 {CONJ} TO CAST BALEIN 906 {V/2AAN} TO THES TOIS 3588 {T/DPN} HOUSE DOGS KUNARIOIS 2952 {N/DPN}

O DE IHSOUS EIPEN AUTH AFES PRWTON CORTASOHNAI TA TEKNA OU GAR KALON ESTIN LABEIN TON ARTON TWN TEKNWN KAI BALEIN TOIS KUNARIOIS

Mar 7:28 But she answered and says to him, Yes, Lord, for even the house dogs under the table eat of the children's crumbs.

BUT DE 1161 {CONJ} THA H 3588 {T/NSF} SHE ANSWERED APEKRIQH 611 {V/ADI/3S} AND KAI 2532 {CONJ} SAYS LEGEI 3004 {V/PAI/3S} TO HIM AUTW 846 {PP/DSM} YES NAI 3483 {PRT} LORD KURIE 2962 {N/VSM} FOR GAR 1063 {CONJ} EVEN KAI 2532 {CONJ} THES TA 3588 {T/NPN} HOUSE DOGS KUNARIA 2952 {N/NPN} UNDER UPOKATW 5270 {ADV} THA THS 3588 {T/GSF} TABLE TRAPEZHS 5132 {N/GSF} EAT ESQIEI 2068 {V/PAI/3S} OF APO 575 {PREP} THES TWN 3588 {T/GPN} CRUMBS YICIWN 5589 {N/GPN} OF THES TWN 3588 {T/GPN} CHILDREN PAIDIWN 3813 {N/GPN}

H DE APEKRIOH KAI LEGEI AUTW NAI KURIE KAI GAR TA KUNARIA UPOKATW THS TRAPEZHS ESQIEI APO TWN YICIWN TWN PAIDIWN

 $_{
m Mar}$ 7:29 And he said to her, Because of this saying, go thou. The demon has gone out of thy daughter.

AND KAI 2532 {CONJ} HE SAID EIPEN 2036 {V/2AAI/3S} TO HER AUTH 846 {PP/DSF} BECAUSE OF DIA 1223 {PREP} THIS TOUTON 5126 {PD/ASM} THO TON 3588 {T/ASM} SAYING LOGON 3056 {N/ASM} GO THOU UPAGE 5217 {V/PAM/2S} THE TO 3588 {T/NSN} DEMON DAIMONION 1140 {N/NSN} HAS GONE OUT EXELHLUGEN 1831 {V/RAI/3S} OF EK 1537 {PREP} THA THS 3588 {T/GSF} DAUGHTER QUGATROS 2364 {N/GSF} OF THEE SOU 4675 {PP/2GS}

KAI EIPEN AUTH DIA TOUTON TON LOGON UPAGE EXELHLUQEN TO DAIMONION EK THS QUGATROS SOU

Mar 7:30 And having departed to her house, she found the demon having gone out, and her daughter laid upon the bed.

AND KAI 2532 {CONJ} HAVING DEPARTED APELQOUSA 565 {V/2AAP/NSF} TO EIS 1519 {PREP} THO TON 3588 {T/ASM} HOUSE OIKON 3624 {N/ASM} OF HER AUTHS 846 {PP/GSF} SHE FOUND EUREN 2147 {V/2AAI/3S} THE TO 3588 {T/NSN} DEMON DAIMONION 1140 {N/NSN} HAVING GONE OUT EXELHLUQOS 1831 {V/RAP/ASN} AND KAI 2532 {CONJ} THA THN 3588 {T/ASF} DAUGHTER QUGATERA 2364 {N/ASF} LAID BEBLHMENHN 906 {V/RPP/ASF} UPON EPI 1909 {PREP} THA THS 3588 {T/GSF} BED KLINHS 2825 {N/GSF}

KAI APELQOUSA EIS TON OIKON AUTHS EUREN TO DAIMONION EXELHLUQOS KAI THN QUGATERA BEBLHMENHN EPI THS KLINHS

Mar 7:31 And again having departed from the borders of Tyre and Sidon, he came to the sea of Galilee in the midst of the regions of Decapolis.

AND KAI 2532 {CONJ} AGAIN PALIN 3825 {ADV} HAVING DEPARTED EXELOWN 1831 {V/2AAP/NSM} FROM EK 1537 {PREP} THES TWN 3588 {T/GPN} BORDERS ORIWN 3725 {N/GPN} OF TYRE TUROU 5184 {N/GSF} AND KAI 2532 {CONJ} SIDON SIDWNOS 4605 {N/GSF} HE CAME HLOEN 2064 {V/2AAI/3S} TO PROS 4314 {PREP} THA THN 3588 {T/ASF} SEA QALASSAN 2281 {N/ASF} OF THA 3588 {T/GSF} GALILEE GALILAIAS 1056 {N/GSF} IN ANA 303 {PREP} MIDST MESON 3319 {A/ASN} OF THES TWN 3588 {T/GPN} REGIONS ORIWN 3725 {N/GPN} OF DECAPOLIS DEKAPOLEWS 1179 {N/GSF}

KAI PALIN EXELQWN EK TWN ORIWN TUROU KAI SIDWNOS HLQEN PROS THN QALASSAN THS GALILAIAS ANA MESON TWN ORIWN DEKAPOLEWS

 $_{
m Mar}$ 7:32 And they bring a deaf, tongue-tied man to him, and they beseech him to lay his hand upon him.

AND KAI 2532 {CONJ} THEY BRING FEROUSIN 5342 {V/PAI/3P} DEAF KWFON 2974 {A/ASM} TONGUE-TIED MOGGILALON 3424 {A/ASM} TO HIM AUTW 846 {PP/DSM} AND KAI 2532 {CONJ} THEY BESEECH PARAKALOUSIN 3870 {V/PAI/3P} HIM AUTON 846 {PP/ASM} THAT INA 2443 {CONJ} HE MIGHT LAY EPIOH 2007 {V/2AAS/3S} THA THN 3588 {T/ASF} HAND CEIRA 5495 {N/ASF} ON HIM AUTW 846 {PP/DSM}

KAI FEROUSIN AUTW KWFON MOGGILALON KAI PARAKALOUSIN AUTON INA EPIQH AUTW THN CEIRA

Mar 7:33 And having taken him from the multitude in private, he put his fingers into his ears, and having spat, he touched his tongue.

AND KAI 2532 {CONJ} HAVING TAKEN APOLABOMENOS 618 {V/2AMP/NSM} HIM AUTON 846 {PP/ASM} FROM APO 575 {PREP} THO TOU 3588 {T/GSM} MULTITUDE OCLOU 3793 {N/GSM} IN KAT 2596 {PREP} PRIVATE IDIAN 2398 {A/ASF} HE PUT EBALEN 906 {V/2AAI/3S} THOS TOUS 3588 {T/APM} FINGERS DAKTULOUS 1147 {N/APM} OF HIM AUTOU 846 {PP/GSM} INTO EIS 1519 {PREP} THES TA 3588 {T/APN} EARS WTA 3775 {N/APN} OF HIM AUTOU 846 {PP/GSM} AND KAI 2532 {CONJ} HAVING SPAT PTUSAS 4429 {V/AAP/NSM} HE TOUCHED HYATO 680 {V/ADI/3S} THA THS 3588 {T/GSF} TONGUE GLWSSHS 1100 {N/GSF} OF HIM AUTOU 846 {PP/GSM}

KAI APOLABOMENOS AUTON APO TOU OCLOU KAT IDIAN EBALEN TOUS DAKTULOUS AUTOU EIS TA WTA AUTOU KAI PTUSAS HYATO THS GLWSSHS AUTOU

Mar 7:34 And having looked up to heaven, he sighed, and says to him, Ephphatha, that is, Be opened.

AND KAI 2532 {CONJ} HAVING LOOKED UP ANABLEYAS 308 {V/AAP/NSM} TO EIS 1519 {PREP} THO TON 3588 {T/ASM} HEAVEN OURANON 3772 {N/ASM} HE SIGHED ESTENAXEN 4727 {V/AAI/3S} AND KAI 2532 {CONJ} SAYS LEGEI 3004 {V/PAI/3S} TO HIM AUTW 846 {PP/DSM} EPHPHATHA EFFAQA 2188 {ARAM} THAT O 3739 {PR/NSN} IS ESTIN 2076 {V/PXI/3S} BE OPENED DIANOICOHTI 1272 {V/APM/2S}

KAI ANABLEYAS EIS TON OURANON ESTENAXEN KAI LEGEI AUTW EFFAQA O ESTIN DIANOICOHTI

Mar 7:35 And straightaway his ears were opened, and the bond of his tongue was loosened, and he spoke plainly.

AND KAI 2532 {CONJ} STRAIGHTAWAY EUQEWS 2112 {ADV} THAS AI 3588 {T/NPF} EARS AKOAI 189 {N/NPF} OF HIM AUTOU 846 {PP/GSM} WERE OPENED DIHNOICOHSAN 1272 {V/API/3P} AND KAI 2532 {CONJ} THO 0 3588 {T/NSM} BOND DESMOS 1199 {N/NSM} OF THA THS 3588 {T/GSF} TONGUE GLWSSHS 1100 {N/GSF} OF HIM AUTOU 846 {PP/GSM} WAS LOOSENED ELUQH 3089 {V/API/3S} AND KAI 2532 {CONJ} HE SPOKE ELALEI 2980 {V/IAI/3S} PLAINLY OROWS 3723 {ADV}

KAI EUQEWS DIHNOICQHSAN AUTOU AI AKOAI KAI ELUQH O DESMOS THS GLWSSHS AUTOU KAI ELALEI ORQWS

Mar 7:36 And he commanded them that they should tell no man, but as much as he commanded them, so much the more abundantly they proclaimed it.

AND KAI 2532 {CONJ} HE COMMANDED DIESTEILATO 1291 {V/AMI/3S} THEM AUTOIS 846 {PP/DPM} THAT INA 2443 {CONJ} THEY SHOULD TELL EIPWSIN 2036 {V/2AAS/3P} NONE MHDENI 3367 {A/DSM} BUT DE 1161 {CONJ} AS MUCH AS OSON 3745 {PK/ASN} HE AUTOS 846 {PP/NSM} COMMANDED DIESTELLETO 1291 {V/IMI/3S} THEM AUTOIS 846 {PP/DPM} MUCH MALLON 3123 {ADV} MORE ABUNDANTLY PERISSOTERON 4053 {A/ASN/C} THEY PROCLAIMED EKHRUSSON 2784 {V/IAI/3P}

KAI DIESTEILATO AUTOIS INA MHDENI EIPWSIN OSON DE AUTOS AUTOIS DIESTELLETO MALLON PERISSOTERON EKHRUSSON

Mar 7:37 And they were exceedingly astonished, saying, He has done all things well. He even makes the deaf to hear, and the mute to speak.

AND KAI 2532 {CONJ} THEY WERE ASTONISHED EXEPLHSSONTO 1605 {V/IPI/3P} EXCEEDINGLY UPERPERISSWS 5249 {ADV} SAYING LEGONTES 3004 {V/PAP/NPM} HE HAS DONE PEPOIHKEN 4160 {V/RAI/3S} ALL PANTA 3956 {A/APN} WELL KALWS 2573 {ADV} HE MAKES POIEI 4160 {V/PAI/3S} EVEN KAI 2532 {CONJ} THOS TOUS 3588 {T/APM} DEAF KWFOUS 2974 {A/APM} TO HEAR AKOUEIN 191 {V/PAN} AND KAI 2532 {CONJ} THOS TOUS 3588 {T/APM} MUTE ALALOUS 216 {A/APM} TO SPEAK LALEIN 2980 {V/PAN}

KAI UPERPERISSWS EXEPLHSSONTO LEGONTES KALWS PANTA PEPOIHKEN KAI TOUS KWFOUS POIEI AKOUEIN KAI TOUS ALALOUS LALEIN

Mar 8:1 In those days, the multitude being very great, and not having what they might eat, Jesus having summoned his disciples, he says to them,

IN EN 1722 {PREP} THOSE EKEINAIS 1565 {PD/DPF} THAS TAIS 3588 {T/DPF} DAYS HMERAIS 2250 {N/DPF} MULTITUDE OCLOU 3793 {N/GSM} BEING ONTOS 5607 {V/PXP/GSM} VERY GREAT PAMPOLLOU 3827 {A/GSM} AND KAI 2532 {CONJ} NOT MH 3361 {PRT/N} HAVING ECONTWN 2192 {V/PAP/GPM} WHAT? TI 5101 {PI/ASN} THEY MIGHT EAT FAGWSIN 5315 {V/2AAS/3P} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} HAVING SUMMONED PROSKALESAMENOS 4341 {V/ADP/NSM} THOS TOUS 3588 {T/APM} DISCIPLES MAQHTAS 3101 {N/APM} OF HIM AUTOU 846 {PP/GSM} HE SAYS LEGEI 3004 {V/PAI/3S} TO THEM AUTOIS 846 {PP/DPM}

EN EKEINAIS TAIS HMERAIS PAMPOLLOU OCLOU ONTOS KAI MH ECONTWN TI FAGWSIN PROSKALESAMENOS O IHSOUS TOUS MAQHTAS AUTOU LEGEI AUTOIS

Mar 8:2 I feel compassion toward the multitude, because they continue with me now three days, and do not have what they might eat.

I FEEL COMPASSION SPLAGCNIZOMAI 4697 {V/PNI/1S} TOWARD EPI 1909 {PREP} THO TON 3588 {T/ASM} MULTITUDE OCLON 3793 {N/ASM} BECAUSE OTI 3754 {CONJ} THEY CONTINUE PROSMENOUSIN 4357 {V/PAI/3P} WITH ME MOI 3427 {PP/1DS} NOW HDH 2235 {ADV} THREE TREIS 5140 {N/APF} DAYS HMERAI 2250 {N/NPF} AND KAI 2532 {CONJ} HAVE ECOUSIN 2192 {V/PAI/3P} NOT OUK 3756 {PRT/N} WHAT? TI 5101 {PI/ASN} THEY MIGHT EAT FAGWSIN 5315 {V/2AAS/3P}

SPLAGCNIZOMAI EPI TON OCLON OTI HDH HMERAI TREIS PROSMENOUSIN MOI KAI OUK ECOUSIN TI FAGWSIN

Mar 8:3 And if I send them away without food to their house, they will faint on the way, for some of them come from afar.

AND KAI 2532 {CONJ} IF EAN 1437 {COND} I SEND AWAY APOLUSW 630 {V/AAS/1S} THEM AUTOUS 846 {PP/APM} WITHOUT FOOD NHSTEIS 3523 {A/APM} TO EIS 1519 {PREP} HOUSE OIKON 3624 {N/ASM} OF THEM AUTWN 846 {PP/GPM} THEY WILL FAINT EKLUCHSONTAI 1590 {V/FPI/3P} ON EN 1722 {PREP} THA TH 3588 {T/DSF} WAY ODW 3598 {N/DSF} FOR GAR 1063 {CONJ} SOME TINES 5100 {PX/NPM} OF THEM AUTWN 846 {PP/GPM} COME HKOUSIN 191 {V/PAI/3P} FROM AFAR MAKROCEN 3113 {ADV}

KAI EAN APOLUSW AUTOUS NHSTEIS EIS OIKON AUTWN EKLUQHSONTAI EN TH ODW TINES GAR AUTWN MAKROQEN HKOUSIN

Mar 8:4 And his disciples answered him, From where will anyone be able to fill these men of loaves here in a desolate place?

AND KAI 2532 {CONJ} THOS 0I 3588 {T/NPM} DISCIPLES MAQHTAI 3101 {N/NPM} OF HIM AUTOU 846 {PP/GSM} ANSWERED APEKRIOHSAN 611 {V/ADI/3P} HIM AUTW 846 {PP/DSM} FROM WHERE? POQEN 4159 {ADV/I} WILL BE ABLE DUNHSETAI 1410 {V/FDI/3S} ANY TIS 5100 {PX/NSM} TO FILL CORTASAI 5526 {V/AAN} THESE TOUTOUS 5128 {PD/APM} OF LOAVES ARTWN 740 {N/GPM} HERE WDE 5602 {ADV} IN EP 1909 {PREP} DESOLATE ERHMIAS 2047 {N/GSF}

KAI APEKRIOHSAN AUTW OI MAQHTAI AUTOU POQEN TOUTOUS DUNHSETAI TIS WDE CORTASAI ARTWN EP ERHMIAS

Mar 8:5 And he questioned them, How many loaves have ye? And they said, Seven.

AND KAI 2532 (CONJ) HE QUESTIONED EPHRWTA 1905 (V/IAI/3S) THEM AUTOUS 846 (PP/APM) HOW MANY? POSOUS 4214 (PQ/APM) LOAVES ARTOUS 740 (N/APM) HAVE YE ECETE 2192 (V/PAI/2P) AND DE 1161 (CONJ) THOS OI 3588 (T/NPM) SAID EIPON 2036 (V/2AAI/3P) SEVEN EPTA 2033 (N/NUI)

KALEPHRWTA AUTOUS POSOUS ECETE ARTOUS OLDE FIPON EPTA

Mar 8:6 And he commanded the crowd to sit down on the ground. And after taking the seven loaves, having given thanks, he broke in pieces, and gave to his disciples so that they might place before them. And they place before the crowd.

AND KAI 2532 {CONJ} HE COMMANDED PARHGGEILEN 3853 {V/AAI/3S} THO TW 3588 {T/DSM} CROWD OCLW 3793 {N/DSM} TO SIT DOWN ANAPESEIN 377 {V/2AAN} ON EPI 1909 {PREP} THA THS 3588 {T/GSF} GROUND GHS 1093 {N/GSF} AND KAI 2532 {CONJ} AFTER TAKING LABWN 2983 {V/2AAP/NSM} THOS TOUS 3588 {T/APM} SEVEN EPTA 2033 {N/NUI} LOAVES ARTOUS 740 {N/APM} HAVING GIVEN THANKS EUCARISTHSAS 2168 {V/AAP/NSM} HE BROKE IN PIECES EKLASEN 2806 {V/AAI/3S} AND KAI 2532 {CONJ} GAVE EDIDOU 1325 {V/IAI/3S} TO THOS TOIS 3588 {T/DPM} DISCIPLES MAQHTAIS 3101 {N/DPM} OF HIM AUTOU 846 {PP/GSM} SO THAT INA 2443 {CONJ} THEY MIGHT PLACE BEFORE PARAOWSIN 3908 {V/2AAS/3P} AND KAI 2532 {CONJ} THEY PLACED BEFORE PAREOHKAN 3908 {V/AAI/3P} THO TW 3588 {T/DSM} CROWD OCLW 3793 {N/DSM}

KAI PARHGGEILEN TW OCLW ANAPESEIN EPI THS GHS KAI LABWN TOUS EPTA ARTOUS EUCARISTHSAS EKLASEN KAI EDIDOU TOIS MAQHTAIS AUTOU INA PARAQWSIN KAI PAREQHKAN TW OCLW

 $_{
m Mar}$ 8:7 And they had a few small fishes. And having blessed them, he said to also place before them.

AND KAI 2532 {CONJ} THEY HAD EICON 2192 {V/IAI/3P} FEW OLIGA 3641 {A/APN} SMALL FISHES ICQUDIA 2485 {N/APN} AND KAI 2532 {CONJ} HAVING BLESSED EULOGHSAS 2127 {V/AAP/NSM} HE SAID EIPEN 2036 {V/2AAI/3S} TO PLACE BEFORE PARAQEINAI 3908 {V/2AAN} ALSO KAI 2532 {CONJ} THEM AUTA 846 {PP/APN}

KAI FICON ICOUDIA OLIGA KAI FUL OGHSAS FIPEN PARAOFINALKAI AUTA

 $_{
m Mar}$ 8:8 And they ate and were filled. And they took up seven hampers of surplus fragments.

AND DE 1161 (CONJ) THEY ATE EFAGON 5315 (V/2AAI/3P) AND KAI 2532 (CONJ) WERE FILLED ECORTASOHSAN 5526 (V/API/3P) AND KAI 2532 (CONJ) THEY TOOK UP HRAN 142 (V/AAI/3P) SEVEN EPTA 2033 (N/NUI) HAMPERS SPURIDAS 4711 (N/APF) OF FRAGMENTS KLASMATWN 2801 (N/GPN) SURPLUS PERISSEUMATA 4051 (N/APN)

EFAGON DE KAI ECORTASQHSAN KAI HRAN PERISSEUMATA KLASMATWN EPTA SPURIDAS

Mar 8:9 And those who ate were about four thousand, and he sent them away.

AND DE 1161 (CONJ) THOS OI 3588 (T/NPM) WHO ATE FAGONTES 5315 (V/2AAP/NPM) WERE HSAN 2258 (V/IXI/3P) ABOUT WS 5613 (ADV) FOUR THOUSAND TETRAKISCILIOI 5070 (N/NPM) AND KAI 2532 (CONJ) HE SENT AWAY APELUSEN 630 (V/AAI/3S) THEM AUTOUS 846 (PP/APM)

HSAN DE OI FAGONTES WS TETRAKISCILIOI KAI APELUSEN AUTOUS

Mar 8:10 And straightaway having entered into the boat with his disciples, he came into the parts of Dalmanutha.

AND KAI 2532 {CONJ} STRAIGHTAWAY EUQEWS 2112 {ADV} HAVING ENTERED EMBAS 1684 {V/2AAP/NSM} INTO EIS 1519 {PREP} THE TO 3588 {T/ASN} BOAT PLOION 4143 {N/ASN} WITH META 3326 {PREP} THOS TWN 3588 {T/GPM} DISCIPLES MAQHTWN 3101 {N/GPM} OF HIM AUTOU 846 {PP/GSM} HE CAME HLQEN 2064 {V/2AAI/3S} INTO EIS 1519 {PREP} THES TA 3588 {T/APN} PARTS MERH 3313 {N/APN} OF DALMANUTHA DALMANOUQA 1148 {N/PRI}

KAI EUQEWS EMBAS EIS TO PLOION META TWN MAQHTWN AUTOU HLQEN EIS TA MERH DALMANOUQA Mar 8:11 And the Pharisees came forth, and began to dispute with him, seeking from him a sign from the sky, testing him.

AND KAI 2532 {CONJ} THOS 0I 3588 {T/NPM} PHARISEES FARISAIOI 5330 {N/NPM} CAME FORTH EXHLQON 1831 {V/2AAI/3P} AND KAI 2532 {CONJ} BEGAN HRXANTO 756 {V/ADI/3P} TO DISPUTE SUZHTEIN 4802 {V/PAN} WITH HIM AUTW 846 {PP/DSM} SEEKING ZHTOUNTES 2212 {V/PAP/NPM} FROM PAR 3844 {PREP} HIM AUTOU 846 {PP/GSM} SIGN SHMEION 4592 {N/ASN} FROM APO 575 {PREP} THO TOU 3588 {T/GSM} SKY OURANOU 3772 {N/GSM} TESTING PEIRAZONTES 3985 {V/PAP/NPM} HIM AUTON 846 {PP/ASM}

KAI EXHLQON OI FARISAIOI KAI HRXANTO SUZHTEIN AUTW ZHTOUNTES PAR AUTOU SHMEION APO TOU OURANOU PEIRAZONTES AUTON

Mar 8:12 And having sighed deeply in his spirit, he says, Why does this generation seek a sign? Truly I am telling you if a sign will be given to this generation.

AND KAI 2532 {CONJ} HAVING SIGHED DEEPLY ANASTENAXAS 389 {V/AAP/NSM} IN THE TW 3588 {T/DSN} SPIRIT PNEUMATI 4151 {N/DSN} OF HIM AUTOU 846 {PP/GSM} HE SAYS LEGEI 3004 {V/PAI/3S} WHY? TI 5101 {PI/NSN} THIS AUTH 3778 {PD/NSF} THA H 3588 {T/NSF} GENERATION GENEA 1074 {N/NSF} SEEK EPIZHTEI 1934 {V/PAI/3S} SIGN SHMEION 4592 {N/ASN} TRULY AMHN 281 {HEB} I AM TELLING LEGW 3004 {V/PAI/1S} YOU UMIN 5213 {PP/2DP} IF EI 1487 {COND} SIGN SHMEION 4592 {N/ASN} WILL BE GIVEN DOCHSETAI 1325 {V/FPI/3S} TO THIS TAUTH 3778 {PD/DSF} THA TH 3588 {T/DSF} GENERATION GENEA 1074 {N/DSF}

KAI ANASTENAXAS TW PNEUMATI AUTOU LEGEI TI H GENEA AUTH SHMEION EPIZHTEI AMHN LEGW UMIN EI DOQHSETAI TH GENEA TAUTH SHMEION

Mar 8:13 And having left them, having entered again into a boat, he departed to the other side.

AND KAI 2532 {CONJ} HAVING LEFT AFEIS 863 {V/2AAP/NSM} THEM AUTOUS 846 {PP/APM} HAVING ENTERED EMBAS 1684 {V/2AAP/NSM} AGAIN PALIN 3825 {ADV} INTO EIS 1519 {PREP} BOAT PLOION 4143 {N/ASN} HE DEPARTED APHLOEN 565 {V/2AAI/3S} TO EIS 1519 {PREP} THE TO 3588 {T/ASN} OTHER SIDE PERAN 4008 {ADV}

KAI AFEIS AUTOUS EMBAS PALIN EIS PLOION APHLQEN EIS TO PERAN

 ${
m Mar~8:14}$ And they forgot to take loaves, and they did not have with them in the boat except one loaf.

AND KAI 2532 {CONJ} THEY FORGOT EPELAQONTO 1950 {V/2ADI/3P} TO TAKE LABEIN 2983 {V/2AAN} LOAVES ARTOUS 740 {N/APM} AND KAI 2532 {CONJ} THEY HAD EICON 2192 {V/IAI/3P} NOT OUK 3756 {PRT/N} WITH MEQ 3326 {PREP} THEMSELVES EAUTWN 1438 {PF/3GPM} IN EN 1722 {PREP} THE TW 3588 {T/DSN} BOAT PLOIW 4143 {N/DSN} IF EI 1487 {COND} NOT MH 3361 {PRT/N} ONE ENA 1520 {N/ASM} LOAF ARTON 740 {N/ASM}

KAI EPELAQONTO LABEIN ARTOUS KAI EI MH ENA ARTON OUK EICON MEQ EAUTWN EN TW PLOIW

Mar 8:15 And he commanded them, saying, Take heed, watch for the leaven of the Pharisees and the leaven of Herod.

AND KAI 2532 {CONJ} HE COMMANDED DIESTELLETO 1291 {V/IMI/3S} THEM AUTOIS 846 {PP/DPM} SAYING LEGWN 3004 {V/PAP/NSM} TAKE HEED ORATE 3708 {V/PAM/2P} WATCH BLEPETE 991 {V/PAM/2P} FOR APO 575 {PREP} THA THS 3588 {T/GSF} LEAVEN ZUMHS 2219 {N/GSF} OF THOS TWN 3588 {T/GPM} PHARISEES FARISAIWN 5330 {N/GPM} AND KAI 2532 {CONJ} OF THA THS 3588 {T/GSF} LEAVEN ZUMHS 2219 {N/GSF} OF HEROD HRWDOU 2264 {N/GSM}

KAI DIESTELLETO AUTOIS LEGWN ORATE BLEPETE APO THS ZUMHS TWN FARISAIWN KAI THS ZUMHS HRWDOU

Mar 8:16 And they deliberated among each other, saying, We have no loaves.

AND KAI 2532 {CONJ} THEY DELIBERATED DIELOGIZONTO 1260 {V/INI/3P} AMONG PROS 4314 {PREP} EACH OTHER ALLHLOUS 240 {PC/APM} SAYING LEGONTES 3004 {V/PAP/NPM} THAT OTI 3754 {CONJ} WE HAVE ECOMEN 2192 {V/PAI/1P} NO OUK 3756 {PRT/N} LOAVES ARTOUS 740 {N/APM}

KAI DIELOGIZONTO PROS ALLHLOUS LEGONTES OTI ARTOUS OUK ECOMEN

Mar 8:17 And knowing it Jesus says to them, Why do ye deliberate because ye have no loaves? Do ye not yet perceive nor understand? Have ye your heart still hardened?

AND KAI 2532 {CONJ} KNOWING GNOUS 1097 {V/2AAP/NSM} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} SAYS LEGEI 3004 {V/PAI/3S} TO THEM AUTOIS 846 {PP/DPM} WHY? TI 5101 {PI/ASN} DO YE DELIBERATE DIALOGIZESOE 1260 {V/PNI/2P} BECAUSE OTI 3754 {CONJ} YE HAVE ECETE 2192 {V/PAI/2P} NO OUK 3756 {PRT/N} LOAVES ARTOUS 740 {N/APM} PERCEIVE YE NOEITE 3539 {V/PAI/2P} NOT YET OUPW 3768 {ADV} NOR OUDE 3761 {ADV} UNDERSTAND SUNIETE 4920 {V/PAI/2P} HAVE YE ECETE 2192 {V/PAI/2P} THA THN 3588 {T/ASF} HEART KARDIAN 2588 {N/ASF} OF YOU UMWN 5216 {PP/2GP} STILL ETI 2089 {ADV} HARDENED PEPWRWMENHN 4456 {V/RPP/ASF}

KAI GNOUS O IHSOUS LEGEI AUTOIS TI DIALOGIZESQE OTI ARTOUS OUK ECETE OUPW NOEITE OUDE SUNIETE ETI PEPWRWMENHN ECETE THN KARDIAN UMWN

Mar 8:18 Having eyes, ye see not, and having ears, ye hear not? And do ye not remember?

HAVING ECONTES 2192 {V/PAP/NPM} EYES OFQALMOUS 3788 {N/APM} YE SEE BLEPETE 991 {V/PAI/2P} NOT OU 3756 {PRT/N} AND KAI 2532 {CONJ} HAVING ECONTES 2192 {V/PAP/NPM} EARS WTA 3775 {N/APN} YE HEAR AKOUETE 191 {V/PAI/2P} NOT OUK 3756 {PRT/N} AND KAI 2532 {CONJ} YE REMEMBER MNHMONEUETE 3421 {V/PAI/2P} NOT OU 3756 {PRT/N}

OFQALMOUS ECONTES OU BLEPETE KAI WTA ECONTES OUK AKOUETE KAI OU MNHMONEUETE

Mar 8:19 When I broke the five loaves for the five thousand, how many baskets full of fragments did ye take up? They say to him, Twelve.

WHEN OTE 3753 {ADV} I BROKE EKLASA 2806 {V/AAI/1S} THOS TOUS 3588 {T/APM} FIVE PENTE 4002 {N/NUI} LOAVES ARTOUS 740 {N/APM} FOR EIS 1519 {PREP} THOS TOUS 3588 {T/APM} FIVE THOUSAND PENTAKISCILIOUS 4000 {N/APM} HOW MANY? POSOUS 4214 {PQ/APM} BASKETS KOFINOUS 2894 {N/APM} FULL PLHREIS 4134 {A/APM} OF FRAGMENTS KLASMATWN 2801 {N/GPN} TOOK YE UP HRATE 142 {V/AAI/2P} THEY SAY LEGOUSIN 3004 {V/PAI/3P} TO HIM AUTW 846 {PP/DSM} TWELVE DWDEKA 1427 {N/NUI}

OTE TOUS PENTE ARTOUS EKLASA EIS TOUS PENTAKISCILIOUS POSOUS KOFINOUS PLHREIS KLASMATWN HRATE LEGOUSIN AUTW DWDEKA

Mar 8:20 And when the seven for the four thousand, how many hampers full of fragments did ye take up? And they said, Seven.

AND DE 1161 (CONJ) WHEN OTE 3753 (ADV) THOS TOUS 3588 (T/APM) SEVEN EPTA 2033 (N/NUI) FOR EIS 1519 (PREP) THOS TOUS 3588 (T/APM) FOUR THOUSAND TETRAKISCILIOUS 5070 (N/APM) HOW MANY? POSWN 4214 (PQ/GPF) HAMPERS SPURIDWN 4711 (N/GPF) FULL PLHRWMATA 4138 (N/APN) OF FRAGMENTS KLASMATWN 2801 (N/GPN) TOOK YE UP HRATE 142 (V/AAI/2P) AND DE 1161 (CONJ) THOS OI 3588 (T/NPM) SAID EIPON 2036 (V/2AAI/3P) SEVEN EPTA 2033 (N/NUI)

OTE DE TOUS EPTA EIS TOUS TETRAKISCILIOUS POSWN SPURIDWN PLHRWMATA KLASMATWN HRATE OI DE EIPON EPTA

Mar 8:21 And he said to them, How do ye not understand?

AND KAI 2532 {CONJ} HE SAID ELEGEN 3004 {V/IAI/3S} TO THEM AUTOIS 846 {PP/DPM} HOW? PWS 4459 {ADV/I} UNDERSTAND YE SUNIETE 4920 {V/PAI/2P} NOT OU 3756 {PRT/N}

KAI ELEGEN AUTOIS PWS OU SUNIETE

 $_{
m Mar}$ 8:22 And he comes to Bethsaida, and they bring a blind man to him, and call for him so that he might touch him.

AND KAI 2532 {CONJ} HE COMES ERCETAI 2064 {V/PNI/3S} TO EIS 1519 {PREP} BETHSAIDA BHOSAIDAN 966 {N/ASF} AND KAI 2532 {CONJ} THEY BRING FEROUSIN 5342 {V/PAI/3P} BLIND TUFLON 5185 {A/ASM} TO HIM AUTW 846 {PP/DSM} AND KAI 2532 {CONJ} CALL FOR PARAKALOUSIN 3870 {V/PAI/3P} HIM AUTON 846 {PP/ASM} SO THAT INA 2443 {CONJ} HE MIGHT TOUCH AYHTAI 680 {V/AMS/3S} HIM AUTOU 846 {PP/GSM}

KAI ERCETAI EIS BHQSAIDAN KAI FEROUSIN AUTW TUFLON KAI PARAKALOUSIN AUTON INA AUTOU AYHTAI

Mar 8:23 And having taken the hand of the blind man, he led him outside of the village. And having spat on his eyes, having laid his hands upon him, he questioned him if he sees anything?

AND KAI 2532 {CONJ} HAVING TAKEN EPILABOMENOS 1949 {V/2ADP/NSM} THA THS 3588 {T/GSF} HAND CEIROS 5495 {N/GSF} OF THO TOU 3588 {T/GSM} BLIND TUFLOU 5185 {A/GSM} HE LED OUT EXHGAGEN 1806 {V/2AAI/3S} HIM AUTON 846 {PP/ASM} OUTSIDE EXW 1854 {ADV} OF THA THS 3588 {T/GSF} VILLAGE KWMHS 2968 {N/GSF} AND KAI 2532 {CONJ} HAVING SPAT PTUSAS 4429 {V/AAP/NSM} ON EIS 1519 {PREP} THES TA 3588 {T/APN} EYES OMMATA 3659 {N/APN} OF HIM AUTOU 846 {PP/GSM} HAVING PUT EPIQEIS 2007 {V/2AAP/NSM} THAS TAS 3588 {T/APN} HANDS CEIRAS 5495 {N/APF} UPON HIM AUTW 846 {PP/DSM} HE QUESTIONED EPHRWTA 1905 {V/IAI/3S} HIM AUTON 846 {PP/ASM} IF EI 1487 {COND} HE SEES BLEPEI 991 {V/PAI/3S} ANYTHING TI 5100 {PX/ASN}

KAI EPILABOMENOS THS CEIROS TOU TUFLOU EXHGAGEN AUTON EXW THS KWMHS KAI PTUSAS EIS TA OMMATA AUTOU EPIQEIS TAS CEIRAS AUTW EPHRWTA AUTON EI TI BLEPEI

Mar 8:24 And having looked up, he said, The men that I see, I see as trees walking.

AND KAI 2532 {CONJ} HAVING LOOKED UP ANABLEYAS 308 {V/AAP/NSM} HE SAID ELEGEN 3004 {V/IAI/3S} THOS TOUS 3588 {T/APM} MEN ANQRWPOUS 444 {N/APM} THAT OTI 3754 {CONJ} I SEE BLEPW 991 {V/PAI/1S} I SEE ORW 3708 {V/PAI/1S} AS WS 5613 {ADV} TREES DENDRA 1186 {N/APN} WALKING PERIPATOUNTAS 4043 {V/PAP/APM}

KAI ANABLEYAS ELEGEN BLEPW TOUS ANORWPOUS OTI WS DENDRA ORW PERIPATOUNTAS

Mar 8:25 Then again he put his hands upon his eyes, and made him look up. And he was restored, and saw all men clearly.

THEN EITA 1534 (ADV) AGAIN PALIN 3825 (ADV) HE PUT EPEUHKEN 2007 (V/AAI/3S) THAS TAS 3588 (T/APF) HANDS CEIRAS 5495 (N/APF) UPON EPI 1909 (PREP) THOS TOUS 3588 (T/APM) EYES OFQALMOUS 3788 (N/APM) OF HIM AUTOU 846 (PP/GSM) AND KAI 2532 (CONJ) MADE EPOIHSEN 4160 (V/AAI/3S) HIM AUTON 846 (PP/ASM) TO LOOK UP ANABLEYAI 308 (V/AAN) AND KAI 2532 (CONJ) HE WAS RESTORED APOKATESTAUH 600 (V/API/3S) AND KAI 2532 (CONJ) SAW ENEBLEYEN 1689 (V/AAI/3S) ALL APANTAS 537 (A/APM) CLEARLY THLAUGWS 5081 (ADV)

EITA PALIN EPEQHKEN TAS CEIRAS EPI TOUS OFQALMOUS AUTOU KAI EPOIHSEN AUTON ANABLEYAI KAI APOKATESTAQH KAI ENEBLEYEN THLAUGWS APANTAS

Mar 8:26 And he sent him away to his house, saying, Thou may neither go into the village, nor may tell any man in the village.

AND KAI 2532 {CONJ} HE SENT AWAY APESTEILEN 649 {V/AAI/3S} HIM AUTON 846 {PP/ASM} TO EIS 1519 {PREP} THO TON 3588 {T/ASM} HOUSE OIKON 3624 {N/ASM} OF HIM AUTOU 846 {PP/GSM} SAYING LEGWN 3004 {V/PAP/NSM} THOU MAY GO EISELQHS 1525 {V/2AAS/2S} NEITHER MHDE 3366 {CONJ} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} VILLAGE KWMHN 2968 {N/ASF} NOR MHDE 3366 {CONJ} MAY TELL EIPHS 2036 {V/2AAS/2S} ANY TINI 5100 {PX/DSM} IN EN 1722 {PREP} THA TH 3588 {T/DSF} VILLAGE KWMH 2968 {N/DSF}

KAI APESTEILEN AUTON EIS TON OIKON AUTOU LEGWN MHDE EIS THN KWMHN EISELQHS MHDE EIPHS TINI EN TH KWMH

Mar 8:27 And Jesus went forth, and his disciples, into the villages of Caesarea Philippi. And on the way he questioned his disciples, saying to them, Who do men say that I am?

AND KAI 2532 {CONJ} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} WENT FORTH EXHLQEN 1831 {V/2AAI/3S} AND KAI 2532 {CONJ} THOS 0I 3588 {T/NPM} DISCIPLES MAQHTAI 3101 {N/NPM} OF HIM AUTOU 846 {PP/GSM} INTO EIS 1519 {PREP} THAS TAS 3588 {T/APF} VILLAGES KWMAS 2968 {N/APF} OF THA THS 3588 {T/GSF} CAESAREA KAISAREIAS 2542 {N/GSF} PHILIPPI FILIPPOU 5376 {N/GSM} AND KAI 2532 {CONJ} ON EN 1722 {PREP} THA TH 3588 {T/DSF} WAY ODW 3598 {N/DSF} HE QUESTIONED EPHRWTA 1905 {V/IAI/3S} THOS TOUS 3588 {T/APM} DISCIPLES MAQHTAS 3101 {N/APM} OF HIM AUTOU 846 {PP/GSM} SAYING LEGWN 3004 {V/PAP/NSM} TO THEM AUTOIS 846 {PP/DPM} THOS 0I 3588 {T/NPM} MEN ANQRWPOI 444 {N/NPM} WHO? TINA 5101 {PI/ASM} DO THEY SAY LEGOUSIN 3004 {V/PAI/3P} ME ME 3165 {PP/IAS} TO BE EINAI 1511 {V/PXN}

KAI EXHLQEN O IHSOUS KAI OI MAQHTAI AUTOU EIS TAS KWMAS KAISAREIAS THS FILIPPOU KAI EN TH ODW EPHRWTA TOUS MAQHTAS AUTOU LEGWN AUTOIS TINA ME LEGOUSIN OI ANQRWPOI EINAI

 ${
m Mar~8:28~And~they~answered, saying, John~the~immerser, and others, Elijah, but others, one of the prophets.}$

AND DE 1161 (CONJ) THOS OI 3588 (T/NPM) ANSWERED APEKRIOHSAN 611 (V/ADI/3P) JOHN IWANNHN 2491 (N/ASM) THO TON 3588 (T/ASM) IMMERSER BAPTISTHN 910 (N/ASM) AND KAI 2532 (CONJ) OTHER ALLOI 243 (A/NPM) ELIJAH HLIAN 2243 (N/ASM) BUT DE 1161 (CONJ) OTHER ALLOI 243 (A/NPM) ONE ENA 1520 (N/ASM) OF THOS TWN 3588 (T/GPM) PROPHETS PROFHTWN 4396 (N/GPM)

OI DE APEKRIQHSAN IWANNHN TON BAPTISTHN KAI ALLOI HLIAN ALLOI DE ENA TWN PROFHTWN

Mar 8:29 And he says to them, But who do ye say that I am? And having answered, Peter says to him, Thou are the Christ.

AND KAI 2532 {CONJ} HE AUTOS 846 {PP/NSM} SAYS LEGEI 3004 {V/PAI/3S} TO THEM AUTOIS 846 {PP/DPM} BUT DE 1161 {CONJ} YE UMEIS 5210 {PP/2NP} WHO? TINA 5101 {PI/ASM} DO YE SAY LEGETE 3004 {V/PAI/2P} ME ME 3165 {PP/1AS} TO BE EINAI 1511 {V/PXN} AND DE 1161 {CONJ} HAVING ANSWERED APOKRIQEIS 611 {V/AOP/NSM} THO 0 3588 {T/NSM} PETER PETROS 4074 {N/NSM} SAYS LEGEI 3004 {V/PAI/3S} TO HIM AUTW 846 {PP/DSM} THOU SU 4771 {PP/2NS} ARE EI 1488 {V/PXI/2S} THO 0 3588 {T/NSM} ANOINTED CRISTOS 5547 {N/NSM}

KAI AUTOS LEGEI AUTOIS UMEIS DE TINA ME LEGETE EINAI APOKRIQEIS DE O PETROS LEGEI AUTW SU EI O CRISTOS

Mar 8:30 And he chided them that they should tell no man about him.

AND KAI 2532 {CONJ} HE CHIDED EPETIMHSEN 2008 {V/AAI/3S} THEM AUTOIS 846 {PP/DPM} THAT INA 2443 {CONJ} THEY SHOULD TELL LEGWSIN 3004 {V/PAS/3P} NONE MHDENI 3367 {A/DSM} ABOUT PERI 4012 {PREP} HIM AUTOU 846 {PP/GSM}

KAI EPETIMHSEN AUTOIS INA MHDENI LEGWSIN PERI AUTOU

Mar 8:31 And he began to teach them that it was necessary for the Son of man to suffer many things, and be rejected by the elders, and the chief priests, and the scholars, and be killed, and after three days to rise.

AND KAI 2532 {CONJ} HE BEGAN HRXATO 756 {V/ADI/3S} TO TEACH DIDASKEIN 1321 {V/PAN} THEM AUTOUS 846 {PP/APM} THAT OTI 3754 {CONJ} IT IS NECESSARY FOR DEI 1163 {V/PQI/3S} THO TON 3588 {T/ASM} SON UION 5207 {N/ASM} OF THO TOU 3588 {T/GSM} MAN ANORWPOU 444 {N/GSM} TO SUFFER PAOEIN 3958 {V/2AAN} MANY POLLA 4183 {A/APN} AND KAI 2532 {CONJ} TO BE REJECTED APODOKIMASQHNAI 593 {V/APN} BY APO 575 {PREP} THOS TWN 3588 {T/GPM} ELDER PRESBUTERWN 4245 {A/GPM} AND KAI 2532 {CONJ} THOS TWN 3588 {T/GPM} CHIEF PRIESTS ARCIEREWN 749 {N/GPM} AND KAI 2532 {CONJ} THOS TWN 3588 {T/GPM} SCHOLARS GRAMMATEWN 1122 {N/GPM} AND KAI 2532 {CONJ} THOS TWN 3588 {T/GPM} SCHOLARS GRAMMATEWN 1122 {N/GPM} AND KAI 2532 {CONJ} THOS TWN 3588 {T/GPM} SCHOLARS GRAMMATEWN 1122 {N/GPM} AND KAI 2532 {CONJ} THOS TWN 3588 {T/GPM} SCHOLARS GRAMMATEWN 1122 {N/GPM} AND KAI 2532 {CONJ} THOS TWN 3588 {T/GPM} SCHOLARS GRAMMATEWN 1122 {N/GPM} AND KAI 2532 {CONJ} THOS TWN 3588 {T/GPM} SCHOLARS GRAMMATEWN 1122 {N/GPM} AND KAI 2532 {CONJ} THOS TWN 3588 {T/GPM} SCHOLARS GRAMMATEWN 1122 {N/GPM} AND KAI 2532 {CONJ} THOS TWN 3588 {T/GPM} SCHOLARS GRAMMATEWN 1122 {N/GPM} AND KAI 2532 {CONJ} TO BE KILLED APOKTANOHNAI 615 {V/APN} AND KAI 2532 {CONJ} TO BE KILLED APOKTANOHNAI 615 {V/APN} AND KAI 2532 {CONJ} AFTER META 3326 {PREP} THREE TREIS 5140 {N/APF} DAYS HMERAS 2250 {N/APF} TO RISE ANASTHNAI 450 {V/2AAN}

KAI HRXATO DIDASKEIN AUTOUS OTI DEI TON UION TOU ANQRWPOU POLLA PAQEIN KAI APODOKIMASQHNAI APO TWN PRESBUTERWN KAI TWN ARCIEREWN KAI TWN GRAMMATEWN KAI APOKTANQHNAI KAI META TREIS HMERAS ANASTHNAI

Mar 8:32 And he spoke the matter openly. And having taken him aside, Peter began to rebuke him.

AND KAI 2532 {CONJ} HE SPOKE ELALEI 2980 {V/IAI/3S} THO TON 3588 {T/ASM} MATTER LOGON 3056 {N/ASM} IN OPENNESS PARRHSIA 3954 {N/DSF} AND KAI 2532 {CONJ} HAVING TAKEN ASIDE PROSLABOMENOS 4355 {V/2AMP/NSM} HIM AUTON 846 {PP/ASM} THO 0 3588 {T/NSM} PETER PETROS 4074 {N/NSM} BEGAN HRXATO 756 {V/ADI/3S} TO REBUKE EPITIMAN 2008 {V/PAN} HIM AUTW 846 {PP/DSM}

KAI PARRHSIA TON LOGON ELALEI KAI PROSLABOMENOS AUTON O PETROS HRXATO EPITIMAN AUTW

Mar 8:33 But he, having turned around, and having looked on his disciples, he rebuked Peter, saying, Go thee behind me, Satan, because thou think not the things of God, but the things of men.

BUT DE 1161 {CONJ} THO 0 3588 {T/NSM} HAVING TURNED AROUND EPISTRAFEIS 1994 {V/2APP/NSM} AND KAI 2532 {CONJ} HAVING LOOKED ON IDWN 1492 {V/2AAP/NSM} THOS TOUS 3588 {T/APM} DISCIPLES MACHTAS 3101 {N/APM} OF HIM AUTOU 846 {PP/GSM} HE REBUKED EPETIMHSEN 2008 {V/AAI/3S} THO TW 3588 {T/DSM} PETER PETRW 4074 {N/DSM} SAYING LEGWN 3004 {V/PAP/NSM} GO THEE UPAGE 5217 {V/PAM/2S} BEHIND OPISW 3694 {ADV} ME MOU 3450 {PP/IGS} ADVERSARY SATANA 4567 {N/VSM} BECAUSE OTI 3754 {CONJ} THOU THINK FRONEIS 5426 {V/PAI/2S} NOT OU 3756 {PRT/N} THES TA 3588 {T/APN} OF THO TOU 3588 {T/GSM} GOD GEOU 2316 {N/GSM} BUT ALLA 235 {CONJ} THES TA 3588 {T/APN} OF THOS TWN 3588 {T/GPM} MEN ANORWPWN 444 {N/GPM}

O DE EPISTRAFEIS KAI IDWN TOUS MAQHTAS AUTOU EPETIMHSEN TW PETRW LEGWN UPAGE OPISW MOU SATANA OTI OU FRONEIS TA TOU QEOU ALLA TA TWN ANQRWPWN

Mar 8:34 And having called in the multitude with his disciples, he said to them, Whoever wants to follow behind me, let him deny himself, and take up his cross, and follow me.

AND KAI 2532 {CONJ} HAVING CALLED IN PROSKALESAMENOS 4341 {V/ADP/NSM} THO TON 3588 {T/ASM} MULTITUDE OCLON 3793 {N/ASM} WITH SUN 4862 {PREP} THOS TOIS 3588 {T/DPM} DISCIPLES MAQHTAIS 3101 {N/DPM} OF HIM AUTOU 846 {PP/GSM} HE SAID EIPEN 2036 {V/2AAI/3S} TO THEM AUTOIS 846 {PP/DPM} WHOEVER OSTIS 3748 {PR/NSM} WANTS OELEI 2309 {V/PAI/3S} TO FOLLOW AKOLOUGEIN 190 {V/PAN} BEHIND OPISW 3694 {ADV} ME MOU 3450 {PP/1GS} LET HIM DENY APARNHSASQW 533 {V/ADM/3S} HIMSELF EAUTON 1438 {PF/3ASM} AND KAI 2532 {CONJ} TAKE UP ARATW 142 {V/AAM/3S} THO TON 3588 {T/ASM} CROSS STAURON 4716 {N/ASM} OF HIMSELF AUTOU 846 {PT/GSM} AND KAI 2532 {CONJ} FOLLOW AKOLOUGEIW 190 {V/PAM/3S} ME MOI 3427 {PP/1DS}

KAI PROSKALESAMENOS TON OCLON SUN TOIS MAQHTAIS AUTOU EIPEN AUTOIS OSTIS QELEI OPISW MOU AKOLOUQEIN APARNHSASQW EAUTON KAI ARATW TON STAURON AUTOU KAI AKOLOUQEITW MOI

Mar 8:35 For whoever wants to save his life will lose it, but whoever will lose his life because of me and the good-news, this man will save it.

FOR GAR 1063 {CONJ} WHO OS 3739 {PR/NSM} EVER AN 302 {PRT} WANTS OELH 2309 {V/PAS/3S} TO SAVE SWSAI 4982 {V/AAN} THA THN 3588 {T/ASF} LIFE YUCHN 5590 {N/ASF} OF HIM AUTOU 846 {PP/GSM} WILL LOSE APOLESEI 622 {V/FAI/3S} IT AUTHN 846 {PP/ASF} BUT D 1161 {CONJ} WHO OS 3739 {PR/NSM} EVER AN 302 {PRT} WILL LOSE APOLESH 622 {V/AAS/3S} THA THN 3588 {T/ASF} LIFE YUCHN 5590 {N/ASF} OF HIMSELF EAUTOU 1438 {PF/3GSM} BECAUSE OF ENEKEN 1752 {ADV} ME EMOU 1700 {PP/1GS} AND KAI 2532 {CONJ} THE TOU 3588 {T/GSN} GOOD-NEWS EUAGGELIOU 2098 {N/GSN} THIS OUTOS 3778 {PD/NSM} WILL SAVE SWSEI 4982 {V/FAI/3S} IT AUTHN 846 {PP/ASF}

OS GAR AN QELH THN YUCHN AUTOU SWSAI APOLESEI AUTHN OS D AN APOLESH THN EAUTOU YUCHN ENEKEN EMOU KAI TOU EUAGGELIOU OUTOS SWSEI AUTHN

Mar 8:36 For what will it profit a man if he should gain the whole world, and forfeit his soul?

FOR GAR 1063 (CONJ) WHAT? TI 5101 (PI/ASN) WILL IT PROFIT WFELHSEI 5623 (V/FAI/3S) MAN ANORWPON 444 (N/ASM) IF EAN 1437 (COND) HE SHOULD GAIN KERDHSH 2770 (V/AAS/3S) THO TON 3588 (T/ASM) WHOLE OLON 3650 (A/ASM) WORLD KOSMON 2889 (N/ASM) AND KAI 2532 (CONJ) FORFEIT ZHMIWOH 2210 (V/APS/3S) THA THN 3588 (T/ASF) SOUL YUCHN 5590 (N/ASF) OF HIM AUTOU 846 (PP/GSM)

TI GAR WFELHSEI ANQRWPON EAN KERDHSH TON KOSMON OLON KAI ZHMIWQH THN YUCHN AUTOU

Mar 8:37 Or what will a man give in exchange for his soul?

OR H 2228 {PRT} MAN ANORWPOS 444 {N/NSM} WHAT? TI 5101 {PI/ASN} WILL HE GIVE DWSEI 1325 {V/FAI/3S} IN EXCHANGE ANTALLAGMA 465 {N/ASN} OF THA THS 3588 {T/GSF} SOUL YUCHS 5590 {N/GSF} OF HIM AUTOU 846 {PP/GSM}

H TI DWSEI ANQRWPOS ANTALLAGMA THS YUCHS AUTOU

Mar 8:38 For whoever may be ashamed of me and of my words in this adulterous and sinful generation, the Son of man will also be ashamed of him when he comes in the glory of his Father with the holy agents.

FOR GAR 1063 {CONJ} WHO OS 3739 {PR/NSM} EVER EAN 1437 {COND} MAY BE ASHAMED OF EPAISCUNQH 1870 {V/AOS/3S} ME ME 3165 {PP/1AS} AND KAI 2532 {CONJ} MY EMOUS 1699 {PS/1APM} THOS TOUS 3588 {T/APM} WORDS LOGOUS 3056 {N/APM} IN EN 1722 {PREP} THIS TAUTH 3778 {PD/DSF} THA TH 3588 {T/DSF} ADULTEROUS MOICALIDI 3428 {A/DSF} AND KAI 2532 {CONJ} THA TH 3588 {T/DSF} SINFUL AMARTWLW 268 {A/DSF} GENERATION GENEA 1074 {N/DSF} THO O 3588 {T/NSM} SON UIOS 5207 {N/NSM} OF THO TOU 3588 {T/GSM} MAN ANORWPOU 444 {N/GSM} ALSO KAI 2532 {CONJ} WILL BE ASHAMED OF EPAISCUNQHSETAI 1870 {V/FOI/3S} HIM AUTON 846 {PP/ASM} WHEN OTAN 3752 {CONJ} HE COMES ELQH 2064 {V/2AAS/3S} IN EN 1722 {PREP} THA TH 3588 {T/DSF} GLORY DOXH 1391 {N/DSF} OF THO TOU 3588 {T/GSM} FATHER PATROS 3962 {N/GSM} OF HIM AUTOU 846 {PP/GSM} WITH META 3326 {PREP} THOS TWN 3588 {T/GPM} HOLY AGIWN 40 {A/GPM} THOS TWN 3588 {T/GPM} AGENTS AGGELWN 32 {N/GPM}

OS GAR EAN EPAISCUNQH ME KAI TOUS EMOUS LOGOUS EN TH GENEA TAUTH TH MOICALIDI KAI AMARTWLW KAI O UIOS TOU ANQRWPOU EPAISCUNQHSETAI AUTON OTAN ELQH EN TH DOXH TOU PATROS AUTOU META TWN AGGELWN TWN AGIWN

Mar 9:1 And he said to them, Truly I say to you, there are some of those who have stood here, who will, no, not taste of death until they see the kingdom of God come in power.

AND KAI 2532 {CONJ} HE SAID ELEGEN 3004 {V/IAI/3S} TO THEM AUTOIS 846 {PP/DPM} TRULY AMHN 281 {HEB} I SAY LEGW 3004 {V/PAI/1S} TO YOU UMIN 5213 {PP/2DP} THAT OTI 3754 {CONJ} THERE ARE EISIN 1526 {V/PXI/3P} SOME TINES 5100 {PX/NPM} OF THOS TWN 3588 {T/GPM} WHO HAVE STOOD ESTHKOTWN 2476 {V/RAP/GPM} HERE WDE 5602 {ADV} WHO OITINES 3748 {PR/NPM} NO OU 3756 {PRT/N} NOT MH 3361 {PRT/N} WILL TASTE GEUSWNTAI 1089 {V/ADS/3P} OF DEATH QANATOU 2288 {N/GSM} UNTIL EWS 2193 {CONJ} EVER AN 302 {PRT} THEY SEE IDWSIN 1492 {V/2AAS/3P} THA THN 3588 {T/ASF} KINGDOM BASILEIAN 932 {N/ASF} OF THO TOU 3588 {T/GSM} GOD 0EOU 2316 {N/GSM} COME ELHLUQUIAN 2064 {V/2RAP/ASF} IN EN 1722 {PREP} POWER DUNAMEI 1411 {N/DSF}

KAI ELEGEN AUTOIS AMHN LEGW UMIN OTI EISIN TINES TWN WDE ESTHKOTWN OITINES OU MH GEUSWNTAI QANATOU EWS AN IDWSIN THN BASILEIAN TOU QEOU ELHLUQUIAN EN DUNAMEI

Mar 9:2 And after six days Jesus takes Peter and James and John, and leads them up onto a high mountain alone, in private. And he was transfigured before them,

AND KAI 2532 {CONJ} AFTER MEQ 3326 {PREP} SIX EX 1803 {N/NUI} DAYS HMERAS 2250 {N/APF} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} TAKES PARALAMBANEI 3880 {V/PAI/3S} THO TON 3588 {T/ASM} PETER PETRON 4074 {N/ASM} AND KAI 2532 {CONJ} THO TON 3588 {T/ASM} JAMES IAKWBON 2385 {N/ASM} AND KAI 2532 {CONJ} THO TON 3588 {T/ASM} JOHN IWANNHN 2491 {N/ASM} AND KAI 2532 {CONJ} LEADS UP ANAFEREI 399 {V/PAI/3S} THEM AUTOUS 846 {PP/APM} ONTO EIS 1519 {PREP} HIGH UYHLON 5308 {A/ASN} MOUNTAIN OROS 3735 {N/ASN} ALONE MONOUS 3441 {A/APM} IN KAT 2596 {PREP} PRIVATE IDIAN 2398 {A/ASF} AND KAI 2532 {CONJ} HE WAS TRANSFIGURED METEMORFWOH 3339 {V/API/3S} BEFORE EMPROSOEN 1715 {PREP} THEM AUTWN 846 {PP/GPM}

KAI MEQ HMERAS EX PARALAMBANEI O IHSOUS TON PETRON KAI TON IAKWBON KAI TON IWANNHN KAI ANAFEREI AUTOUS EIS OROS UYHLON KAT IDIAN MONOUS KAI METEMORFWQH EMPROSOEN AUTWN

Mar 9:3 and his garments became glistening, exceedingly white, as snow, such as no fuller on earth is able to whiten.

AND KAI 2532 {CONJ} THES TA 3588 {T/NPN} GARMENTS IMATIA 2440 {N/NPN} OF HIM AUTOU 846 {PP/GSM} BECAME EGENONTO 1096 {V/2ADI/3P} GLISTENING STILBONTA 4744 {V/PAP/NPN} EXCEEDINGLY LIAN 3029 {ADV} WHITE LEUKA 3022 {A/NPN} AS WS 5613 {ADV} SNOW CIWN 5510 {N/NSF} SUCH AS OIA 3634 {PR/NPN} NO OU 3756 {PRT/N} FULLER GNAFEUS 1102 {N/NSM} ON EPI 1909 {PREP} THA THS 3588 {T/GSF} EARTH GHS 1093 {N/GSF} IS ABLE DUNATAI 1410 {V/PNI/3S} TO WHITEN LEUKANAI 3021 {V/AAN}

KAI TA IMATIA AUTOU EGENONTO STILBONTA LEUKA LIAN WS CIWN OIA GNAFEUS EPI THS GHS OU DUNATAI LEUKANAI

Mar 9:4 And Elijah with Moses appeared to them, and they were talking with Jesus.

AND KAI 2532 {CONJ} ELIJAH HLIAS 2243 {N/NSM} WITH SUN 4862 {PREP} MOSES MWSEI 3475 {N/DSM} APPEARED WFQH 3700 {V/API/3S} TO THEM AUTOIS 846 {PP/DPM} AND KAI 2532 {CONJ} THEY WERE HSAN 2258 {V/IXI/3P} TALKING SULLALOUNTES 4814 {V/PAP/NPM} WITH THO TW 3588 {T/DSM} JEHOSHUA IHSOU 2424 {N/DSM}

KAI WFQH AUTOIS HLIAS SUN MWSEI KAI HSAN SULLALOUNTES TW IHSOU

Mar 9:5 And having responded, Peter says to Jesus, Rabbi, it is good for us to be here. And we could make three tabernacles: one for thee, and one for Moses, and one for Eliiah.

AND KAI 2532 {CONJ} HAVING RESPONDED APOKRIQEIS 611 {V/AOP/NSM} THO 0 3588 {T/NSM} PETER PETROS 4074 {N/NSM} SAYS LEGEI 3004 {V/PAI/3S} TO THO TW 3588 {T/DSM} JEHOSHUA IHSOU 2424 {N/DSM} RABBI RABBI 4461 {HEB} IT IS ESTIN 2076 {V/PXI/3S} GOOD KALON 2570 {A/NSN} US HMAS 2248 {PP/1AP} TO BE EINAI 1511 {V/PXN} HERE WDE 5602 {ADV} AND KAI 2532 {CONJ} WE COULD MAKE POIHSWMEN 4160 {V/AAS/1P} THREE TREIS 5140 {N/APF} TABERNACLES SKHNAS 4633 {N/APF} ONE MIAN 3391 {N/ASF} FOR THEE SOI 4671 {PP/2DS} AND KAI 2532 {CONJ} ONE MIAN 3391 {N/ASF} FOR MOSES MWSEI 3475 {N/DSM} AND KAI 2532 {CONJ} ONE MIAN 3391 {N/ASF} FOR ELIJAH HLIA 2243 {N/DSM}

KAI APOKRIQEIS O PETROS LEGEI TW IHSOU RABBI KALON ESTIN HMAS WDE EINAI KAI POIHSWMEN SKHNAS TREIS SOI MIAN KAI MWSEI MIAN KAI HLIA MIAN

Mar 9:6 For he knew not what he would say, for they were frightened.

FOR GAR 1063 (CONJ) HE KNEW HDEI 1492 (V/LAI/3S) NOT OU 3756 (PRT/N) WHAT? TI 5101 (PI/ASN) HE WOULD SAY LALHSEI 2980 (V/FAI/3S) FOR GAR 1063 (CONJ) THEY WERE HSAN 2258 (V/IXI/3P) FRIGHTENED EKFOBOI 1630 (A/NPM)

OU GAR HDEI TI LALHSEI HSAN GAR EKFOBOI

Mar 9:7 And a cloud developed overshadowing them. And a voice came out of the cloud, This is my beloved Son. Hear ye him.

AND KAI 2532 {CONJ} CLOUD NEFELH 3507 {N/NSF} DEVELOPED EGENETO 1096 {V/2ADI/3S} OVERSHADOWING EPISKIAZOUSA 1982 {V/PAP/NSF} THEM AUTOIS 846 {PP/DPM} AND KAI 2532 {CONJ} VOICE FWNH 5456 {N/NSF} CAME HLOEN 2064 {V/2AAI/3S} OUT OF EK 1537 {PREP} THA THS 3588 {T/GSF} CLOUD NEFELHS 3507 {N/GSF} THIS OUTOS 3778 {PD/NSM} IS ESTIN 2076 {V/PXI/3S} THO 0 3588 {T/NSM} SON UIOS 5207 {N/NSM} OF ME MOU 3450 {PP/1GS} THO 0 3588 {T/NSM} BELOVED AGAPHTOS 27 {A/NSM} HEAR YE AKOUETE 191 {V/PAM/2P} HIM AUTOU 846 {PP/GSM}

KAI EGENETO NEFELH EPISKIAZOUSA AUTOIS KAI HLOEN FWNH EK THS NEFELHS OUTOS ESTIN O UIOS MOU O AGAPHTOS AUTOU AKOUETE

Mar 9:8 And suddenly having looked around, they saw no man anymore, but only Jesus with themselves.

AND KAI 2532 {CONJ} SUDDENLY EXAPINA 1819 {ADV} HAVING LOOKED AROUND PERIBLEYAMENOI 4017 {V/AMP/NPM} THEY SAW EIDON 1492 {V/2AAI/3P} NONE OUDENA 3762 {A/ASM} ANYMORE OUKETI 3765 {ADV} BUT ALLA 235 {CONJ} ONLY MONON 3441 {A/ASM} THO TON 3588 {T/ASM} JEHOSHUA IHSOUN 2424 {N/ASM} WITH MEQ 3326 {PREP} THEMSELVES EAUTWN 1438 {PF/3GPM}

KAI EXAPINA PERIBLEYAMENOI OUKETI OUDENA EIDON ALLA TON IHSOUN MONON MEQ

Mar 9:9 And as they were coming down from the mountain, he commanded them that they should tell no man what they saw, except when the Son of man will rise from the dead.

AND DE 1161 {CONJ} OF THEM AUTWN 846 {PP/GPM} AS THEY WERE COMING DOWN KATABAINONTWN 2597 {V/PAP/GPM} FROM APO 575 {PREP} THE TOU 3588 {T/GSN} MOUNTAIN OROUS 3735 {N/GSN} HE COMMANDED DIESTEILATO 1291 {V/AMI/3S} THEM AUTOIS 846 {PP/DPM} THAT INA 2443 {CONJ} THEY SHOULD TELL DIHGHSWNTAI 1334 {V/ADS/3P} NONE MHDENI 3367 {A/DSM} WHAT A 3739 {PR/APN} THEY SAW EIDON 1492 {V/2AAI/3P} IF EI 1487 {COND} NOT MH 3361 {PRT/N} WHEN OTAN 3752 {CONJ} THO O 3588 {T/NSM} SON UIOS 5207 {N/NSM} OF THO TOU 3588 {T/GSM} MAN ANORWPOU 444 {N/GSM} WILL RISE ANASTH 450 {V/2AAS/3S} FROM EK 1537 {PREP} DEAD NEKRWN 3498 {A/GPM}

KATABAINONTWN DE AUTWN APO TOU OROUS DIESTEILATO AUTOIS INA MHDENI DIHGHSWNTAI A EIDON EI MH OTAN O UIOS TOU ANORWPOU EK NEKRWN ANASTH

Mar 9:10 And they kept the saying to themselves, discussing what is the rising from the dead.

AND KAI 2532 {CONJ} THEY KEPT EKRATHSAN 2902 {V/AAI/3P} THO TON 3588 {T/ASM} SAYING LOGON 3056 {N/ASM} TO PROS 4314 {PREP} THEMSELVES EAUTOUS 1438 {PF/3APM} DISCUSSING SUZHTOUNTES 4802 {V/PAP/NPM} WHAT? TI 5101 {PI/NSN} IS ESTIN 2076 {V/PXI/3S} THE TO 3588 {T/NSN} TO RISE ANASTHNAI 450 {V/2AAN} FROM EK 1537 {PREP} DEAD NEKRWN 3498 {A/GPM}

KAI TON LOGON EKRATHSAN PROS EAUTOUS SUZHTOUNTES TI ESTIN TO EK NEKRWN ANASTHNAI

Mar 9:11 And they questioned him, saying, The scholars say that Elijah must first come.

AND KAI 2532 {CONJ} THEY QUESTIONED EPHRWTWN 1905 {V/IAI/3P} HIM AUTON 846 {PP/ASM} SAYING LEGONTES 3004 {V/PAP/NPM} THAT OTI 3754 {CONJ} THOS OI 3588 {T/NPM} SCHOLARS GRAMMATEIS 1122 {N/NPM} SAY LEGOUSIN 3004 {V/PAI/3P} THAT OTI 3754 {CONJ} IT IS NECESSARY FOR DEI 1163 {V/PQI/3S} ELIJAH HLIAN 2243 {N/ASM} TO COME ELQEIN 2064 {V/2AAN} FIRST PRWTON 4412 {ADV}

KAI EPHRWTWN AUTON LEGONTES OTI LEGOUSIN OI GRAMMATEIS OTI HLIAN DEI ELQEIN PRWTON

Mar 9:12 And having answered, he said to them, Elijah indeed comes first and restores all things. And how it is written for the Son of man, that he would suffer many things and be rejected.

AND DE 1161 {CONJ} HAVING ANSWERED APOKRIQEIS 611 {V/AOP/NSM} THO 0 3588 {T/NSM} SAID EIPEN 2036 {V/2AAI/3S} TO THEM AUTOIS 846 {PP/DPM} ELIJAH HLIAS 2243 {N/NSM} INDEED MEN 3303 {PRT} COMES ELOWN 2064 {V/2AAP/NSM} FIRST PRWTON 4412 {ADV} RESTORES APOKAQISTA 600 {V/PAI/3S} ALL PANTA 3956 {A/APN} AND KAI 2532 {CONJ} HOW? PWS 4459 {ADV/I} IT IS WRITTEN GEGRAPTAI 1125 {V/RPI/3S} FOR EPI 1909 {PREP} THO TON 3588 {T/ASM} SON UION 5207 {N/ASM} OF THO TOU 3588 {T/GSM} MAN ANQRWPOU 444 {N/GSM} THAT INA 2443 {CONJ} HE WOULD SUFFER PAOH 3958 {V/2AAS/3S} MANY POLLA 4183 {A/APN} AND KAI 2532 {CONJ} BE REJECTED EXOUDENWOH 1847 {V/APS/3S}

O DE APOKRIQEIS EIPEN AUTOIS HLIAS MEN ELQWN PRWTON APOKAQISTA PANTA KAI PWS GEGRAPTAI EPI TON UION TOU ANQRWPOU INA POLLA PAQH KAI EXOUDENWQH

Mar 9:13 But I say to you, that Elijah has also come, and they did to him as much as they wanted, just as it is written for him.

BUT ALLA 235 (CONJ) **I SAY** LEGW 3004 (V/PAI/1S) **TO YOU** UMIN 5213 (PP/2DP) **THAT** OTI 3754 (CONJ) **ELIJAH** HLIAS 2243 (N/NSM) **ALSO** KAI 2532 (CONJ) **HAS COME** ELHLUQEN 2064 (V/2RAI/3S) **AND** KAI 2532 (CONJ) **THEY DID** EPOIHSAN 4160 (V/AAI/3P) **TO HIM** AUTW 846 (PP/DSM) **AS MUCH AS** OSA 3745 (PK/APN) **THEY WANTED** HQELHSAN 2309 (V/AAI/3P) **JUST AS** KAQWS 2531 (ADV) **IT IS WRITTEN** GEGRAPTAI 1125 (V/RPI/3S) **FOR** EP 1909 (PREP) **HIM** AUTON 846 (PP/ASM)

ALLA LEGW UMIN OTI KAI HLIAS ELHLUQEN KAI EPOIHSAN AUTW OSA HQELHSAN KAQWS GEGRAPTAI EP AUTON

Mar 9:14 And when they came to the disciples he saw a great multitude around them, and scholars disputing with them.

AND KAI 2532 {CONJ} WHEN THEY CAME ELOWN 2064 {V/2AAP/NSM} TO PROS 4314 {PREP} THOS TOUS 3588 {T/APM} DISCIPLES MAQHTAS 3101 {N/APM} HE SAW EIDEN 1492 {V/2AAI/3S} GREAT POLUN 4183 {A/ASM} MULTITUDE OCLON 3793 {N/ASM} AROUND PERI 4012 {PREP} THEM AUTOUS 846 {PP/APM} AND KAI 2532 {CONJ} SCHOLARS GRAMMATEIS 1122 {N/APM} DISPUTING SUZHTOUNTAS 4802 {V/PAP/APM} WITH THEM AUTOIS 846 {PP/DPM}

KAI ELQWN PROS TOUS MAQHTAS EIDEN OCLON POLUN PERI AUTOUS KAI GRAMMATEIS SUZHTOUNTAS AUTOIS

Mar 9:15 And straightaway all the multitude, having noticed him, were startled. And running near they greeted him.

AND KAI 2532 {CONJ} STRAIGHTAWAY EUQEWS 2112 {ADV} ALL PAS 3956 {A/NSM} THO 0 3588 {T/NSM} MULTITUDE OCLOS 3793 {N/NSM} HAVING NOTICED IDWN 1492 {V/2AAP/NSM} HIM AUTON 846 {PP/ASM} WERE STARTLED EXEQAMBHQH 1568 {V/API/3S} AND KAI 2532 {CONJ} RUNNING NEAR PROSTRECONTES 4370 {V/PAP/NPM} THEY GREETED HSPAZONTO 782 {V/INI/3P} HIM AUTON 846 {PP/ASM}

KAI EUQEWS PAS O OCLOS IDWN AUTON EXEQAMBHQH KAI PROSTRECONTES HSPAZONTO AUTON

Mar 9:16 And he questioned the scholars, What are ye disputing with them?

AND KAI 2532 {CONJ} HE QUESTIONED EPHRWTHSEN 1905 {V/AAI/3S} THOS TOUS 3588 {T/APM} SCHOLARS GRAMMATEIS 1122 {N/APM} WHAT? TI 5101 {PI/ASN} ARE YE DISPUTING SUZHTEITE 4802 {V/PAI/2P} WITH PROS 4314 {PREP} THEM AUTOUS 846 {PP/APM}

KAI EPHRWTHSEN TOUS GRAMMATEIS TI SUZHTEITE PROS AUTOUS

Mar 9:17 And having answered, one from the multitude said, Teacher, I brought my son to thee, who has a mute spirit.

AND KAI 2532 {CONJ} HAVING ANSWERED APOKRIQEIS 611 {V/AOP/NSM} ONE EIS 1520 {N/NSM} FROM EK 1537 {PREP} THO TOU 3588 {T/GSM} MULTITUDE OCLOU 3793 {N/GSM} SAID EIPEN 2036 {V/2AAI/3S} TEACHER DIDASKALE 1320 {N/VSM} I BROUGHT HNEGKA 5342 {V/AAI/1S} THO TON 3588 {T/ASM} SON UION 5207 {N/ASM} OF ME MOU 3450 {PP/1GS} TO PROS 4314 {PREP} THEE SE 4571 {PP/2AS} WHO HAS ECONTA 2192 {V/PAP/ASM} MUTE ALALON 216 {A/ASN} SPIRIT PNEUMA 4151 {N/ASN}

KAI APOKRIQEIS EIS EK TOU OCLOU EIPEN DIDASKALE HNEGKA TON UION MOU PROS SE ECONTA PNEUMA ALALON

Mar 9:18 And wherever it seizes him, it tears him, and he foams, and gnashes his teeth, and becomes limp. And I spoke to thy disciples that they might cast it out, and they were not able.

AND KAI 2532 {CONJ} WHERE OPOU 3699 {ADV} EVER AN 302 {PRT} IT SEIZED KATALABH 2638 {V/2AAS/3S} HIM AUTON 846 {PP/ASM} IT TEARS RHSSEI 4486 {V/PAI/3S} HIM AUTON 846 {PP/ASM} AND KAI 2532 {CONJ} HE FOAMS AFRIZEI 875 {V/PAI/3S} AND KAI 2532 {CONJ} GNASHES TRIZEI 5149 {V/PAI/3S} THOS TOUS 3588 {T/APM} TEETH ODONTAS 3599 {N/APM} OF HIM AUTOU 846 {PP/GSM} AND KAI 2532 {CONJ} BECOMES LIMP XHRAINETAI 3583 {V/PPI/3S} AND KAI 2532 {CONJ} I SPOKE EIPON 2036 {V/2AAI/1S} TO THOS TOIS 3588 {T/DPM} DISCIPLES MAQHTAIS 3101 {N/DPM} OF THEE SOU 4675 {PP/2GS} THAT INA 2443 {CONJ} THEY MIGHT CAST OUT EKBALWSIN 1544 {V/2AAS/3P} IT AUTO 846 {PP/ASN} AND KAI 2532 {CONJ} NOT OUK 3756 {PRT/N} WERE THEY ABLE ISCUSAN 2480 {V/AAI/3P}

KAI OPOU AN AUTON KATALABH RHSSEI AUTON KAI AFRIZEI KAI TRIZEI TOUS ODONTAS AUTOU KAI XHRAINETAI KAI EIPON TOIS MAQHTAIS SOU INA AUTO EKBALWSIN KAI OUK ISCUSAN

Mar 9:19 And having answered him, he says, O faithless generation, how long will I be with you? How long will I endure you? Bring him to me.

AND DE 1161 {CONJ} THO 0 3588 {T/NSM} HAVING ANSWERED APOKRIQEIS 611 {V/AOP/NSM} HIM AUTW 846 {PP/DSM} HE SAYS LEGEI 3004 {V/PAI/3S} O W 5599 {INJ} FAITHLESS APISTOS 571 {A/VSF} GENERATION GENEA 1074 {N/VSF} UNTIL EWS 2193 {CONJ} WHEN? POTE 4219 {PRT/I} WILL I BE ESOMAI 2071 {V/FXI/IS} WITH PROS 4314 {PREP} YOU UMAS 5209 {PP/2AP} UNTIL EWS 2193 {CONJ} WHEN? POTE 4219 {PRT/I} WILL I ENDURE ANEXOMAI 430 {V/FDI/IS} YOU UMWN 5216 {PP/2GP} BRING FERETE 5342 {V/PAM/2P} HIM AUTON 846 {PP/ASM} TO PROS 4314 {PREP} ME ME 3165 {PP/1AS}

O DE APOKRIQEIS AUTW LEGEI W GENEA APISTOS EWS POTE PROS UMAS ESOMAI EWS POTE ANEXOMAI UMWN FERETE AUTON PROS ME

Mar 9:20 And they brought him to him. And when he saw him, straightaway the spirit convulsed him. And having fallen on the ground, he wallowed, foaming.

AND KAI 2532 {CONJ} THEY BROUGHT HNEGKAN 5342 {V/AAI/3P} HIM AUTON 846 {PP/ASM} TO PROS 4314 {PREP} HIM AUTON 846 {PP/ASM} AND KAI 2532 {CONJ} WHEN HE SAW IDWN 1492 {V/2AAP/NSM} HIM AUTON 846 {PP/ASM} STRAIGHTAWAY EUQEWS 2112 {ADV} THE TO 3588 {T/NSN} SPIRIT PNEUMA 4151 {N/NSN} CONVULSED ESPARAXEN 4682 {V/AAI/3S} HIM AUTON 846 {PP/ASM} AND KAI 2532 {CONJ} HAVING FALLEN PESWN 4098 {V/2AAP/NSM} ON EPI 1909 {PREP} THA THS 3588 {T/GSF} GROUND GHS 1093 {N/GSF} HE WALLOWED EKULIETO 2947 {V/IEI/3S} FOAMING AFRIZWN 875 {V/PAP/NSM}

KAI HNEGKAN AUTON PROS AUTON KAI IDWN AUTON EUQEWS TO PNEUMA ESPARAXEN AUTON KAI PESWN EPI THS GHS EKULIETO AFRIZWN

Mar 9:21 And he questioned his father, How much time is it since this has happened to him? And he said. From childhood.

AND KAI 2532 {CONJ} HE QUESTIONED EPHRWTHSEN 1905 {V/AAI/3S} THO TON 3588 {T/ASM} FATHER PATERA 3962 {N/ASM} OF HIM AUTOU 846 {PP/GSM} HOW MUCH? POSOS 4214 {PQ/NSM} TIME CRONOS 5550 {N/NSM} IS IT ESTIN 2076 {V/PXI/3S} SINCE WS 5613 {ADV} THIS TOUTO 5124 {PD/NSN} HAS HAPPENED GEGONEN 1096 {V/2RAI/3S} TO HIM AUTW 846 {PP/DSM} AND DE 1161 {CONJ} THO 0 3588 {T/NSM} SAID EIPEN 2036 {V/2AAI/3S} FROM CHILDHOOD PAIDIOQEN 3812 {ADV}

KAI EPHRWTHSEN TON PATERA AUTOU POSOS CRONOS ESTIN WS TOUTO GEGONEN AUTW O DE EIPEN PAIDIOQEN

Mar 9:22 And it often casts him both into the fire and into the waters so that it might destroy him. But if thou can do anything, help us, having compassion toward us.

AND KAI 2532 {CONJ} OFTEN POLLAKIS 4178 {ADV} IT CAST EBALEN 906 {V/2AAI/3S} HIM AUTON 846 {PP/ASM} BOTH KAI 2532 {CONJ} INTO EIS 1519 {PREP} THE TO 3588 {T/ASN} FIRE PUR 4442 {N/ASN} AND KAI 2532 {CONJ} INTO EIS 1519 {PREP} WATERS UDATA 5204 {N/APN} SO THAT INA 2443 {CONJ} IT MIGHT DESTROY APOLESH 622 {V/AAS/3S} HIM AUTON 846 {PP/ASM} BUT ALL 235 {CONJ} IF EI 1487 {COND} THOU CAN DO DUNASAI 1410 {V/PNI/2S} ANYTHING TI 5100 {PX/ASN} HELP BOHQHSON 997 {V/AAM/2S} US HMIN 2254 {PP/1DP} HAVING COMPASSION SPLAGCNISQEIS 4697 {V/AOP/NSM} TOWARD EF 1909 {PREP} US HMAS 2248 {PP/1AP}

KAI POLLAKIS AUTON KAI EIS TO PUR EBALEN KAI EIS UDATA INA APOLESH AUTON ALL EI TI DUNASAI BOHOHSON HMIN SPLAGCNISQEIS EF HMAS

Mar 9:23 And Jesus said to him, If thou are able to believe, all things are possible to him who believes.

AND DE 1161 {CONJ} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} TO HIM AUTW 846 {PP/DSM} IF EI 1487 {COND} THOU ARE ABLE DUNASAI 1410 {V/PNI/2S} THE TO 3588 {T/ASN} TO BELIEVE PISTEUSAI 4100 {V/AAN} ALL PANTA 3956 {A/NPN} ARE POSSIBLE DUNATA 1415 {A/NPN} TO THO TW 3588 {T/DSM} WHO BELIEVES PISTEUONTI 4100 {V/PAP/DSM}

O DE IHSOUS EIPEN AUTW TO EI DUNASAI PISTEUSAI PANTA DUNATA TW PISTEUONTI

Mar 9:24 And straightaway the father of the child having cried out, he said with tears, I believe. Lord, help thou my unbelief.

AND KAI 2532 {CONJ} STRAIGHTAWAY EUQEWS 2112 {ADV} THO 0 3588 {T/NSM} FATHER PATHR 3962 {N/NSM} OF THE TOU 3588 {T/GSN} CHILD PAIDIOU 3813 {N/GSN} HAVING CRIED OUT KRAXAS 2896 {V/AAP/NSM} HE SAID ELEGEN 3004 {V/IAI/3S} WITH META 3326 {PREP} TEARS DAKRUWN 1144 {N/GPN} I BELIEVE PISTEUW 4100 {V/PAI/1S} LORD KURIE 2962 {N/VSM} HELP THOU BOHQEI 997 {V/PAM/2S} THA TH 3588 {T/DSF} UNBELIEF APISTIA 570 {N/DSF} OF ME MOU 3450 {PP/IGS}

KAI EUQEWS KRAXAS O PATHR TOU PAIDIOU META DAKRUWN ELEGEN PISTEUW KURIE BOHQEI MOU TH APISTIA

Mar 9:25 And when Jesus saw that a crowd was running together, he rebuked the unclean spirit, saying to it, Thou mute and deaf spirit, I command thee to come out of him, and enter into him no more.

AND DE 1161 {CONJ} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} WHEN HE SAW IDWN 1492 {V/2AAP/NSM} THAT OTI 3754 {CONJ} CROWD OCLOS 3793 {N/NSM} WAS RUNNING TOGETHER EPISUNTRECEI 1998 {V/PAI/3S} HE REBUKED EPETIMHSEN 2008 {V/AAI/3S} THE TW 3588 {T/DSN} UNCLEAN AKAQARTW 169 {A/DSN} THE TW 3588 {T/DSN} SPIRIT PNEUMATI 4151 {N/DSN} SAYING LEGWN 3004 {V/PAP/NSM} TO IT AUTW 846 {PP/DSN} THE TO 3588 {T/NSN} MUTE ALALON 216 {A/NSN} AND KAI 2532 {CONJ} THE TO 3588 {T/NSN} DEAF KWFON 2974 {A/NSN} SPIRIT PNEUMA 4151 {N/NSN} I EGW 1473 {PP/INS} COMMAND EPITASSW 2004 {V/PAI/1S} THEE SOI 4671 {PP/2DS} COME OUT EXELOE 1831 {V/2AAM/2S} OF EX 1537 {PREP} HIM AUTOU 846 {PP/GSM} AND KAI 2532 {CONJ} ENTER EISELOHS 1525 {V/2AAS/2S} INTO EIS 1519 {PREP} HIM AUTON 846 {PP/ASM} NO MORE MHKETI 3371 {ADV}

IDWN DE O IHSOUS OTI EPISUNTRECEI OCLOS EPETIMHSEN TW PNEUMATI TW AKAQARTW LEGWN AUTW TO PNEUMA TO ALALON KAI KWFON EGW SOI EPITASSW EXELQE EX AUTOU KAI MHKETI EISELQHS EIS AUTON

Mar 9:26 And having cried out, and having convulsed him much, it came out. And he became as if dead, so as for many to say that he was dead.

AND KAI 2532 {CONJ} HAVING CRIED OUT KRAXAN 2896 {V/AAP/NSN} AND KAI 2532 {CONJ} HAVING CONVULSED SPARAXAN 4682 {V/AAP/NSN} HIM AUTON 846 {PP/ASM} MUCH POLLA 4183 {A/NPN} IT CAME OUT EXHLOEN 1831 {V/2AAI/3S} AND KAI 2532 {CONJ} HE BECAME EGENETO 1096 {V/2ADI/3S} AS IF WSEI 5616 {ADV} DEAD NEKROS 3498 {A/NSM} SO AS FOR WSTE 5620 {CONJ} MANY POLLOUS 4183 {A/APM} TO SAY LEGEIN 3004 {V/PAN} THAT OTI 3754 {CONJ} HE WAS DEAD APEQANEN 599 {V/2AAI/3S}

KAI KRAXAN KAI POLLA SPARAXAN AUTON EXHLQEN KAI EGENETO WSEI NEKROS WSTE POLLOUS LEGEIN OTI APEQANEN

Mar 9:27 But having taken him by the hand, Jesus lifted him up, and he arose.

BUT DE 1161 {CONJ} HAVING TAKEN KRATHSAS 2902 {V/AAP/NSM} HIM AUTON 846 {PP/ASM} OF THA THS 3588 {T/GSF} HAND CEIROS 5495 {N/GSF} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} LIFTED UP HGEIREN 1453 {V/AAI/3S} HIM AUTON 846 {PP/ASM} AND KAI 2532 {CONJ} HE AROSE ANESTH 450 {V/2AAI/3S}

O DE IHSOUS KRATHSAS AUTON THS CEIROS HGEIREN AUTON KAI ANESTH

Mar 9:28 And when he came into the house, his disciples questioned him privately, We were not able to cast it out.

AND KAI 2532 {CONJ} HE AUTON 846 {PP/ASM} WHEN HE CAME EISELQONTA 1525 {V/2AAP/ASM} INTO EIS 1519 {PREP} HOUSE OIKON 3624 {N/ASM} THOS OI 3588 {T/NPM} DISCIPLES MAQHTAI 3101 {N/NPM} OF HIM AUTOU 846 {PP/GSM} QUESTIONED EPHRWTWN 1905 {V/IAI/3P} HIM AUTON 846 {PP/ASM} IN KAT 2596 {PREP} PRIVATE IDIAN 2398 {A/ASF} THAT OTI 3754 {CONJ} WE HMEIS 2249 {PP/1NP} NOT OUK 3756 {PRT/N} WERE ABLE HDUNHQHMEN 1410 {V/AOI/1P/ATT} TO CAST OUT EKBALEIN 1544 {V/2AAN} IT AUTO 846 {PP/ASN}

KAI EISELQONTA AUTON EIS OIKON OI MAQHTAI AUTOU EPHRWTWN AUTON KAT IDIAN OTI HMEIS OUK HDUNHQHMEN EKBALEIN AUTO

Mar 9:29 And he said to them, This kind can come out by nothing, except by prayer and fasting.

AND KAI 2532 {CONJ} HE SAID EIPEN 2036 {V/2AAI/3S} TO THEM AUTOIS 846 {PP/DPM} THIS TOUTO 5124 {PD/NSN} THE TO 3588 {T/NSN} KIND GENOS 1085 {N/NSN} IS ABLE DUNATAI 1410 {V/PNI/3S} TO COME OUT EXELOEIN 1831 {V/2AAN} BY EN 1722 {PREP} NOTHING OUDENI 3762 {A/DSN} IF EI 1487 {COND} NOT MH 3361 {PRT/N} BY EN 1722 {PREP} PRAYER PROSEUCH 4335 {N/DSF} AND KAI 2532 {CONJ} FAST NHSTEIA 3521 {N/DSF}

KAI EIPEN AUTOIS TOUTO TO GENOS EN OUDENI DUNATAI EXELQEIN EI MH EN PROSEUCH KAI NHSTEIA

Mar 9:30 And having departed from there, they passed through Galilee, and he did not want that any man would know it.

AND KAI 2532 {CONJ} HAVING DEPARTED EXELQONTES 1831 {V/2AAP/NPM} FROM THERE EKEIQEN 1564 {ADV} THEY PASSED PAREPOREUONTO 3899 {V/INI/3P} THROUGH DIA 1223 {PREP} THA THS 3588 {T/GSF} GALILEE GALILAIAS 1056 {N/GSF} AND KAI 2532 {CONJ} HE WANTED HOELEN 2309 {V/IAI/3S} NOT OUK 3756 {PRT/N} THAT INA 2443 {CONJ} ANY TIS 5100 {PX/NSM} WOULD KNOW GNW 1097 {V/2AAS/3S}

KAI EKEIQEN EXELQONTES PAREPOREUONTO DIA THS GALILAIAS KAI OUK HQELEN INA TIS GNW

Mar 9:31 For he taught his disciples, and said to them, The Son of man is delivered up into the hands of men, and they will kill him. And after being killed, he will rise the third day.

FOR GAR 1063 {CONJ} HE TAUGHT EDIDASKEN 1321 {V/IAI/3S} THOS TOUS 3588 {T/APM} DISCIPLES MAOHTAS 3101 {N/APM} OF HIM AUTOU 846 {PP/GSM} AND KAI 2532 {CONJ} HE SAID ELEGEN 3004 {V/IAI/3S} TO THEM AUTOIS 846 {PP/DPM} THAT OTI 3754 {CONJ} THO 0 3588 {T/SSM} SON UIOS 5207 {N/NSM} OF THO TOU 3588 {T/GSM} MAN ANORWPOU 444 {N/GSM} IS DELIVERED UP PARADIDOTAI 3860 {V/PPI/3S} INTO EIS 1519 {PREP} HANDS CEIRAS 5495 {N/APF} OF MEN ANQRWPWN 444 {N/GPM} AND KAI 2532 {CONJ} THEY WILL KILL APOKTENOUSIN 615 {V/FAI/3P} HIM AUTON 846 {PP/ASM} AND KAI 2532 {CONJ} AFTER BEING KILLED APOKTANQEIS 615 {V/APP/NSM} HE WILL RISE ANASTHSETAI 450 {V/FMI/3S} THA TH 3588 {T/DSF} THIRD TRITH 5154 {A/DSF} DAY HMERA 2250 {N/DSF}

EDIDASKEN GAR TOUS MAQHTAS AUTOU KAI ELEGEN AUTOIS OTI O UIOS TOU ANQRWPOU PARADIDOTAI EIS CEIRAS ANQRWPWN KAI APOKTENOUSIN AUTON KAI APOKTANQEIS TH TRITH HMERA ANASTHSETAI

Mar 9:32 But they did not understand the saying, and were afraid to question him.

BUT DE 1161 {CONJ} THOS OI 3588 {T/NPM} DID NOT UNDERSTANDING HGNOOUN 50 {V/IAI/3P} THE TO 3588 {T/ASN} SAYING RHMA 4487 {N/ASN} AND KAI 2532 {CONJ} THEY WERE AFRAID EFOBOUNTO 5399 {V/INI/3P} TO QUESTION EPERWTHSAI 1905 {V/AAN} HIM AUTON 846 {PP/ASM}

OI DE HGNOOUN TO RHMA KAI EFOBOUNTO AUTON EPERWTHSAI

Mar 9:33 And he came to Capernaum. And having become in the house he questioned them, What were ye deliberating among yourselves on the way?

AND KAI 2532 {CONJ} HE CAME HLOEN 2064 {V/2AAI/3S} TO EIS 1519 {PREP} CAPERNAUM KAPERNAOUM 2584 {N/PRI} AND KAI 2532 {CONJ} HAVING BECOME GENOMENOS 1096 {V/2ADP/ NSM} IN EN 1722 {PREP} THA TH 3588 {T/DSF} HOUSE OIKIA 3614 {N/DSF} HE QUESTIONED EPHRWTA 1905 {V/IAI/3S} THEM AUTOUS 846 {PP/APM} WHAT? TI 5101 {PI/ASN} WERE YE DELIBERATING DIELOGIZESQE 1260 {V/INI/2P} AMONG PROS 4314 {PREP} YOURSELVES EAUTOUS 1438 {PF/2APM} ON EN 1722 {PREP} THA TH 3588 {T/DSF} WAY ODW 3598 {N/DSF}

KAI HLQEN EIS KAPERNAOUM KAI EN TH OIKIA GENOMENOS EPHRWTA AUTOUS TI EN TH ODW PROS EAUTOUS DIELOGIZESQE

Mar 9:34 But they were silent, for on the way they discussed among each other, who is greater.

BUT DE 1161 {CONJ} THOS OI 3588 {T/NPM} WERE SILENT ESIWPWN 4623 {V/IAI/3P} FOR GAR 1063 {CONJ} ON EN 1722 {PREP} THA TH 3588 {T/DSF} WAY ODW 3598 {N/DSF} THEY DISCUSSED DIELECQHSAN 1256 {V/AOI/3P} AMONG PROS 4314 {PREP} EACH OTHER ALLHLOUS 240 {PC/APM} WHO? TIS 5101 {PI/NSM} GREATER MEIZWN 3187 {A/NSM/C}

OI DE ESIWPWN PROS ALLHLOUS GAR DIELECQHSAN EN TH ODW TIS MEIZWN

Mar 9:35 And having sat down, he called the twelve, and he says to them, If any man wants to be first, he will be last of all, and helper of all.

AND KAI 2532 {CONJ} HAVING SAT DOWN KAQISAS 2523 {V/AAP/NSM} HE CALLED EFWNHSEN 5455 {V/AAI/3S} THOS TOUS 3588 {T/APM} TWELVE DWDEKA 1427 {N/NUI} AND KAI 2532 {CONJ} SAYS LEGEI 3004 {V/PAI/3S} TO THEM AUTOIS 846 {PP/DPM} IF EI 1487 {COND} ANY TIS 5100 {PX/NSM} WANTS QELEI 2309 {V/PAI/3S} TO BE EINAI 1511 {V/PXN} FIRST PRWTOS 4413 {A/NSM} HE WILL BE ESTAI 2071 {V/FXI/3S} LAST ESCATOS 2078 {A/NSM} OF ALL PANTWN 3956 {A/GPM} AND KAI 2532 {CONJ} HELPER DIAKONOS 1249 {N/NSM} OF ALL PANTWN 3956 {A/GPM}

KAI KAQISAS EFWNHSEN TOUS DWDEKA KAI LEGEI AUTOIS EI TIS QELEI PRWTOS EINAI ESTAI PANTWN ESCATOS KAI PANTWN DIAKONOS

Mar 9:36 And having taken a child, he set it in the midst of them. And after embracing it, he said to them,

AND KAI 2532 {CONJ} HAVING TAKEN LABWN 2983 {V/2AAP/NSM} CHILD PAIDION 3813 {N/ASN} HE SET ESTHSEN 2476 {V/AAI/3S} IT AUTO 846 {PP/ASN} IN EN 1722 {PREP} MIDST MESW 3319 {A/DSN} OF THEM AUTWN 846 {PP/GPM} AND KAI 2532 {CONJ} AFTER EMBRACING ENAGKALISAMENOS 1723 {V/ADP/NSM} IT AUTO 846 {PP/ASN} HE SAID EIPEN 2036 {V/2AAI/3S} TO THEM AUTOIS 846 {PP/DPM}

KAI LABWN PAIDION ESTHSEN AUTO EN MESW AUTWN KAI ENAGKALISAMENOS AUTO EIPEN AUTOIS

Mar 9:37 Whoever may receive one of such children in my name, receives me, and whoever may receive me, does not receive me, but him who sent me.

WHO OS 3739 {PR/NSM} EVER EAN 1437 {COND} MAY RECEIVE DEXHTAI 1209 {V/ADS/3S} ONE EN 1520 {N/ASN} OF THES TWN 3588 {T/GPN} SUCH TOIOUTWN 5108 {PD/GPN} CHILDREN PAIDIWN 3813 {N/GPN} IN EPI 1909 {PREP} THE TW 3588 {T/DSN} NAME ONOMATI 3686 {N/DSN} OF ME MOU 3450 {PP/1GS} RECEIVES DECETAI 1209 {V/PNI/3S} ME EME 1691 {PP/1AS} AND KAI 2532 {CONJ} WHO OS 3739 {PR/NSM} EVER EAN 1437 {COND} MAY RECEIVE DEXHTAI 1209 {V/ADS/3S} ME EME 1691 {PP/1AS} RECEIVES DECETAI 1209 {V/PNI/3S} NOT OUK 3756 {PRT/N} ME EME 1691 {PP/1AS} BUT ALLA 235 {CONJ} THO TON 3588 {T/ASM} WHO SENT APOSTEILANTA 649 {V/AAP/ASM} ME ME 3165 {PP/1AS}

OS EAN EN TWN TOIOUTWN PAIDIWN DEXHTAI EPI TW ONOMATI MOU EME DECETAI KAI OS EAN EME DEXHTAI OUK EME DECETAI ALLA TON APOSTEILANTA ME

Mar 9:38 And John answered him, saying, Teacher, we saw a certain man, who does not follow us, casting out demons in thy name, and we forbade him, because he does not follow us.

AND DE 1161 {CONJ} THO 0 3588 {T/NSM} JOHN IWANNHS 2491 {N/NSM} ANSWERED APEKRIQH 611 {V/ADI/3S} HIM AUTW 846 {PP/DSM} SAYING LEGWN 3004 {V/PAP/NSM} TEACHER DIDASKALE 1320 {N/VSM} WE SAW EIDOMEN 3708 {V/2AAI/1P} CERTAIN TINA 5100 {PX/ASM} WHO OS 3739 {PR/NSM} NOT OUK 3756 {PRT/N} FOLLOWS AKOLOUGEI 190 {V/PAI/3S} US HMIN 2254 {PP/1DP} CASTING OUT EKBALLONTA 1544 {V/PAP/ASM} DEMONS DAIMONIA 1140 {N/APN} IN THE TW 3588 {T/DSN} NAME ONOMATI 3686 {N/DSN} OF THEE SOU 4675 {PP/2GS} AND KAI 2532 {CONJ} WE FORBADE EKWLUSAMEN 2967 {V/AAI/1P} HIM AUTON 846 {PP/ASM} BECAUSE OTI 3754 {CONJ} HE FOLLOWS AKOLOUGEI 190 {V/PAI/3S} US HMIN 2254 {PP/1DP} NOT OUK 3756 {PRT/N}

APEKRIQH DE AUTW O IWANNHS LEGWN DIDASKALE EIDOMEN TINA TW ONOMATI SOU EKBALLONTA DAIMONIA OS OUK AKOLOUQEI HMIN KAI EKWLUSAMEN AUTON OTI OUK AKOLOUQEI HMIN

Mar 9:39 But Jesus said, Forbid him not, for there is no man who will do a mighty work in my name, and will be able quickly to speak evil of me.

BUT DE 1161 {CONJ} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} FORBID KWLUETE 2967 {V/PAM/2P} HIM AUTON 846 {PP/ASM} NOT MH 3361 {PRT/N} FOR GAR 1063 {CONJ} THERE IS ESTIN 2076 {V/PXI/3S} NONE OUDEIS 3762 {A/NSM} WHO OS 3739 {PR/NSM} WILL DO POIHSEI 4160 {V/FAI/3S} MIGHTY WORK DUNAMIN 1411 {N/ASF} IN EPI 1909 {PREP} THE TW 3588 {T/DSN} NAME ONOMALI 3686 {N/DSN} OF ME MOU 3450 {PP/1GS} AND KAI 2532 {CONJ} WILL BE ABLE DUNHSETAI 1410 {V/FDI/3S} QUICKLY TACU 5035 {ADV} TO SPEAK EVIL OF KAKOLOGHSAI 2551 {V/AAN} ME ME 3165 {PP/1AS}

O DE IHSOUS EIPEN MH KWLUETE AUTON OUDEIS GAR ESTIN OS POIHSEI DUNAMIN EPI TW ONOMATI MOU KAI DUNHSETAI TACU KAKOLOGHSAI ME

Mar 9:40 For he who is not against you is for you.

FOR GAR 1063 (CONJ) WHO OS 3739 (PR/NSM) IS ESTIN 2076 (V/PXI/3S) NOT OUK 3756 (PRT/N) AGAINST KAQ 2596 (PREP) YOU UMWN 5216 (PP/2GP) IS ESTIN 2076 (V/PXI/3S) FOR UPER 5228 (PREP) YOU UMWN 5216 (PP/2GP)

OS GAR OUK ESTIN KAQ UMWN UPER UMWN ESTIN

Mar 9:41 For whoever may give you a cup of water to drink in my name, because ye are of Christ, truly I say to you, he will, no, not lose his reward.

FOR GAR 1063 (CONJ) WHO OS 3739 {PR/NSM} EVER AN 302 {PRT} MAY GIVE TO DRINK POTISH 4222 {V/AAS/3S} YOU UMAS 5209 {PP/2AP} CUP POTHRION 4221 {N/ASN} OF WATER UDATOS 5204 {N/GSN} IN EN 1722 {PREP} NAME ONOMATI 3686 {N/DSN} OF ME MOU 3450 {PP/1GS} BECAUSE OTI 3754 {CONJ} YE ARE ESTE 2075 {V/PXI/2P} OF ANOINTED CRISTOU 5547 {N/GSM} TRULY AMHN 281 {HEB} I SAY LEGW 3004 {V/PAI/1S} TO YOU UMIN 5213 {PP/2DP} NO OU 3756 {PRT/N} NOT MH 3361 {PRT/N} WILL HE LOSE APOLESH 622 {V/AAS/3S} THO TON 3588 {T/ASM} REWARD MISOON 3408 {N/ASM} OF HIM AUTOU 846 {PP/GSM}

OS GAR AN POTISH UMAS POTHRION UDATOS EN ONOMATI MOU OTI CRISTOU ESTE AMHN LEGW UMIN OU MH APOLESH TON MISQON AUTOU

Mar 9:42 And whoever may cause one of these little ones who believe in me to stumble, it is good for him instead, if a millstone were hanged about his neck, and he were cast into the sea.

AND KAI 2532 {CONJ} WHO OS 3739 {PR/NSM} EVER EAN 1437 {COND} MAY CAUSE TO STUMBLE SKANDALISH 4624 {V/AAS/3S} ONE ENA 1520 {N/ASM} OF THOS TWN 3588 {T/GPM} LITTLE MIKRWN 3398 {A/GPM} THOS TWN 3588 {T/GPM} BELIEVING PISTEUONTWN 4100 {V/PAP/ GPM} IN EIS 1519 {PREP} ME EME 1691 {PP/1AS} IT IS ESTIN 2076 {V/PXI/3S} GOOD KALON 2570 {A/NSN} FOR HIM AUTW 846 {PP/DSM} INSTEAD MALLON 3123 {ADV} IF EI 1487 {COND} STONE LIQOS 3037 {N/NSM} PERTAINING TO A MILL MULIKOS 3457 {A/NSM} IS HANGED PERIKEITAI 4029 {V/PNI/3S} ABOUT PERI 4012 {PREP} THO TON 3588 {T/ASM} NECK TRACHLON 5137 {N/ASM} OF HIM AUTOU 846 {PP/GSM} AND KAI 2532 {CONJ} HE WERE CAST BEBLHTAI 906 {V/RPI/3S} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} SEA QALASSAN 2281 {N/ASF}

KAI OS EAN SKANDALISH ENA TWN MIKRWN TWN PISTEUONTWN EIS EME KALON ESTIN AUTW MALLON EI PERIKEITAI LIQOS MULIKOS PERI TON TRACHLON AUTOU KAI BEBLHTAI EIS THN QALASSAN

Mar 9:43 And if thy hand may cause thee to stumble, cut it off. It is good for thee to enter into life maimed, than having thy two hands to go into hell, into the unquenchable fire.

AND KAI 2532 {CONJ} IF EAN 1437 {COND} THA H 3588 {T/NSF} HAND CEIR 5495 {N/NSF} OF THEE SOU 4675 {PP/2GS} MAY CAUSE TO STUMBLE SKANDALIZH 4624 {V/PAS/3S} THEE SE 4571 {PP/2AS} CUT OFF APOKOYON 609 {V/AAM/2S} IT AUTHN 846 {PP/ASF} IT IS ESTIN 2076 {V/PXI/3S} GOOD KALON 2570 {A/NSN} FOR THEE SOI 4671 {PP/2DS} TO ENTER EISELQEIN 1525 {V/2AAN} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} LIFE ZWHN 2222 {N/ASF} MAIMED KULLON 2948 {A/ASM} THAN H 2228 {PRT} HAVING ECONTA 2192 {V/PAP/ASM} THAS TAS 3588 {T/AFF} TWO DUO 1417 {N/NUI} HANDS CEIRAS 5495 {N/APF} TO GO APELQEIN 565 {V/2AAN} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} HELL GEENNAN 1067 {N/ASF} LINTO EIS 1519 {PREP} THE TO 3588 {T/ASN} UNQUENCHABLE ASBESTON 762 {A/ASN} THE TO 3588 {T/ASN} FIRE PUR 4442 {N/ASN}

KAI EAN SKANDALIZH SE H CEIR SOU APOKOYON AUTHN KALON SOI ESTIN KULLON EIS THN ZWHN EISELQEIN H TAS DUO CEIRAS ECONTA APELQEIN EIS THN GEENNAN EIS TO PUR TO ASBESTON

Mar 9:44 where their worm does not perish, and the fire is not quenched.

WHERE OPOU 3699 {ADV} THO O 3588 {T/NSM} WORM SKWLHX 4663 {N/NSM} OF THEM AUTWN 846 {PP/GPM} PERISH TELEUTA 5053 {V/PAI/3S} NOT OU 3756 {PRT/N} AND KAI 2532 {CONJ} THE TO 3588 {T/NSN} FIRE PUR 4442 {N/NSN} IS QUENCHED SBENNUTAL 4570 {V/PPI/3S} NOT OU 3756 {PRT/N}

OPOU O SKWLHX AUTWN OU TELEUTA KAI TO PUR OU SBENNUTAI

Mar 9:45 And if thy foot may cause thee to stumble, cut it off. It is good for thee to enter into life crippled, than having thy two feet to be cast into hell, into the unquenchable fire

AND KAI 2532 {CONJ} IF EAN 1437 {COND} THO 0 3588 {T/NSM} FOOT POUS 4228 {N/NSM} OF THEE SOU 4675 {PP/2GS} MAY CAUSE TO STUMBLE SKANDALIZH 4624 {V/PAS/3S} THEE SE 4571 {PP/2AS} CUT OFF APOKOYON 609 {V/AAM/2S} IT AUTON 846 {PP/ASM} IT IS ESTIN 2076 {V/PXI/3S} GOOD KALON 2570 {A/NSN} FOR THEE SOI 4671 {PP/2DS} TO ENTER EISELOEIN 1525 {V/2AAN} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} LIFE ZWHN 2222 {N/ASF} CRIPPLED CWLON 5560 {A/ASM} THAN H 2228 {PRT} HAVING ECONTA 2192 {V/PAP/ASM} THOS TOUS 3588 {T/APM} TWO DUO 1417 {N/NUI} FEET PODAS 4228 {N/APM} TO BE CAST BLHQHNAI 906 {V/APN} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} HELL GEENNAN 1067 {N/ASF} INTO EIS 1519 {PREP} THE TO 3588 {T/ASN} UNQUENCHABLE ASBESTON 762 {A/ASN} THE TO 3588 {T/ASN} FIRE PUR 4442 {N/ASN}

KAI EAN O POUS SOU SKANDALIZH SE APOKOYON AUTON KALON ESTIN SOI EISELQEIN EIS THN ZWHN CWLON H TOUS DUO PODAS ECONTA BLHQHNAI EIS THN GEENNAN EIS TO PUR TO ASBESTON

Mar 9:46 where their worm does not perish, and the fire is not quenched.

WHERE OPOU 3699 {ADV} THO O 3588 {T/NSM} WORM SKWLHX 4663 {N/NSM} OF THEM AUTWN 846 {PP/GPM} PERISH TELEUTA 5053 {V/PAI/3S} NOT OU 3756 {PRT/N} AND KAI 2532 {CONJ} THE TO 3588 {T/NSN} FIRE PUR 4442 {N/NSN} IS QUENCHED SBENNUTAI 4570 {V/PPI/3S} NOT OU 3756 {PRT/N}

OPOU O SKWLHX AUTWN OU TELEUTA KAI TO PUR OU SBENNUTAI

Mar 9:47 And if thine eye may cause thee to stumble, pluck it out. It is good for thee to enter into the kingdom of God one-eyed, rather than having two eyes to be cast into the hell of fire.

AND KAI 2532 {CONJ} IF EAN 1437 {COND} THO 0 3588 {T/NSM} EYE OFQALMOS 3788 {N/NSM} OF THEE SOU 4675 {PP/2GS} MAY CAUSE TO STUMBLE SKANDALIZH 4624 {V/PAS/3S} THEE SE 4571 {PP/2AS} PLUCK OUT EKBALE 1544 {V/2AAM/2S} IT AUTON 846 {PP/ASM} IT IS ESTIN 2076 {V/PXI/3S} GOOD KALON 2570 {A/NSN} FOR THEE SOI 4671 {PP/2DS} TO ENTER EISELOEIN 1525 {V/2AAN} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} KINGDOM BASILEIAN 932 {N/ASF} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} ONE-EYED MONOFQALMON 3442 {A/ASM} THAN H 2228 {PRT} HAVING ECONTA 2192 {V/PAP/ASM} TWO DUO 1417 {N/NUI} EYES OFQALMOUS 3788 {N/APM} TO BE CAST BLHOHNAI 906 {V/APN} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} HELL GEENNAN 1067 {N/ASF} OF THE TOU 3588 {T/GSN} FIRE PUROS 4442 {N/GSN}

KAI EAN O OFQALMOS SOU SKANDALIZH SE EKBALE AUTON KALON SOI ESTIN MONOFQALMON EISELQEIN EIS THN BASILEIAN TOU QEOU H DUO OFQALMOUS ECONTA BLHQHNAI EIS THN GEENNAN TOU PUROS

Mar 9:48 where their worm does not perish, and the fire is not quenched.

WHERE 0POU 3699 {ADV} THO 0 3588 {T/NSM} WORM SKWLHX 4663 {N/NSM} OF THEM AUTWN 846 {PP/GPM} PERISH TELEUTA 5053 {V/PAI/3S} NOT OU 3756 {PRT/N} AND KAI 2532 {CONJ} THE TO 3588 {T/NSN} FIRE PUR 4442 {N/NSN} IS QUENCHED SBENNUTAL 4570 {V/PPI/3S} NOT OU 3756 {PRT/N}

OPOU O SKWLHX AUTWN OU TELEUTA KAI TO PUR OU SBENNUTAI

Mar 9:49 For every man will be salted with fire, and every sacrifice will be salted with salt material.

FOR GAR 1063 (CONJ) EVERY PAS 3956 (A/NSM) WILL BE SALTED ALISOHSETAI 233 (V/FPI/3S) WITH FIRE PURI 4442 (N/DSN) AND KAI 2532 (CONJ) EVERY PASA 3956 (A/NSF) SACRIFICE OUSIA 2378 (N/NSF) WILL BE SALTED ALISOHSETAI 233 (V/FPI/3S) WITH SALT MATERIAL ALI 251 (N/DSN)

PAS GAR PURI ALISQHSETAI KAI PASA QUSIA ALI ALISQHSETAI

Mar 9:50 The salt material is good, but if the salt material becomes saltless, by what will ye season it? Have salt in yourselves, and be at peace among each other.

THE TO 3588 {T/NSN} SALT MATERIAL ALAS 217 {N/NSN} GOOD KALON 2570 {A/NSN} BUT DE 1161 {CONJ} IF EAN 1437 {COND} THE TO 3588 {T/NSN} SALT MATERIAL ALAS 217 {N/NSN} BECOMES GENHTAI 1096 {V/2ADS/3S} SALTLESS ANALON 358 {A/NSN} BY EN 1722 {PREP} WHAT? TINI 5101 {PI/DSN} WILL YE SEASON ARTUSETE 741 {V/FAI/2P} IT AUTO 846 {PP/ASN} HAVE ECETE 2192 {V/PAM/2P} SALT MATERIAL ALAS 217 {N/ASN} IN EN 1722 {PREP} YOURSELVES EAUTOIS 1438 {PF/2DPM} AND KAI 2532 {CONJ} BE AT PEACE EIRHNEUETE 1514 {V/PAM/2P} AMONG EN 1722 {PREP} EACH OTHER ALLHLOIS 240 {PC/DPM}

KALON TO ALAS EAN DE TO ALAS ANALON GENHTAI EN TINI AUTO ARTUSETE ECETE EN EAUTOIS ALAS KAI EIRHNEUETE EN ALLHLOIS

Mar 10:1 And having risen from there, he comes into the borders of Judea through the other side of the Jordan. And multitudes come together to him again, and, as he has practiced, he taught them again.

AND FROM THERE KAKEIQEN 2547 {ADV/C} HAVING RISEN ANASTAS 450 {V/2AAP/NSM} HE COMES ERCETAI 2064 {V/PNI/3S} INTO EIS 1519 {PREP} THES TA 3588 {T/APN} BORDERS ORIA 3725 {N/APN} OF THA THS 3588 {T/GSF} JUDEA IOUDAIAS 2449 {N/GSF} THROUGH DIA 1223 {PREP} THO TOU 3588 {T/GSM} OTHER SIDE PERAN 4008 {ADV} OF THO TOU 3588 {T/GSM} JORDAN IORDANOU 2446 {N/GSM} AND KAI 2532 {CONJ} MULTITUDES OCLOI 3793 {N/NPM} COME TOGETHER SUMPOREUONTAI 4848 {V/PNI/3P} TO PROS 4314 {PREP} HIM AUTON 846 {PP/ASM} AGAIN PALIN 3825 {ADV} AND KAI 2532 {CONJ} AS WS 5613 {ADV} HE HAS PRACTICED EIWOEI 1486 {V/LAI/3S} HE WAS TAUGHT EDIDASKEN 1321 {V/IAI/3S} THEM AUTOUS 846 {PP/APM} AGAIN PALIN 3825 {ADV}

KAKEIQEN ANASTAS ERCETAI EIS TA ORIA THS IOUDAIAS DIA TOU PERAN TOU IORDANOU KAI SUMPOREUONTAI PALIN OCLOI PROS AUTON KAI WS EIWQEI PALIN EDIDASKEN AUTOUS

Mar 10:2 And the Pharisees having approached, they demanded of him if it is permitted for a man to divorce a wife, testing him.

AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} PHARISEES FARISAIOI 5330 {N/NPM} HAVING APPROACHED PROSELOONTES 4334 {V/2AAP/NPM} THEY DEMANDED EPHRWTHSAN 1905 {V/AAI/3P} HIM AUTON 846 {PP/ASM} IF EI 1487 {COND} IT IS PERMITTED EXESTIN 1832 {V/PQI/3S} FOR A MAN ANDRI 435 {N/DSM} TO DIVORCE APOLUSAI 630 {V/AAN} WOMAN GUNAIKA 1135 {N/ASF} TESTING PEIRAZONTES 3985 {V/PAP/NPM} HIM AUTON 846 {PP/ASM}

KAI PROSELOONTES OI FARISAIOI EPHRWTHSAN AUTON EI EXESTIN ANDRI GUNAIKA APOLUSAI PEIRAZONTES AUTON

Mar 10:3 And having answered, he said to them, What did Moses command you?

AND DE 1161 {CONJ} THO 0 3588 {T/NSM} HAVING ANSWERED APOKRIQEIS 611 {V/AOP/NSM} HE SAID EIPEN 2036 {V/2AAI/3S} TO THEM AUTOIS 846 {PP/DPM} WHAT? TI 5101 {PI/ASN} COMMANDED ENETEILATO 1781 {V/ADI/3S} MOSES MWSHS 3475 {N/NSM} TO YOU UMIN 5213 {PP/2DP}

O DE APOKRIOEIS EIPEN AUTOIS TI UMIN ENETEILATO MWSHS

Mar 10:4 And they said, Moses permitted to write a document of divorce, and to divorce her.

AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} SAID EIPON 2036 {V/2AAI/3P} MOSES MWSHS 3475 {N/NSM} PERMITTED EPETREYEN 2010 {V/AAI/3S} TO WRITE GRAYAI 1125 {V/AAN} DOCUMENT BIBLION 975 {N/ASN} OF DIVORCE APOSTASIOU 647 {N/GSN} AND KAI 2532 {CONJ} TO DIVORCE APOLUSAI 630 {V/AAN}

OI DE EIPON MWSHS EPETREYEN BIBLION APOSTASIOU GRAYAI KAI APOLUSAI

Mar 10:5 But having answered, Jesus said to them, For your hard heart he wrote for you this commandment.

AND KAI 2532 {CONJ} HAVING ANSWERED APOKRIOEIS 611 {V/AOP/NSM} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} TO THEM AUTOIS 846 {PP/DPM} FOR PROS 4314 {PREP} THA THN 3588 {T/ASF} HARD HEART SKLHROKARDIAN 4641 {N/ASF} OF YOU UMWN 5216 {PP/2GP} HE WROTE EGRAYEN 1125 {V/AAI/3S} FOR YOU UMIN 5213 {PP/2DP} THIS TAUTHN 3778 {PD/ASF} THA THN 3588 {T/ASF} COMMANDMENT ENTOLHN 1785 {N/ASF}

KAI APOKRIQEIS O IHSOUS EIPEN AUTOIS PROS THN SKLHROKARDIAN UMWN EGRAYEN UMIN THN ENTOLHN TAUTHN

Mar 10:6 But from the beginning of creation God made them male and female.

BUT DE 1161 {CONJ} FROM APO 575 {PREP} BEGINNING ARCHS 746 {N/GSF} OF CREATION KTISEWS 2937 {N/GSF} THO 0 3588 {T/NSM} GOD 0EOS 2316 {N/NSM} MADE EPOIHSEN 4160 {V/AAI/3S} THEM AUTOUS 846 {PP/APM} MALE ARSEN 730 {N/ASN} AND KAI 2532 {CONJ} FEMALE 0HLU 2338 {A/ASN}

APO DE ARCHS KTISEWS ARSEN KAI QHLU EPOIHSEN AUTOUS O QEOS

Mar 10:7 Because of this a man will leave his father and mother behind, and will be bonded with his wife,

BECAUSE ENEKEN 1752 (ADV) OF THIS TOUTOU 5127 (PD/GSN) MAN ANORWPOS 444 (N/NSM) WILL LEAVE BEHIND KATALEIYEI 2641 (V/FAI/3S) THO TON 3588 (T/ASM) FATHER PATERA 3962 (N/ASM) OF HIM AUTOU 846 (PP/GSM) AND KAI 2532 (CONJ) THA THN 3588 (T/ASF) MOTHER MHTERA 3384 (N/ASF) AND KAI 2532 (CONJ) WILL BE BONDED PROSKOLLHOHSETAI 4347 (V/FPI/3S) WITH PROS 4314 (PREP) THA THN 3588 (T/ASF) WOMAN GUNAIKA 1135 (N/ASF) OF HIM AUTOU 846 (PP/GSM)

ENEKEN TOUTOU KATALEIYEI ANQRWPOS TON PATERA AUTOU KAI THN MHTERA KAI PROSKOLLHQHSETAI PROS THN GUNAIKA AUTOU

Mar 10:8 and the two will be in one flesh. So then they are no more two, but one flesh.

AND KAI 2532 {CONJ} THOS 0I 3588 {T/NPM} TWO DUO 1417 {N/NUI} WILL BE ESONTAI 2071 {V/FXI/3P} IN EIS 1519 {PREP} ONE MIAN 3391 {N/ASF} FLESH SARKA 4561 {N/ASF} SO THEN WSTE 5620 {CONJ} THEY ARE EISIN 1526 {V/PXI/3P} NO MORE OUKETI 3765 {ADV} TWO DUO 1417 {N/NUI} BUT ALLA 235 {CONJ} ONE MIA 3391 {N/NSF} FLESH SARX 4561 {N/NSF}

KAI ESONTAI OI DUO EIS SARKA MIAN WSTE OUKETI EISIN DUO ALLA MIA SARX

Mar 10:9 What therefore God has joined together, no man shall separate.

WHAT 0 3739 {PR/ASN} THEREFORE OUN 3767 {CONJ} THO 0 3588 {T/NSM} GOD QEOS 2316 {N/NSM} HAS JOINED TOGETHER SUNEZEUXEN 4801 {V/AAI/3S} NO MH 3361 {PRT/N} MAN ANQRWPOS 444 {N/NSM} SHALL SEPARATE CWRIZETW 5563 {V/PAM/3S}

O OUN O QEOS SUNEZEUXEN ANQRWPOS MH CWRIZETW

Mar 10:10 And in the house the disciples questioned him again about the same thing.

AND KAI 2532 {CONJ} IN EN 1722 {PREP} THA TH 3588 {T/DSF} HOUSE OIKIA 3614 {N/DSF} THOS OI 3588 {T/NPM} DISCIPLES MAQHTAI 3101 {N/NPM} OF HIM AUTOU 846 {PP/GSM} AGAIN PALIN 3825 {ADV} QUESTIONED EPHRWTHSAN 1905 {V/AAI/3P} HIM AUTON 846 {PP/ASM} ABOUT PERI 4012 {PREP} THE TOU 3588 {T/GSN} SAME AUTOU 846 {PP/GSN}

KAI EN TH OIKIA PALIN OI MAQHTAI AUTOU PERI TOU AUTOU EPHRWTHSAN AUTON

Mar 10:11 And he says to them, Whoever may divorce his wife, and will marry another, commits adultery against her.

AND KAI 2532 {CONJ} HE SAYS LEGEI 3004 {V/PAI/3S} TO THEM AUTOIS 846 {PP/DPM} WHO OS 3739 {PR/NSM} EVER EAN 1437 {COND} MAY DIVORCE APOLUSH 630 {V/AAS/3S} THA THN 3588 {T/ASF} WOMAN GUNAIKA 1135 {N/ASF} OF HIM AUTOU 846 {PP/GSM} AND KAI 2532 {CONJ} WILL MARRY GAMHSH 1060 {V/AAS/3S} ANOTHER ALLHN 243 {A/ASF} COMMITS ADULTERY MOICATAI 3429 {V/PNI/3S} AGAINST EP 1909 {PREP} HER AUTHN 846 {PP/ASF}

KAI LEGEI AUTOIS OS EAN APOLUSH THN GUNAIKA AUTOU KAI GAMHSH ALLHN MOICATAI EP AUTHN

Mar 10:12 And if a woman should divorce her husband, and will be married to another, she commits adultery.

AND KAI 2532 {CONJ} IF EAN 1437 {COND} WOMAN GUNH 1135 {N/NSF} SHOULD DIVORCE APOLUSH 630 {V/AAS/3S} THO TON 3588 {T/ASM} MAN ANDRA 435 {N/ASM} OF HER AUTHS 846 {PP/GSF} AND KAI 2532 {CONJ} WILL BE MARRIED GAMHOH 1060 {V/APS/3S} TO ANOTHER ALLW 243 {A/DSM} SHE COMMITS ADULTERY MOICATAI 3429 {V/PNI/3S}

KAI EAN GUNH APOLUSH TON ANDRA AUTHS KAI GAMHQH ALLW MOICATAI

Mar 10:13 And they brought children to him, so that he would touch them. And the disciples rebuked those who were bringing them.

AND KAI 2532 {CONJ} THEY BROUGHT PROSEFERON 4374 {V/IAI/3P} CHILDREN PAIDIA 3813 {N/APN} TO HIM AUTW 846 {PP/DSM} SO THAT INA 2443 {CONJ} HE WOULD TOUCH AYHTAI 680 {V/AMS/3S} THEM AUTWN 846 {PP/GPN} AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} DISCIPLES MAQHTAI 3101 {N/NPM} REBUKED EPETIMWN 2008 {V/IAI/3P} THOS TOIS 3588 {T/DPM} WHO WERE BRINGING PROSFEROUSIN 4374 {V/PAP/DPM}

KAI PROSEFERON AUTW PAIDIA INA AYHTAI AUTWN OI DE MAQHTAI EPETIMWN TOIS PROSFEROUSIN

Mar 10:14 But when Jesus saw it, he was displeased, and said to them, Allow the children to come to me. Forbid them not, for of such is the kingdom of God.

BUT DE 1161 {CONJ} THO O 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} WHEN HE SAW IDWN 1492 {V/2AAP/NSM} HE WAS DISPLEASED HGANAKTHSEN 23 {V/AAI/3S} AND KAI 2532 {CONJ} HE SAID EIPEN 2036 {V/2AAI/3S} TO THEM AUTOIS 846 {PP/DPM} ALLOW AFETE 863 {V/2AAM/2P} THES TA 3588 {T/APN} CHILDREN PAIDIA 3813 {N/APN} TO COME ERCESOAI 2064 {V/PNN} TO PROS 4314 {PREP} ME ME 3165 {PP/1AS} FORBID KWLUETE 2967 {V/PAM/2P} THEM AUTA 846 {PP/APN} NOT MH 3361 {PRT/N} FOR GAR 1063 {CONJ} OF THES TWN 3588 {T/GPN} SUCH TOIOUTWN 5108 {PD/GPN} IS ESTIN 2076 {V/PXI/3S} THA H 3588 {T/NSF} KINGDOM BASILEIA 932 {N/NSF} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM}

IDWN DE O IHSOUS HGANAKTHSEN KAI EIPEN AUTOIS AFETE TA PAIDIA ERCESQAI PROS ME MH KWLUETE AUTA TWN GAR TOIOUTWN ESTIN H BASILEIA TOU QEOU

Mar 10:15 Truly I say to you, whoever will not receive the kingdom of God as a child, he will, no, not enter it.

TRULY AMHN 281 {HEB} I SAY LEGW 3004 {V/PAI/1S} TO YOU UMIN 5213 {PP/2DP} WHO OS 3739 {PR/NSM} EVER EAN 1437 {COND} WILL RECEIVE DEXHTAI 1209 {V/ADS/3S} NOT MH 3361 {PRT/N} THA THN 3588 {T/ASF} KINGDOM BASILEIAN 932 {N/ASF} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} AS WS 5613 {ADV} CHILD PAIDION 3813 {N/NSN} HE WILL ENTER EISELQH 1525 {V/2AAS/3S} NO OU 3756 {PRT/N} NOT MH 3361 {PRT/N} INTO EIS 1519 {PREP} IT AUTHN 846 {PP/ASF}

AMHN LEGW UMIN OS EAN MH DEXHTAI THN BASILEIAN TOU QEOU WS PAIDION OU MH EISELQH EIS AUTHN

 $_{
m Mar~10:16}$ And having embraced them, while laying his hands upon them, he blessed them.

AND KAI 2532 {CONJ} HAVING EMBRACED ENAGKALISAMENOS 1723 {V/ADP/NSM} THEM AUTA 846 {PP/APN} WHILE LAYING TIQEIS 5087 {V/PAP/NSM} THAS TAS 3588 {T/APF} HANDS CEIRAS 5495 {N/APF} UPON EP 1909 {PREP} THEM AUTA 846 {PP/APN} HE BLESSED EULOGEI 2127 {V/IAI/3S} THEM AUTA 846 {PP/APN}

KAI ENAGKALISAMENOS AUTA TIQEIS TAS CEIRAS EP AUTA EULOGEI AUTA

Mar 10:17 And as he was going forth on the way, one man having ran to him, and having knelt to him, questioned him, Good teacher, what should I do that I may inherit eternal life?

AND KAI 2532 {CONJ} OF HIM AUTOU 846 {PP/GSM} GOING FORTH EKPOREUOMENOU 1607 {V/PNP/GSM} ON EIS 1519 {PREP} WAY ODON 3598 {N/ASF} ONE EIS 1520 {N/NSM} HAVING RAN PROSDRAMWN 4370 {V/2AAP/NSM} AND KAI 2532 {CONJ} HAVING KNELT TO GONUPETHSAS 1120 {V/AAP/NSM} HIM AUTON 846 {PP/ASM} HE QUESTIONED EPHRWTA 1905 {V/IAI/3S} HIM AUTON 846 {PP/ASM} GOOD AGAQE 18 {A/VSM} TEACHER DIDASKALE 1320 {N/VSM} WHAT? TI 5101 {PI/ASN} SHOULD I DO POIHSW 4160 {V/AAS/1S} THAT INA 2443 {CONJ} I MAY INHERIT KLHRONOMHSW 2816 {V/AAS/1S} ETERNAL AIWNION 166 {A/ASF} LIFE ZWHN 2222 {N/ASF}

KAI EKPOREUOMENOU AUTOU EIS ODON PROSDRAMWN EIS KAI GONUPETHSAS AUTON EPHRWTA AUTON DIDASKALE AGAQE TI POIHSW INA ZWHN AIWNION KLHRONOMHSW

Mar 10:18 And Jesus said to him, Why do thou call me good? None is good except one, God.

AND DE 1161 {CONJ} THO 0 3588 {T/NSM} JEHOSHUA | IHSOUS 2424 {N/NSM} SAID EIPEN 2036 {V/24A1/3S} TO HIM AUTW 846 {PP/DSM} WHY? TI 5101 {PI/ASN} CALL THOU LEGEIS 3004 {V/PAI/2S} ME ME 3165 {PP/1AS} GOOD AGAQON 18 {A/ASM} NONE OUDEIS 3762 {A/NSM} GOOD AGAQOS 18 {A/NSM} IF EI 1487 {COND} NOT MH 3361 {PRT/N} ONE EIS 1520 {N/NSM} THO 0 3588 {T/NSM} GOD QEOS 2316 {N/NSM}

O DE IHSOUS EIPEN AUTW TI ME LEGEIS AGAQON OUDEIS AGAQOS EI MH EIS O QEOS

Mar 10:19 Thou know the commandments. Thou shall not commit adultery. Thou shall not murder. Thou shall not steal. Thou shall not testify falsely. Thou shall not defraud. Thou shall honor thy father and mother.

THOU KNOW OIDAS 1492 {V/RAI/2S} THAS TAS 3588 {T/APF} COMMANDMENTS ENTOLAS 1785 {N/APF} THOU SHALL COMMIT ADULTERY MOICEUSHS 3431 {V/AAM/2S} NOT MH 3361 {PRT/N} THOU SHALL MURDER FONEUSHS 5407 {V/AAM/2S} NOT MH 3361 {PRT/N} THOU SHALL STEAL KLEYHS 2813 {V/AAM/2S} NOT MH 3361 {PRT/N} THOU SHALL TESTIFY FALSELY YEUDOMARTURHSHS 5576 {V/AAM/2S} NOT MH 3361 {PRT/N} THOU SHALL DEFRAUD APOSTERHSHS 650 {V/AAM/2S} NOT MH 3361 {PRT/N} THOU SHALL HONOR TIMA 5091 {V/PAM/2S} THO TON 3588 {T/ASM} FATHER PATERA 3962 {N/ASM} OF THEE SOU 4675 {PP/2GS} AND KAI 2532 {CONJ} THA THN 3588 {T/ASF} MOTHER MHTERA 3384 {N/ASF}

TAS ENTOLAS OIDAS MH MOICEUSHS MH FONEUSHS MH KLEYHS MH YEUDOMARTURHSHS MH APOSTERHSHS TIMA TON PATERA SOU KAI THN MHTERA

Mar 10:20 And having answered, he said to him, Teacher, all these things I have observed from my youth.

AND DE 1161 {CONJ} THO 0 3588 {T/NSM} HAVING ANSWERED APOKRIQEIS 611 {V/AOP/NSM} HE SAID EIPEN 2036 {V/2AAI/3S} TO HIM AUTW 846 {PP/DSM} TEACHER DIDASKALE 1320 {N/VSM} ALL PANTA 3956 {A/APN} THESE TAUTA 5023 {PD/APN} I KEPT EFULAXAMHN 5442 {V/AMI/1S} FROM EK 1537 {PREP} YOUTH NEOTHTOS 3503 {N/GSF} OF ME MOU 3450 {PP/1GS}

O DE APOKRIQEIS EIPEN AUTW DIDASKALE TAUTA PANTA EFULAXAMHN EK NEOTHTOS MOU

Mar 10:21 And having looked at him, Jesus loved him, and said to him, One thing thou lack. Go thou, sell as many things as thou have, and give to the poor, and thou will have treasure in heaven. And after taking up the cross, come, follow me.

AND DE 1161 {CONJ} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} HAVING LOOKED EMBLEYAS 1689 {V/AAP/NSM} AT HIM AUTW 846 {PP/DSM} LOVED HGAPHSEN 25 {V/AAI/3S} HIM AUTON 846 {PP/ASM} AND KAI 2532 {CONJ} HE SAID EIPEN 2036 {V/2AAI/3S} TO HIM AUTW 846 {PP/DSM} ONE EN 1520 {N/NSN} LACKS USTEREI 5302 {V/PAI/3S} TO THEE SOI 4671 {PP/2DS} GO THOU UPAGE 5217 {V/PAM/2S} SELL PWLHSON 4453 {V/AAM/2S} AS MANY AS OSA 3745 {PK/APN} THOU HAVE ECEIS 2192 {V/PAI/2S} AND KAI 2532 {CONJ} GIVE DOS 1325 {V/2AAM/2S} TO POOR PTWCOIS 4434 {A/DPM} AND KAI 2532 {CONJ} THOU WILL HAVE EXEIS 2192 {V/FAI/2S} TREASURE QHSAURON 2344 {N/ASM} IN EN 1722 {PREP} HEAVEN OURANW 3772 {N/DSM} AND KAI 2532 {CONJ} AFTER TAKING UP ARAS 142 {V/AAP/NSM} THO TON 3588 {T/ASM} CROSS STAURON 4716 {N/ASM} COME DEURO 1204 {V/AAM/2S} FOLLOW AKOLOUQEI 190 {V/PAM/2S} ME MOI 3427 {PP/1DS}

O DE IHSOUS EMBLEYAS AUTW HGAPHSEN AUTON KAI EIPEN AUTW EN SOI USTEREI UPAGE OSA ECEIS PWLHSON KAI DOS PTWCOIS KAI EXEIS QHSAURON EN OURANW KAI DEURO AKOLOUQEI MOI ARAS TON STAURON

Mar 10:22 But having become somber at the saying, he went away sorrowing, for he was a man who has many possessions.

AND DE 1161 {CONJ} THO 0 3588 {T/NSM} HAVING BECOME SOMBER STUGNASAS 4768 {V/AAP/NSM} AT EPI 1909 {PREP} THO TW 3588 {T/DSM} SAYING LOGW 3056 {N/DSM} HE WENT AWAY APHLOEN 565 {V/2AAI/3S} SORROWING LUPOUMENOS 3076 {V/PPP/NSM} FOR GAR 1063 {CONJ} HE WAS HN 2258 {V/IXI/3S} WHO HAS ECWN 2192 {V/PAP/NSM} MANY POLLA 4183 {A/APN} POSSESSIONS KTHMATA 2933 {N/APN}

O DE STUGNASAS EPI TW LOGW APHLOEN LUPOUMENOS HN GAR ECWN KTHMATA POLLA

Mar 10:23 And Jesus having looked around, he says to his disciples, How difficultly those who have riches will enter into the kingdom of God.

AND KAI 2532 {CONJ} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} HAVING LOOKED AROUND PERIBLEYAMENOS 4017 {V/AMP/NSM} HE SAYS LEGEI 3004 {V/PAI/3S} TO THOS TOIS 3588 {T/DPM} DISCIPLES MAQHTAIS 3101 {N/DPM} OF HIM AUTOU 846 {PP/GSM} HOW PWS 4459 {ADV} DIFFICULTLY DUSKOLWS 1423 {ADV} THOS 0I 3588 {T/NPM} WHO HAVE ECONTES 2192 {V/PAP/NPM} THES TA 3588 {T/APN} RICHES CRHMATA 5536 {N/APN} WILL ENTER EISELEUSONTAI 1525 {V/FDI/3P} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} KINGDOM BASILEIAN 932 {N/ASF} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM}

KAI PERIBLEYAMENOS O IHSOUS LEGEI TOIS MAQHTAIS AUTOU PWS DUSKOLWS OI TA CRHMATA ECONTES EIS THN BASILEIAN TOU QEOU EISELEUSONTAI

Mar 10:24 And the disciples were astonished at his words. But again having answered, Jesus says to them, Children, how difficult it is for those who trust in riches to enter into the kingdom of God.

AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} DISCIPLES MAQHTAI 3101 {N/NPM} WERE ASTONISHED EQAMBOUNTO 2284 {V/IPI/3P} AT EPI 1909 {PREP} THOS TOIS 3588 {T/DPM} WORDS LOGOIS 3056 {N/DPM} OF HIM AUTOU 846 {PP/GSM} BUT DE 1161 {CONJ} AGAIN PALIN 3825 {ADV} HAVING ANSWERED APOKRIOEIS 611 {V/AOP/NSM} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} SAYS LEGEI 3004 {V/PAI/3S} TO THEM AUTOIS 846 {PP/DPM} CHILDREN TEKNA 5043 {N/VPN} HOW PWS 4459 {ADV} DIFFICULT DUSKOLON 1422 {A/NSN} IT IS ESTIN 2076 {V/PXI/3S} THOS TOUS 3588 {T/APM} WHO TRUST PEPOIQOTAS 3982 {V/2RAP/APM} IN EPI 1909 {PREP} RICHES CRHMASIN 5536 {N/DPN} TO ENTER EISELQEIN 1525 {V/2AAN} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} KINGDOM BASILEIAN 932 {N/ASF} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM}

OI DE MAQHTAI EQAMBOUNTO EPI TOIS LOGOIS AUTOU O DE IHSOUS PALIN APOKRIQEIS LEGEI AUTOIS TEKNA PWS DUSKOLON ESTIN TOUS PEPOIQOTAS EPI CRHMASIN EIS THN BASILEIAN TOU QEOU EISELQEIN

 $_{
m Mar~10:25}$ It is easier for a camel to go through the hole of a needle, than for a rich man to enter into the kingdom of God.

IT IS ESTIN 2076 {V/PXI/3S} EASIER FOR EUKOPWTERON 2123 {A/NSN/C} CAMEL KAMHLON 2574 {N/ASM} TO GO IN EISELQEIN 1525 {V/2AAN} THROUGH DIA 1223 {PREP} THA THS 3588 {T/GSF} HOLE TRUMALIAS 5168 {N/GSF} OF THA THS 3588 {T/GSF} NEEDLE RAFIDOS 4476 {N/GSF} THAN H 2228 {PRT} RICH PLOUSION 4145 {A/ASM} TO ENTER EISELQEIN 1525 {V/2AAN} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} KINGDOM BASILEIAN 932 {N/ASF} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM}

EUKOPWTERON ESTIN KAMHLON DIA THS TRUMALIAS THS RAFIDOS EISELQEIN H PLOUSION EIS THN BASILEIAN TOU QEOU EISELQEIN

Mar 10:26 And they were exceedingly astonished, saying among themselves, Then who can be saved?

AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} WERE ASTONISHED EXEPLHSSONTO 1605 {V/IPI/3P} EXCEEDINGLY PERISSWS 4057 {ADV} SAYING LEGONTES 3004 {V/PAP/NPM} AMONG PROS 4314 {PREP} THEMSELVES EAUTOUS 1438 {PF/3APM} THEN KAI 2532 {CONJ} WHO? TIS 5101 {PI/NSM} IS ABLE DUNATAI 1410 {V/PNI/3S} TO BE SAVED SWOHNAI 4982 {V/APN}

OI DE PERISSWS EXEPLHSSONTO LEGONTES PROS EAUTOUS KAI TIS DUNATAI SWQHNAI

Mar 10:27 And having looked at them, Jesus says, With men, impossible, but not with God. For with God all things are possible.

AND DE 1161 {CONJ} HAVING LOOKED EMBLEYAS 1689 {V/AAP/NSM} AT THEM AUTOIS 846 {PP/DPM} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} SAYS LEGEI 3004 {V/PAI/3S} WITH PARA 3844 {PREP} MEN ANQRWPOIS 444 {N/DPM} IMPOSSIBLE ADUNATON 102 {A/NSN} BUT ALL 235 {CONJ} NOT OU 3756 {PRT/N} WITH PARA 3844 {PREP} GOD QEW 2316 {N/DSM} FOR GAR 1063 {CONJ} WITH PARA 3844 {PREP} THO TW 3588 {T/DSM} GOD QEW 2316 {N/DSM} ALL PANTA 3956 {A/NPN} ARE ESTIN 2076 {V/PXI/3S} POSSIBLE DUNATA 1415 {A/NPN}

EMBLEYAS DE AUTOIS O IHSOUS LEGEI PARA ANQRWPOIS ADUNATON ALL OU PARA QEW PANTA GAR DUNATA ESTIN PARA TW OEW

Mar 10:28 Peter began to say to him, Lo, we have left all, and have followed thee.

THO 0 3588 {T/NSM} PETER PETROS 4074 {N/NSM} BEGAN HRXATO 756 {V/ADI/3S} TO SAY LEGEIN 3004 {V/PAN} TO HIM AUTW 846 {PP/DSM} LO IDOU 2400 {V/2AAM/2S} WE HMEIS 2249 {PP/1NP} HAVE LEFT AFHKAMEN 863 {V/AAI/1S} ALL PANTA 3956 {A/APN} AND KAI 2532 {CONJ} FOLLOWED HKOLOUQHSAMEN 190 {V/AAI/1P} THEE SOI 4671 {PP/2DS}

HRXATO O PETROS I EGEIN AUTW IDOU HMEIS AFHKAMEN PANTA KAI HKOI OUOHSAMEN SOI

Mar 10:29 And having answered, Jesus said, Truly I say to you, there is no man who has left house, or brothers, or sisters, or father, or mother, or wife, or children, or lands, because of me, and because of the good-news,

AND DE 1161 {CONJ} HAVING ANSWERED APOKRIQEIS 611 {V/AOP/NSM} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} SAID EIPEN 3004 {V/2AAI/3S} TRULY AMHN 281 {HEB} I SAY LEGW 3004 {V/PAI/1S} TO YOU UMIN 5213 {PP/2DP} THERE IS ESTIN 2076 {V/PXI/3S} NONE OUDEIS 3762 {A/NSM} WHO OS 3739 {PR/NSM} HAS LEFT AFHKEN 863 {V/AAI/3S} HOUSE OIKIAN 3614 {N/ASF} OR H 2228 {PRT} BROTHERS ADELFOUS 80 {N/APM} OR H 2228 {PRT} SISTERS ADELFAS 79 {N/APF} OR H 2228 {PRT} FATHER PATERA 3962 {N/ASM} OR H 2228 {PRT} MOTHER MHTERA 3384 {N/ASF} OR H 2228 {PRT} WOMAN GUNAIKA 1135 {N/ASF} OR H 2228 {PRT} CHILDREN TEKNA 5043 {N/APN} OR H 2228 {PRT} LANDS AGROUS 68 {N/APM} BECAUSE OF ENEKEN 1752 {ADV} ME EMOU 1700 {PP/1GS} AND KAI 2532 {CONJ} BECAUSE OF ENEKEN 1752 {ADV} THE TOU 3588 {T/GSN} GOOD-NEWS EUAGGELIOU 2098 {N/GSN}

APOKRIQEIS DE O IHSOUS EIPEN AMHN LEGW UMIN OUDEIS ESTIN OS AFHKEN OIKIAN H ADELFOUS H ADELFAS H PATERA H MHTERA H GUNAIKA H TEKNA H AGROUS ENEKEN EMOU KAI ENEKEN TOU EUAGGELIOU

Mar 10:30 but he will receive a hundredfold now in this time, houses, and brothers, and sisters, and mothers, and children, and lands—with persecutions—and in the coming age, eternal life.

IF EAN 1437 {COND} NOT MH 3361 {PRT/N} HE WILL RECEIVE LABH 2983 {V/2AAS/3S} HUNDREDFOLD EKATONTAPLASIONA 1542 {A/APN} NOW NUN 3568 {ADV} IN EN 1722 {PREP} THIS TOUTW 5129 {PD/DSM} THO TW 3588 {T/DSM} TIME KAIRW 2540 {N/DSM} HOUSES OIKIAS 3614 {N/APF} AND KAI 2532 {CONJ} BROTHERS ADELFOUS 80 {N/APM} AND KAI 2532 {CONJ} SISTERS ADELFAS 79 {N/APF} AND KAI 2532 {CONJ} MOTHERS MHTERAS 3384 {N/APF} AND KAI 2532 {CONJ} CHILDREN TEKNA 5043 {N/APN} AND KAI 2532 {CONJ} LANDS AGROUS 68 {N/APM} WITH META 3326 {PREP} PERSECUTIONS DIWGMWN 1375 {N/GPM} AND KAI 2532 {CONJ} IN EN 1722 {PREP} THO TW 3588 {T/DSM} COMING ERCOMENW 2064 {V/PNP/DSM} THO TW 3588 {T/DSM} AGE AIWNI 165 {N/DSM} ETERNAL AIWNION 166 {A/ASF} LIFE ZWHN 2222 {N/ASF}

EAN MH LABH EKATONTAPLASIONA NUN EN TW KAIRW TOUTW OIKIAS KAI ADELFOUS KAI ADELFAS KAI MHTERAS KAI TEKNA KAI AGROUS META DIWGMWN KAI EN TW AIWNI TW ERCOMENW ZWHN AIWNION

Mar 10:31 But many first will be last, and the last first.

BUT DE 1161 (CONJ) MANY POLLOI 4183 (A/NPM) FIRST PRWTOI 4413 (A/NPM) WILL BE ESONTAI 2071 (V/FXI/3P) LAST ESCATOI 2078 (A/NPM) AND KAI 2532 (CONJ) THOS OI 3588 (T/NPM) LAST ESCATOI 2078 (A/NPM) FIRST PRWTOI 4413 (A/NPM)

POLLOI DE ESONTAI PRWTOI ESCATOI KAI OI ESCATOI PRWTOI

Mar 10:32 And they were on the road going up to Jerusalem, and Jesus was going ahead of them. And they were amazed, and those who followed were afraid. And again having summoned the twelve, he began to tell them the things that were going to happen to him.

AND DE 1161 {CONJ} THEY WERE HSAN 2258 {V/IXI/3P} ON EN 1722 {PREP} THA TH 3588 {T/DSF} ROAD ODW 3598 {N/DSF} GOING UP ANABAINONTES 305 {V/PAP/NPM} TO EIS 1519 {PREP} JERUSALEM IEROSOLUMA 2414 {N/ASF} AND KAI 2532 {CONJ} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} WAS HN 2258 {V/IXI/3S} GOING AHEAD OF PROAGWN 4254 {V/PAP/NSM} THEM AUTOUS 846 {PP/APM} AND KAI 2532 {CONJ} THEY WERE AMAZED EQAMBOUNTO 2284 {V/IPI/3P} AND KAI 2532 {CONJ} WHO FOLLOWED AKOLOUQOUNTES 190 {V/PAP/NPM} THEY WERE AFRAID EFOBOUNTO 5399 {V/INI/3P} AND KAI 2532 {CONJ} AGAIN PALIN 3825 {ADV} HAVING SUMMONED PARALABWN 3880 {V/2AAP/NSM} THOS TOUS 3588 {T/APM} TWELVE DWDEKA 1427 {N/NUI} HE BEGAN HRXATO 756 {V/ADI/3S} TO TELL LEGEIN 3004 {V/PAN} THEM AUTOIS 846 {PP/DPM} THES TA 3588 {T/APN} THAT WERE GOING MELLONTA 3195 {V/PAP/APN} TO HAPPEN SUMBAINEIN 4819 {V/PAN} TO HIM AUTW 846 {PP/DSM}

HSAN DE EN TH ODW ANABAINONTES EIS IEROSOLUMA KAI HN PROAGWN AUTOUS O IHSOUS KAI EQAMBOUNTO KAI AKOLOUQOUNTES EFOBOUNTO KAI PARALABWN PALIN TOUS DWDEKA HRXATO AUTOIS LEGEIN TA MELLONTA AUTW SUMBAINEIN

Mar 10:33 Behold, we go up to Jerusalem. And the Son of man will be delivered to the chief priests and the scholars. And they will condemn him to death, and will deliver him to the Gentiles.

THAT OTI 3754 {CONJ} BEHOLD IDOU 2400 {V/2AAM/2S} WE GO UP ANABAINOMEN 305 {V/PAI/1P} TO EIS 1519 {PREP} JERUSALEM IEROSOLUMA 2414 {N/ASF} AND KAI 2532 {CONJ} THO O 3588 {T/NSM} SON UIOS 5207 {N/NSM} OF THO TOU 3588 {T/GSM} MAN ANORWPOU 444 {N/GSM} WILL BE DELIVERED PARADOCHSETAI 3860 {V/FPI/3S} TO THOS TOIS 3588 {T/DPM} CHIEF PRIESTS ARCIEREUSIN 749 {N/DPM} AND KAI 2532 {CONJ} SCHOLARS GRAMMATEUSIN 1122 {N/DPM} AND KAI 2532 {CONJ} THEY WILL CONDEMN KATAKRINOUSIN 2632 {V/FAI/3P} HIM AUTON 846 {PP/ASM} TO DEATH QANATW 2288 {N/DSM} AND KAI 2532 {CONJ} WILL DELIVER PARADWSOUSIN 3860 {V/FAI/3P} HIM AUTON 846 {PP/ASM} TO THES TOIS 3588 {T/DPN} GENTILES EQNESIN 1484 {N/DPN}

OTI IDOU ANABAINOMEN EIS IEROSOLUMA KAI O UIOS TOU ANQRWPOU PARADOQHSETAI TOIS ARCIEREUSIN KAI GRAMMATEUSIN KAI KATAKRINOUSIN AUTON QANATW KAI PARADWSOUSIN AUTON TOIS EQNESIN

Mar 10:34 And they will mock him, and will scourge, and will spit upon him, and will kill him. And the third day he will rise.

AND KAI 2532 {CONJ} THEY WILL MOCK EMPAIXOUSIN 1702 {V/FAI/3P} HIM AUTW 846 {PP/DSM} AND KAI 2532 {CONJ} WILL SCOURGE MASTIGWSOUSIN 3146 {V/FAI/3P} HIM AUTON 846 {PP/ASM} AND KAI 2532 {CONJ} WILL SPIT EMPTUSOUSIN 1716 {V/FAI/3P} ON HIM AUTW 846 {PP/DSM} AND KAI 2532 {CONJ} WILL KILL APOKTENOUSIN 615 {V/FAI/3P} HIM AUTON 846 {PP/ASM} AND KAI 2532 {CONJ} THA TH 3588 {T/DSF} THIRD TRITH 5154 {A/DSF} DAY HMERA 2250 {N/DSF} HE WILL RISE ANASTHSETAI 450 {V/FMI/3S}

KAI EMPAIXOUSIN AUTW KAI MASTIGWSOUSIN AUTON KAI EMPTUSOUSIN AUTW KAI APOKTENOUSIN AUTON KAI TH TRITH HMERA ANASTHSETAI

Mar 10:35 And James and John, the sons of Zebedee, come to him, saying, Teacher, we wish that thou would do for us whatever we ask.

AND KAI 2532 {CONJ} JAMES IAKWBOS 2385 {N/NSM} AND KAI 2532 {CONJ} JOHN IWANNHS 2491 {N/NSM} THOS 0I 3588 {T/NPM} SONS UIOI 5207 {N/NPM} OF ZEBEDEE ZEBEDAIOU 2199 {N/GSM} COME PROSPOREUONTAI 4365 {V/PNI/3P} TO HIM AUTW 846 {PP/DSM} SAYING LEGONTES 3004 {V/PAP/NPM} TEACHER DIDASKALE 1320 {N/VSM} WE WISH QELOMEN 2309 {V/PAI/1P} THAT INA 2443 {CONJ} THOU WOULD DO POIHSHS 4160 {V/AAS/2S} FOR US HMIN 2254 {PP/1DP} WHAT 0 3739 {PR/ASN} EVER EAN 1437 {COND} WE ASK AITHSWMEN 154 {V/AAS/1P}

KAI PROSPOREUONTAI AUTW IAKWBOS KAI IWANNHS OI UIOI ZEBEDAIOU LEGONTES DIDASKALE QELOMEN INA O EAN AITHSWMEN POIHSHS HMIN

Mar 10:36 And he said to them, What do ye want me to do for you?

AND DE 1161 {CONJ} **THO** O 3588 {T/NSM} **SAID** EIPEN 2036 {V/2AAI/3S} **TO THEM** AUTOIS 846 {PP/DPM} **WHAT?** TI 5101 {PI/ASN} **DO YE WANT** QELETE 2309 {V/PAI/2P} **ME** ME 3165 {PP/1AS} **TO DO** POIHSAI 4160 {V/AAN} **FOR YOU** UMIN 5213 {PP/2DP}

O DE EIPEN AUTOIS TI QELETE POIHSAI ME UMIN

Mar 10:37 And they said to him, Grant to us that we may sit, one at thy right hand, and one at thy left hand, in thy glory.

AND DE 1161 (CONJ) THOS OI 3588 (T/NPM) SAID EIPON 2036 (V/2AAI/3P) TO HIM AUTW 846 (PP/DSM) GRANT DOS 1325 (V/2AAM/2S) TO US HMIN 2254 (PP/1DP) THAT INA 2443 (CONJ) WE MAY SIT KAQISWMEN 2523 (V/AAS/1P) ONE EIS 1520 (N/NSM) AT EK 1537 (PREP) RIGHT HAND DEXIWN 1188 (A/GPN) OF THEE SOU 4675 (PP/2GS) AND KAI 2532 (CONJ) ONE EIS 1520 (N/NSM) AT EX 1537 (PREP) LEFT HAND EUWNUMWN 2176 (A/GPN) OF THEE SOU 4675 (PP/2GS) IN EN 1722 (PREP) THA TH 3588 (T/DSF) GLORY DOXH 1391 (N/DSF) OF THEE SOU 4675 (PP/2GS)

OI DE EIPON AUTW DOS HMIN INA EIS EK DEXIWN SOU KAI EIS EX EUWNUMWN SOU KAQISWMEN EN TH DOXH SOU

Mar 10:38 But Jesus said to them, Ye know not what ye are asking. Are ye able to drink the cup that I drink? And to be immersed the immersion that I am immersed?

BUT DE 1161 {CONJ} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} TO THEM AUTOIS 846 {PP/DPM} YE KNOW OIDATE 1492 {V/RAI/2P} NOT OUK 3756 {PRT/N} WHAT? TI 5101 {PI/ASN} YE ARE ASKING AITEISOE 154 {V/PMI/2P} ARE YE ABLE DUNASOE 1410 {V/PNI/2P} TO DRINK PIEIN 4095 {V/2AAN} THE TO 3588 {T/ASN} CUP POTHRION 4221 {N/ASN} THAT 0 3739 {PR/ASN} I EGW 1473 {PP/1NS} DRINK PINW 4095 {V/PAI/1S} AND KAI 2532 {CONJ} TO BE IMMERSED BAPTISOHNAI 907 {V/APN} THE TO 3588 {T/ASN} IMMERSION BAPTISMA 908 {N/ASN} THAT 0 3739 {PR/ASN} I EGW 1473 {PP/1NS} AM IMMERSED BAPTIZOMAI 907 {V/PPI/1S}

O DE IHSOUS EIPEN AUTOIS OUK OIDATE TI AITEISQE DUNASQE PIEIN TO POTHRION O EGW PINW KAI TO BAPTISMA O EGW BAPTIZOMAI BAPTISQHNAI

Mar 10:39 And they said to him, We are able. And Jesus said to them, Ye will indeed drink the cup that I drink, and the immersion that I am immersed ye will be immersed.

AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} SAID EIPON 2036 {V/2AAI/3P} TO HIM AUTW 846 {PP/DSM} WE ARE ABLE DUNAMEDA 1410 {V/PNI/1P} AND DE 1161 {CONJ} THO O 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} TO THEM AUTOIS 846 {PP/DPM} YE WILL DRINK PIESOE 4095 {V/FDI/2P} INDEED MEN 3303 {PRT} THE TO 3588 {T/ASN} CUP POTHRION 4221 {N/ASN} THAT O 3739 {PR/ASN} I EGW 1473 {PP/1NS} DRINK PINW 4095 {V/PAI/1S} AND KAI 2532 {CONJ} THE TO 3588 {T/ASN} IMMERSION BAPTISMA 908 {N/ASN} THAT O 3739 {PR/ASN} I EGW 1473 {PP/1NS} AM IMMERSED BAPTIZOMAI 907 {V/PPI/1S} YE WILL BE IMMERSED BAPTISOHSESOE 907 {V/FPI/2P}

OI DE EIPON AUTW DUNAMEQA O DE IHSOUS EIPEN AUTOIS TO MEN POTHRION O EGW PINW PIESQE KAI TO BAPTISMA O EGW BAPTIZOMAI BAPTISQHSESQE

Mar 10:40 But to sit at my right hand or at my left hand is not mine to give, but for whom it has been prepared.

BUT DE 1161 {CONJ} THE TO 3588 {T/NSN} TO SIT KAQISAI 2523 {V/AAN} AT EK 1537 {PREP} RIGHT HAND DEXIWN 1188 {A/GPN} OF ME MOU 3450 {PP/1GS} AND KAI 2532 {CONJ} AT EX 1537 {PREP} LEFT HAND EUWNUMWN 2176 {A/GPN} IS ESTIN 2076 {V/PXI/3S} NOT OUK 3756 {PRT/N} MINE EMON 1699 {PS/1NSN} TO GIVE DOUNAI 1325 {V/2AAN} BUT ALL 235 {CONJ} FOR WHOM OIS 3739 {PR/DPM} IT HAS BEEN PREPARED HTOIMASTAI 2090 {V/RPI/3S}

TO DE KAQISAI EK DEXIWN MOU KAI EX EUWNUMWN OUK ESTIN EMON DOUNAI ALL OIS HTOIMASTAI

Mar 10:41 And when the ten heard it they began to indignant about James and John.

AND KAI 2532 {CONJ} THOS 0I 3588 {T/NPM} TEN DEKA 1176 {N/NUI} WHEN THEY HEARD AKOUSANTES 191 {V/AAP/NPM} THEY BEGAN HRXANTO 756 {V/ADI/3P} TO BE INDIGNANT AGANAKTEIN 23 {V/PAN} ABOUT PERI 4012 {PREP} JAMES IAKWBOU 2385 {N/GSM} AND KAI 2532 {CONJ} JOHN IWANNOU 2491 {N/GSM}

KAI AKOUSANTES OI DEKA HRXANTO AGANAKTEIN PERI IAKWBOU KAI IWANNOU

Mar 10:42 And having summoned them, Jesus says to them, Ye know that those who presume to rule over the Gentiles, lord over them, and their great men have power over them.

BUT DE 1161 {CONJ} HAVING SUMMONED PROSKALESAMENOS 4341 {V/ADP/NSM} THEM AUTOUS 846 {PP/APM} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} SAYS LEGEI 3004 {V/PAI/3S} TO THEM AUTOIS 846 {PP/DPM} YE KNOW OIDATE 1492 {V/RAI/2P} THAT OTI 3754 {CONJ} THOS 0I 3588 {T/NPM} WHO PRESUME DOKOUNTES 1380 {V/PAP/NPM} TO RULE OVER ARCEIN 757 {V/PAN} THES TWN 3588 {T/GPN} GENTILES EONWN 1484 {N/GPN} LORD OVER KATAKURIEUOUSIN 2634 {V/PAI/3P} THEM AUTWN 846 {PP/GPM} AND KAI 2532 {CONJ} THOS 0I 3588 {T/NPM} GREAT MEGALOI 3173 {A/NPM} OF THEM AUTWN 846 {PP/GPM} HAVE POWER OVER KATEXOUSIAZOUSIN 2715 {V/PAI/3P} THEM AUTWN 846 {PP/GPM}

O DE IHSOUS PROSKALESAMENOS AUTOUS LEGEI AUTOIS OIDATE OTI OI DOKOUNTES ARCEIN TWN FONWN KATAKURIFUOUSIN AUTWN KAI OI MEGALOI AUTWN KATEXOUSIAZOUSIN AUTWN

Mar 10:43 But it is not so among you. Instead, whoever may want to become great among you, will be your helper,

BUT DE 1161 {CONJ} IT IS ESTAI 2071 {V/PAI/3S} NOT OUC 3756 {PRT/N} SO OUTWS 3779 {ADV} AMONG EN 1722 {PREP} YOU UMIN 5213 {PP/2DP} INSTEAD ALL 235 {CONJ} WHO OS 3739 {PR/NSM} EVER EAN 1437 {COND} MAY WANT QELH 2309 {V/PAS/3S} TO BECOME GENESQAI 1096 {V/2ADN} GREAT MEGAS 3173 {A/NSM} AMONG EN 1722 {PREP} YOU UMIN 5213 {PP/2DP} WILL BE ESTAI 2071 {V/FXI/3S} HELPER DIAKONOS 1249 {N/NSM} OF YOU UMWN 5216 {PP/2GP}

OUC OUTWS DE ESTAI EN UMIN ALL OS EAN QELH GENESQAI MEGAS EN UMIN ESTAI UMWN DIAKONOS

Mar 10:44 and whoever of you may want to become first, will be a bondman of all.

AND KAI 2532 {CONJ} WHO OS 3739 {PR/NSM} EVER EAN 1437 {COND} OF YOU UMWN 5216 {PP/2GP} MAY WANT QELH 2309 {V/PAS/3S} TO BECOME GENESQAI 1096 {V/2ADN} FIRST PRWTOS 4413 {A/NSM} HE WILL BE ESTAI 2071 {V/FXI/3S} BONDMAN DOULOS 1401 {N/NSM} OF ALL PANTWN 3956 {A/GPM}

KAI OS EAN QELH UMWN GENESQAI PRWTOS ESTAI PANTWN DOULOS

Mar 10:45 For the Son of man also came not to be served, but to serve, and to give his life a ransom for many.

FOR GAR 1063 {CONJ} THO O 3588 {T/NSM} SON UIOS 5207 {N/NSM} OF THO TOU 3588 {T/GSM} MAN ANORWPOU 444 {N/GSM} ALSO KAI 2532 {CONJ} CAME HLQEN 2064 {V/2AAI/3S} NOT OUK 3756 {PRT/N} TO BE SERVED DIAKONHQHNAI 1247 {V/APN} BUT ALLA 235 {CONJ} TO SERVE DIAKONHSAI 1247 {V/AAN} AND KAI 2532 {CONJ} TO GIVE DOUNAI 1325 {V/2AAN} THA THN 3588 {T/ASF} LIFE YUCHN 5590 {N/ASF} OF HIM AUTOU 846 {PP/GSM} RANSOM LUTRON 3083 {N/ASN} FOR ANTI 473 {PREP} MANY POLLWN 4183 {A/GPM}

KAI GAR O UIOS TOU ANQRWPOU OUK HLQEN DIAKONHQHNAI ALLA DIAKONHSAI KAI DOUNAI THN YUCHN AUTOU LUTRON ANTI POLLWN Mar 10:46 And they come to Jericho. And as he went out from Jericho, and his disciples and a considerable crowd, Bartimaeus, the blind son of Timaeus, was sitting by the road begging.

AND KAI 2532 {CONJ} THEY COME ERCONTAI 2064 {V/PNI/3P} TO EIS 1519 {PREP} JERICHO IERICW 2410 {N/PRI} AND KAI 2532 {CONJ} OF HIM AUTOU 846 {PP/GSM} AS HE WENT OUT EKPOREUOMENOU 1607 {V/PNP/GSM} FROM APO 575 {PREP} JERICHO IERICW 2410 {N/PRI} AND KAI 2532 {CONJ} THOS TWN 3588 {T/GPM} DISCIPLES MAOHTWN 3101 {N/GPM} OF HIM AUTOU 846 {PP/GSM} AND KAI 2532 {CONJ} CONSIDERABLE IKANOU 2425 {A/GSM} CROWD OCLOU 3793 {N/GSM} BARTIMAEUS BARTIMAIOS 924 {N/NSM} THO 0 3588 {T/NSM} BLIND TUFLOS 5185 {A/NSM} SON UIOS 5207 {N/NSM} OF TIMAEUS TIMAIOU 5090 {N/GSM} WAS SITTING EKACHTO 2521 {V/INI/3S} BY PARA 3844 {PREP} THA THN 3588 {T/ASF} ROAD ODON 3598 {N/ASF} BEGGING PROSAITWN 4319 {V/PAP/NSM}

KAI ERCONTAI EIS IERICW KAI EKPOREUOMENOU AUTOU APO IERICW KAI TWN MAQHTWN AUTOU KAI OCLOU IKANOU UIOS TIMAIOU BARTIMAIOS O TUFLOS EKAQHTO PARA THN ODON PROSAITWN

Mar 10:47 And when he heard that it was Jesus the Nazarene, he began to cry out and say, Jesus, thou son of David, be merciful to me.

AND KAI 2532 {CONJ} WHEN HE HEARD AKOUSAS 191 {V/AAP/NSM} THAT OTI 3754 {CONJ} IT WAS ESTIN 2076 {V/PXI/3S} JEHOSHUA IHSOUS 2424 {N/NSM} THO O 3588 {T/NSM} NAZARENE NAZWRAIOS 3480 {N/NSM} HE BEGAN HRXATO 756 {V/ADI/3S} TO CRY OUT KRAZEIN 2896 {V/PAN} AND KAI 2532 {CONJ} TO SAY LEGEIN 3004 {V/PAN} JEHOSHUA IHSOU 2424 {N/VSM} THO O 3588 {T/NSM} SON UIOS 5207 {N/NSM} OF DAVID DAUID 1138 {N/PRI} BE MERCIFUL TO ELEHSON 1653 {V/AAM/2S} ME ME 3165 {PP/1AS}

KAI AKOUSAS OTI IHSOUS O NAZWRAIOS ESTIN HRXATO KRAZEIN KAI LEGEIN O UIOS DAUID IHSOU ELEHSON ME

Mar 10:48 And many rebuked him, that he would be quiet, but he cried out much more, Thou son of David, be merciful to me.

AND KAI 2532 {CONJ} MANY POLLOI 4183 {A/NPM} REBUKED EPETIMWN 2008 {V/IAI/3P} HIM AUTW 846 {PP/DSM} THAT INA 2443 {CONJ} HE WOULD BE QUIET SIWPHSH 4623 {V/AAS/3S} BUT DE 1161 {CONJ} THO 0 3588 {T/NSM} CRIED OUT EKRAZEN 2896 {V/IAI/3S} MUCH POLLW 4183 {A/DSN} MORE MALLON 3123 {ADV} SON UIE 5207 {N/VSM} OF DAVID DAUID 1138 {N/PRI} BE MERCIFUL TO ELEHSON 1653 {V/AAM/2S} ME ME 3165 {PP/IAS}

KAI EPETIMWN AUTW POLLOI INA SIWPHSH O DE POLLW MALLON EKRAZEN UIE DAUID ELEHSON ME

Mar 10:49 And having stood still, Jesus said for him to be called. And they call the blind man, saying to him, Cheer up. Arise, he calls thee.

AND KAI 2532 {CONJ} HAVING STOOD STILL STAS 2476 {V/2AAP/NSM} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} HIM AUTON 846 {PP/ASM} TO BE CALLED FWNHQHNAI 5455 {V/APN} AND KAI 2532 {CONJ} THEY CALL FWNOUSIN 5455 {V/PAI/3P} THO TON 3588 {T/ASM} BLIND TUFLON 5185 {A/ASM} SAYING LEGONTES 3004 {V/PAP/NPM} TO HIM AUTW 846 {PP/DSM} CHEER UP QARSEI 2293 {V/PAM/2S} ARISE EGEIRAI 1453 {V/AMM/2S} HE CALLS FWNEI 5455 {V/PAI/3S} THEE SE 4571 {PP/2AS}

KAI STAS O IHSOUS EIPEN AUTON FWNHQHNAI KAI FWNOUSIN TON TUFLON LEGONTES AUTW QARSEI EGEIRAI FWNEI SE

Mar 10:50 And he, having thrown off his garment, having risen, came to Jesus.

AND DE 1161 {CONJ} THO 0 3588 {T/NSM} HAVING THROWN OFF APOBALWN 577 {V/2AAP/NSM} THE TO 3588 {T/ASN} GARMENT IMATION 2440 {N/ASN} OF HIM AUTOU 846 {PP/GSM} HAVING RISEN ANASTAS 450 {V/2AAP/NSM} HE CAME HLQEN 2064 {V/2AAI/3S} TO PROS 4314 {PREP} THO TON 3588 {T/ASM} JEHOSHUA IHSOUN 2424 {N/ASM}

O DE APOBALWN TO IMATION AUTOU ANASTAS HI OFN PROS TON IHSOUN

Mar 10:51 And having answered, Jesus says to him, What do thou wish I would do for thee? And the blind man said to him, Rabboni, that I may receive my sight.

AND KAI 2532 {CONJ} HAVING ANSWERED APOKRIQEIS 611 {V/AOP/NSM} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} SAYS LEGEI 3004 {V/PAI/3S} TO HIM AUTW 846 {PP/DSM} WHAT? TI 5101 {PI/ASN} WISH THOU QELEIS 2309 {V/PAI/2S} I WOULD DO POIHSW 4160 {V/AAS/1S} FOR THEE SOI 4671 {PP/2DS} AND DE 1161 {CONJ} THO 0 3588 {T/NSM} BLIND TUFLOS 5185 {A/NSM} SAID EIPEN 2036 {V/2AAI/3S} TO HIM AUTW 846 {PP/DSM} RABBONI RABBOUNI 4462 {ARAM} THAT INA 2443 {CONJ} I MIGHT LOOK UP ANABLEYW 308 {V/AAS/1S}

KAI APOKRIQEIS LEGEI AUTW O IHSOUS TI QELEIS POIHSW SOI O DE TUFLOS EIPEN AUTW RABBOUNI INA ANABLEYW

Mar 10:52 And Jesus said to him, Go thou, thy faith has healed thee. And straightaway he received his sight, and followed him on the way.

AND DE 1161 {CONJ} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} TO HIM AUTW 846 {PP/DSM} GO THOU UPAGE 5217 {V/PAM/2S} THA H 3588 {T/NSF} FAITH PISTIS 4102 {N/NSF} OF THEE SOU 4675 {PP/2GS} HAS HEALED SESWKEN 4982 {V/RAI/3S} THEE SE 4571 {PP/2AS} AND KAI 2532 {CONJ} STRAIGHTAWAY EUGEWS 2112 {ADV} HE LOOKED UP ANEBLEYEN 308 {V/AAI/3S} AND KAI 2532 {CONJ} FOLLOWED HKOLOUGEI 190 {V/IAI/3S} THO TW 3588 {T/DSM} JEHOSHUA IHSOU 2424 {N/DSM} ON EN 1722 {PREP} THA TH 3588 {T/DSF} WAY ODW 3598 {N/DSF}

O DE IHSOUS EIPEN AUTW UPAGE H PISTIS SOU SESWKEN SE KAI EUQEWS ANEBLEYEN KAI HKOLOUQEI TW IHSOU EN TH ODW

Mar 11:1 And when they came near to Jerusalem, to Bethphage and Bethany, at the mount of Olives, he sends forth two of his disciples,

AND KAI 2532 {CONJ} WHEN OTE 3753 {ADV} THEY CAME NEAR EGGIZOUSIN 1448 {V/PAI/3P} TO EIS 1519 {PREP} JERUSALEM IEROUSALHM 2419 {N/PRI} TO EIS 1519 {PREP} BETHSPHAGE BHOSFAGH 967 {N/PRI} AND KAI 2532 {CONJ} BETHANY BHOANIAN 963 {N/ASF} AT PROS 4314 {PREP} THE TO 3588 {T/ASN} MOUNT OROS 3735 {N/ASN} OF THAS TWN 3588 {T/GPF} OLIVES ELAIWN 1636 {N/GPF} HE SENDS FORTH APOSTELLEI 649 {V/PAI/3S} TWO DUO 1417 {N/NUI} OF THOS TWN 3588 {T/GPM} DISCIPLES MAOHTWN 3101 {N/GPM} OF HIM AUTOU 846 {PP/GSM}

KAI OTE EGGIZOUSIN EIS IEROUSALHM EIS BHQSFAGH KAI BHQANIAN PROS TO OROS TWN ELAIWN APOSTELLEI DUO TWN MAQHTWN AUTOU

Mar 11:2 and says to them, Go ye into the village opposite you, and straightaway as ye enter into it, ye will find a colt tied, on which none of men have ever sat. After untying it, bring it.

AND KAI 2532 {CONJ} SAYS LEGEI 3004 {V/PAI/3S} TO THEM AUTOIS 846 {PP/DPM} GO YE UPAGETE 5217 {V/PAM/2P} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} VILLAGE KWMHN 2968 {N/ASF} THA THN 3588 {T/ASF} OPPOSITE KATENANTI 2713 {ADV} YOU UMWN 5216 {PP/2GP} AND KAI 2532 {CONJ} STRAIGHTAWAY EUQEWS 2112 {ADV} WHILE ENTERING EISPOREUMENOI 1531 {V/PNP/NPM} INTO EIS 1519 {PREP} IT AUTHN 846 {PP/ASF} YE WILL FIND EURHSETE 2147 {V/FAI/2P} COLT PWLON 4454 {N/ASM} TIED DEDEMENON 1210 {V/RPP/ASM} ON EF 1909 {PREP} WHICH ON 3739 {PR/ASM} NONE OUDEIS 3762 {A/NSM} OF MEN ANORWPWN 444 {N/GPM} HAVE SAT KEKAQIKEN 2523 {V/RAI/3S} AFTER UNTYING LUSANTES 3089 {V/AAP/NPM} BRING AGAGETE 71 {V/2AAM/2P} IT AUTON 846 {PP/ASM}

KAI LEGEI AUTOIS UPAGETE EIS THN KWMHN THN KATENANTI UMWN KAI EUQEWS EISPOREUOMENOI EIS AUTHN EURHSETE PWLON DEDEMENON EF ON OUDEIS ANQRWPWN KEKAQIKEN LUSANTES AUTON AGAGETE Mar 11:3 And if any man should say to you, Why are ye doing this? say ye, The Lord has need of it, and straightaway he sends it here.

AND KAI 2532 {CONJ} IF EAN 1437 {COND} ANY TIS 5100 {PX/NSM} SHOULD SAY EIPH 2036 {V/2AAS/3S} TO YOU UMIN 5213 {PP/2DP} WHY? TI 5101 {PI/ASN} ARE YE DOING POIEITE 4160 {V/PAI/2P} THIS TOUTO 5124 {PD/ASN} SAY YE EIPATE 2036 {V/2AAM/2P} THAT OTI 3754 {CONJ} THO 0 3588 {T/NSM} LORD KURIOS 2962 {N/NSM} HAS ECEI 2192 {V/PAI/3S} NEED CREIAN 5532 {N/ASF} OF IT AUTOU 846 {PP/GSM} AND KAI 2532 {CONJ} STRAIGHTAWAY EUQEWS 2112 {ADV} HE SENDS APOSTELLEI 649 {V/PAI/3S} IT AUTON 846 {PP/ASM} HERE WDE 5602 {ADV}

KAI EAN TIS UMIN EIPH TI POIEITE TOUTO EIPATE OTI O KURIOS AUTOU CREIAN ECEI KAI EUQEWS AUTON APOSTELLEI WDE

Mar 11:4 And they departed, and found the colt tied by the door outside in the street, and they untied it.

AND DE 1161 {CONJ} THEY DEPARTED APHLQON 565 {V/2AAI/3P} AND KAI 2532 {CONJ} FOUND EURON 2147 {V/2AAI/3P} THO TON 3588 {T/ASM} COLT PWLON 4454 {N/ASM} TIED DEDEMENON 1210 {V/RPP/ASM} BY PROS 4314 {PREP} THA THN 3588 {T/ASF} DOOR QURAN 2374 {N/ASF} OUTSIDE EXW 1854 {ADV} IN EPI 1909 {PREP} THE TOU 3588 {T/GSN} STREET AMFODOU 296 {N/GSN} AND KAI 2532 {CONJ} THEY UNTIE LUOUSIN 3089 {V/PAI/3P} IT AUTON 846 {PP/ASM}

APHLOON DE KAI EURON TON PWLON DEDEMENON PROS THN QURAN EXW EPI TOU AMFODOU KAI LUOUSIN AUTON

Mar 11:5 And some of those who stood there said to them, What are ye doing, untying the colt?

AND KAI 2532 {CONJ} SOME TINES 5100 {PX/NPM} OF THOS TWN 3588 {T/GPM} WHO STOOD ESTHKOTWN 2476 {V/RAP/GPM} THERE EKEI 1563 {ADV} SAID ELEGON 3004 {V/IAI/3P} TO THEM AUTOIS 846 {PP/DPM} WHAT? TI 5101 {PI/ASN} ARE YE DOING POIEITE 4160 {V/PAI/2P} UNTYING LUONTES 3089 {V/PAP/NPM} THO TON 3588 {T/ASM} COLT PWLON 4454 {N/ASM}

KAI TINES TWN EKEI ESTHKOTWN ELEGON AUTOIS TI POIEITE LUONTES TON PWLON

Mar 11:6 And they said to them just as Jesus commanded, and they allowed them.

AND DE 1161 (CONJ) THOS OI 3588 (T/NPM) SAID EIPON 2036 (V/2AAI/3P) TO THEM AUTOIS 846 (PP/DPM) JUST AS KAQWS 2531 (ADV) THO O 3588 (T/NSM) JEHOSHUA IHSOUS 2424 (N/NSM) COMMANDED ENETEILATO 1781 (V/ADI/3S) AND KAI 2532 (CONJ) THEY ALLOWED AFHKAN 863 (V/AAI/3P) THEM AUTOUS 846 (PP/APM)

OI DE EIPON AUTOIS KAOWS ENETEILATO O IHSOUS KAI AFHKAN AUTOUS

 $_{
m Mar~11:7}$ And they brought the colt to Jesus, and threw their garments on it, and he sat upon it.

AND KAI 2532 {CONJ} THEY BROUGHT HGAGON 71 {V/2AAI/3P} THO TON 3588 {T/ASM} COLT PWLON 4454 {N/ASM} TO PROS 4314 {PREP} THO TON 3588 {T/ASM} JEHOSHUA IHSOUN 2424 {N/ASM} AND KAI 2532 {CONJ} THREW EPEBALON 1911 {V/2AAI/3P} THES TA 3588 {T/APN} GARMENTS IMATIA 2440 {N/APN} OF THEM AUTWN 846 {PP/GPM} ON IT AUTW 846 {PP/DSM} AND KAI 2532 {CONJ} HE SAT EKAQISEN 2523 {V/AAI/3S} UPON EP 1909 {PREP} IT AUTW 846 {PP/DSM}

KAI HGAGON TON PWLON PROS TON IHSOUN KAI EPEBALON AUTW TA IMATIA AUTWN KAI EKAQISEN EP AUTW

Mar 11:8 And many spread their garments upon the road, and others were cutting branches from the fields, and were spreading on the road.

AND DE 1161 {CONJ} MANY POLLOI 4183 {A/NPM} SPREAD ESTRWSAN 4766 {V/AAI/3P} THES TA 3588 {T/APN} GARMENTS IMATIA 2440 {N/APN} OF THEM AUTWN 846 {PP/GPM} UPON EIS 1519 {PREP} THA THN 3588 {T/ASF} ROAD ODON 3598 {N/ASF} AND DE 1161 {CONJ} OTHER ALLOI 243 {A/NPM} WERE CUTTING EKOPTON 2875 {V/IAI/3P} BRANCHES STOIBADAS 4746 {N/APF} FROM EK 1537 {PREP} THES TWN 3588 {T/GPN} TREES DENDRWN 1186 {N/GPN} AND KAI 2532 {CONJ} WERE SPREADING ESTRWNNUON 4766 {V/IAI/3P} ON EIS 1519 {PREP} THA THN 3588 {T/ASF} ROAD ODON 3598 {N/ASF}

POLLOI DE TA IMATIA AUTWN ESTRWSAN EIS THN ODON ALLOI DE STOIBADAS EKOPTON EK TWN DENDRWN KAI ESTRWNNUON EIS THN ODON

Mar 11:9 And those who went in front, and those who came behind, cried out saying, Hosanna! Blessed is he who comes in the name of the Lord!

AND KAI 2532 {CONJ} THOS 0I 3588 {T/NPM} WHO WENT IN FRONT PROAGONTES 4254 {V/PAP/NPM} AND KAI 2532 {CONJ} THOS 0I 3588 {T/NPM} WHO CAME BEHIND AKOLOUQUUNTES 190 {V/PAP/NPM} CRIED OUT EKRAZON 2896 {V/IAI/3P} SAYING LEGONTES 3004 {V/PAP/NPM} HOSANNA WSANNA 5614 {HEB} BLESSED EULOGHMENOS 2127 {V/RPP/NSM} THO 0 3588 {T/NSM} WHO COMES ERCOMENOS 2064 {V/PNP/NSM} IN EN 1722 {PREP} NAME ONOMATI 3686 {N/DSN} OF LORD KURIOU 2962 {N/GSM}

KAI OI PROAGONTES KAI OI AKOLOUQOUNTES EKRAZON LEGONTES WSANNA EULOGHMENOS O ERCOMENOS EN ONOMATI KURIOU

Mar 11:10 Blessed is the kingdom of our father David that comes in the name of the Lord! Hosanna in the highest!

BLESSED EULOGHMENH 2127 {V/RPP/NSF} THA H 3588 {T/NSF} KINGDOM BASILEIA 932 {N/NSF} OF DAVID DAUID 1138 {N/PRI} THO TOU 3588 {T/GSM} FATHER PATROS 3962 {N/GSM} OF US HMWN 2257 {PP/1GP} THAT COMES ERCOMENH 2064 {V/PNP/NSF} IN EN 1722 {PREP} NAME ONOMATI 3686 {N/DSN} OF LORD KURIOU 2962 {N/GSM} HOSANNA WSANNA 5614 {HEB} IN EN 1722 {PREP} THES TOIS 3588 {T/DPN} HIGHEST UYISTOIS 5310 {A/DPN/S}

EULOGHMENH H ERCOMENH BASILEIA EN ONOMATI KURIOU TOU PATROS HMWN DAUID WSANNA EN TOIS UYISTOIS

Mar 11:11 And Jesus entered into Jerusalem, and into the temple. And when he looked around on all things, the hour now being evening, he went out to Bethany with the twelve.

AND KAI 2532 {CONJ} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} ENTERED EISHLOEN 1525 {V/2AAI/3S} INTO EIS 1519 {PREP} JERUSALEM IEROSOLUMA 2414 {N/ASF} AND KAI 2532 {CONJ} INTO EIS 1519 {PREP} THE TO 3588 {T/ASN} TEMPLE IERON 2411 {N/ASN} AND KAI 2532 {CONJ} WHEN HE LOOKED AROUND ON PERIBLEYAMENOS 4017 {V/AMP/NSM} ALL PANTA 3956 {A/APN} THA THS 3588 {T/GSF} HOUR WRAS 5610 {N/GSF} NOW HDH 2235 {ADV} BEING OUSHS 5607 {V/PXP/GSF} EVENING OYIAS 3798 {A/GSF} HE WENT OUT EXHLOEN 1831 {V/2AAI/3S} TO EIS 1519 {PREP} BETHANY BHOANIAN 963 {N/ASF} WITH META 3326 {PREP} THOS TWN 3588 {T/GPM} TWELVE DWDEKA 1427 {N/NUI}

KAI EISHLQEN EIS IEROSOLUMA O IHSOUS KAI EIS TO IERON KAI PERIBLEYAMENOS PANTA OYIAS HDH OUSHS THS WRAS EXHLQEN EIS BHQANIAN META TWN DWDEKA

Mar 11:12 And on the morrow when they came out from Bethany he was hungry.

AND KAI 2532 {CONJ} ON THA TH 3588 {T/DSF} MORROW EPAURION 1887 {ADV} OF THEM AUTWN 846 {PP/GPM} WHEN THEY CAME OUT EXELOONTWN 1831 {V/2AAP/GPM} FROM APO 575 {PREP} BETHANY BHOANIAS 963 {N/GSF} HE WAS HUNGRY EPEINASEN 3983 {V/AAI/3S}

KAI TH EPAURION EXELOONTWN AUTWN APO BHQANIAS EPEINASEN

Mar 11:13 And having seen a fig tree afar off having leaves, he came, if perhaps he will find anything on it. And when he came to it he found nothing except leaves, for it was not the time of figs.

AND KAI 2532 {CONJ} HAVING SEEN IDWN 1492 {V/2AAP/NSM} FROM AFAR MAKROQEN 3113 {ADV} FIG TREE SUKHN 4808 {N/ASF} HAVING ECOUSAN 2192 {V/PAP/ASF} LEAVES FULLA 5444 {N/APN} HE CAME HLOEN 2064 {V/2AAI/3S} IF EI 1487 {COND} PERHAPS ARA 686 {PRT} HE WILL FIND EURHSEI 2147 {V/FAI/3S} ANYTHING TI 5100 {PX/ASN} ON EN 1722 {PREP} IT AUTH 846 {PP/DSF} AND KAI 2532 {CONJ} WHEN HE CAME ELQWN 2064 {V/2AAP/NSM} TO EP 1909 {PREP} IT AUTHN 846 {PP/ASF} HE FOUND EUREN 2147 {V/2AAI/3S} NOTHING OUDEN 3762 {A/ASN} IF EI 1487 {COND} NOT MH 3361 {PRT/N} LEAVES FULLA 5444 {N/APN} FOR GAR 1063 {CONJ} IT WAS HN 2258 {V/IXI/3S} NOT OU 3756 {PRT/N} TIME KAIROS 2540 {N/NSM} OF FIGS SUKWN 4810 {N/GPN}

KAI IDWN SUKHN MAKROQEN ECOUSAN FULLA HLQEN EI ARA EURHSEI TI EN AUTH KAI ELQWN EP AUTHN OUDEN EUREN EI MH FULLA OU GAR HN KAIROS SUKWN

Mar 11:14 And having responded, Jesus said to it, No man may eat fruit from thee, no more into the age. And his disciples heard it.

AND KAI 2532 {CONJ} HAVING RESPONDED APOKRIQEIS 611 {V/AOP/NSM} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} TO IT AUTH 846 {PP/DSF} NONE MHDEIS 3367 {A/NSM} MAY EAT FAGOI 5315 {V/2AAO/3S} FRUIT KARPON 2590 {N/ASM} FROM EK 1537 {PREP} THEE SOU 4675 {PP/2GS} NO MORE MHKETI 3371 {ADV} INTO EIS 1519 {PREP} THO TON 3588 {T/ASM} AGE AIWNA 165 {N/ASM} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} DISCIPLES MAQHTAI 3101 {N/NPM} OF HIM AUTOU 846 {PP/GSM} HEARD HKOUON 191 {V/IAI/3P}

KAI APOKRIQEIS O IHSOUS EIPEN AUTH MHKETI EK SOU EIS TON AIWNA MHDEIS KARPON FAGOI KAI HKOUON OI MAQHTAI AUTOU

Mar 11:15 And they come to Jerusalem. And having entered into the temple, Jesus began to drive out those who sold and bought in the temple. And he overturned the tables of the moneychangers, and the seats of those who sold the doves.

AND KAI 2532 {CONJ} THEY COME ERCONTAI 2064 {V/PNI/3P} TO EIS 1519 {PREP} JERUSALEM IEROSOLUMA 2414 {N/ASF} AND KAI 2532 {CONJ} HAVING ENTERED EISELOWN 1525 {V/2AAP/ NSM} INTO EIS 1519 {PREP} THE TO 3588 {T/ASN} TEMPLE IERON 2411 {N/ASN} THO O 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} BEGAN HRXATO 756 {V/ADI/3S} TO DRIVE OUT EKBALLEIN 1544 {V/PAN} THOS TOUS 3588 {T/APM} WHO SOLD PWLOUNTAS 4453 {V/PAP/APM} AND KAI 2532 {CONJ} WHO BOUGHT AGORAZONTAS 59 {V/PAP/APM} IN EN 1722 {PREP} THE TW 3588 {T/DSN} TEMPLE IERW 2411 {N/DSN} AND KAI 2532 {CONJ} HE OVERTURNED KATESTREYEN 2690 {V/AAI/3S} THAS TAS 3588 {T/APF} TABLES TRAPEZAS 5132 {N/APF} OF THOS TWN 3588 {T/APF} SEATS KAGEDRAS 2515 {N/APF} OF THOS TWN 3588 {T/GPM} WHO SOLD PWLOUNTWN 4453 {V/PAP/GPM} THAS TAS 3588 {T/APF} DOVES PERISTERAS 4058 {N/APF}

KAI ERCONTAI EIS IEROSOLUMA KAI EISELQWN O IHSOUS EIS TO IERON HRXATO EKBALLEIN TOUS PWLOUNTAS KAI AGORAZONTAS EN TW IERW KAI TAS TRAPEZAS TWN KOLLUBISTWN KAI TAS KAQEDRAS TWN PWLOUNTWN TAS PERISTERAS KATESTREYEN

Mar 11:16 And he did not permit that any man might carry a container through the temple.

AND KAI 2532 {CONJ} NOT OUK 3756 {PRT/N} HE DID PERMIT HFIEN 863 {V/IAI/3S} THAT INA 2443 {CONJ} ANY TIS 5100 {PX/NSM} MIGHT CARRY DIENEGKH 1308 {V/2AAS/3S} CONTAINER SKEUOS 4632 {N/ASN} THROUGH DIA 1223 {PREP} THE TOU 3588 {T/GSN} TEMPLE IEROU 2411 {N/GSN}

KAI OUK HFIEN INA TIS DIENEGKH SKEUOS DIA TOU IEROU

Mar 11:17 And he taught, saying to them, Is it not written, My house will be called a house of prayer for all the nations? But ye made it a den of robbers.

AND KAI 2532 {CONJ} HE TAUGHT EDIDASKEN 1321 {V/IAI/3S} SAYING LEGWN 3004 {V/PAP/NSM} TO THEM AUTOIS 846 {PP/DPM} IS IT WRITTEN GEGRAPTAI 1125 {V/RPI/3S} NOT OU 3756 {PRT/N} THAT OTI 3754 {CONJ} THO O 3588 {T/NSM} HOUSE OIKOS 3624 {N/NSM} OF ME MOU 3450 {PP/1GS} WILL BE CALLED KLHOHSETAI 2564 {V/FPI/3S} HOUSE OIKOS 3624 {N/NSM} OF PRAYER PROSEUCHS 4335 {N/GSF} FOR ALL PASIN 3956 {A/DPN} THES TOIS 3588 {T/DPN} NATIONS EQNESIN 1484 {N/DPN} BUT DE 1161 {CONJ} YE UMEIS 5210 {PP/2NP} MADE EPOIHSATE 4160 {V/AAI/2P} IT AUTON 846 {PP/ASM} DEN SPHLAION 4693 {N/ASN} OF ROBBERS LHSTWN 3027 {N/GPM}

KAI EDIDASKEN LEGWN AUTOIS OU GEGRAPTAI OTI O OIKOS MOU OIKOS PROSEUCHS KLHOHSETAI PASIN TOIS EQNESIN UMEIS DE EPOIHSATE AUTON SPHLAION LHSTWN Mar 11:18 And the scholars and the chief priests heard it, and sought how they might destroy him, for they feared him, because all the people were awed at his doctrine.

AND KAI 2532 {CONJ} THOS 0I 3588 {T/NPM} SCHOLARS GRAMMATEIS 1122 {N/NPM} AND KAI 2532 {CONJ} THOS 0I 3588 {T/NPM} CHIEF PRIESTS ARCIEREIS 749 {N/NPM} HEARD HKOUSAN 191 {V/AAI/3P} AND KAI 2532 {CONJ} THEY SOUGHT EZHTOUN 2212 {V/IAI/3P} HOW? PWS 4459 {ADV/I} THEY MIGHT DESTROY APOLESWSIN 622 {V/AAS/3P} HIM AUTON 846 {PP/ASM} FOR GAR 1063 {CONJ} THEY FEARED EFOBOUNTO 5399 {V/INI/3P} HIM AUTON 846 {PP/ASM} BECAUSE OTI 3754 {CONJ} ALL PAS 3956 {A/NSM} THO 0 3588 {T/NSM} PEOPLE OCLOS 3793 {N/NSM} WERE AWED EXEPLHSSETO 1605 {V/IPI/3S} AT EPI 1909 {PREP} THA TH 3588 {T/DSF} DOCTRINE DIDACH 1322 {N/DSF} OF HIM AUTOU 846 {PP/GSM}

KAI HKOUSAN OI GRAMMATEIS KAI OI ARCIEREIS KAI EZHTOUN PWS AUTON APOLESWSIN EFOBOUNTO GAR AUTON OTI PAS O OCLOS EXEPLHSSETO EPI TH DIDACH AUTOU

Mar 11:19 And when it became evening he went forth outside of the city.

AND KAI 2532 {CONJ} WHEN OTE 3753 {ADV} IT BECAME EGENETO 1096 {V/2ADI/3S} EVENING OYE 3796 {ADV} HE WENT FORTH EXEPOREUETO 1607 {V/INI/3S} OUTSIDE EXW 1854 {ADV} OF THA THS 3588 {T/GSF} CITY POLEWS 4172 {N/GSF}

KAI OTE OYE EGENETO EXEPOREUETO EXW THS POLEWS

Mar 11:20 And passing by in the morning, they saw the fig tree dried out from the roots.

AND KAI 2532 {CONJ} PASSING BY PARAPOREUOMENOI 3899 {V/PNP/NPM} AT MORNING PRWI 4404 {ADV} THEY SAW EIDON 1492 {V/2AAI/3P} THA THN 3588 {T/ASF} FIG TREE SUKHN 4808 {N/ASF} DRIED OUT EXHRAMMENHN 3583 {V/RPP/ASF} FROM EK 1537 {PREP} ROOTS RIZWN 4491 {N/GPF}

KAI PRWI PARAPOREUOMENOI EIDON THN SUKHN EXHRAMMENHN EK RIZWN

Mar 11:21 And having remembered, Peter says to him, Rabbi, behold, the fig tree that thou cursed has been dried out.

AND KAI 2532 {CONJ} HAVING REMEMBERED ANAMNHSQEIS 363 {V/AOP/NSM} THO 0 3588 {T/NSM} PETER PETROS 4074 {N/NSM} SAYS LEGEI 3004 {V/PAI/3S} TO HIM AUTW 846 {PP/DSM} RABBI RABBI 4461 {HEB} BEHOLD IDE 2396 {INJ} THA H 3588 {T/NSF} FIG TREE SUKH 4808 {N/NSF} THAT HN 3739 {PR/ASF} THOU CURSED KATHRASW 2672 {V/ADI/2S} HAS BEEN DRIED OUT EXHRANTAI 3583 {V/RPI/3S}

KAI ANAMNHSQEIS O PETROS LEGEI AUTW RABBI IDE H SUKH HN KATHRASW EXHRANTAI

Mar 11:22 And having answered, Jesus says to them, Have faith in God.

AND KAI 2532 (CONJ) HAVING ANSWERED APOKRIQEIS 611 {V/AOP/NSM} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} SAYS LEGEI 3004 {V/PAI/3S} TO THEM AUTOIS 846 {PP/DPM} HAVE ECETE 2192 {V/PAM/2P} FAITH PISTIN 4102 {N/ASF} OF GOD QEOU 2316 {N/GSM}

KAI APOKRIQEIS O IHSOUS LEGEI AUTOIS ECETE PISTIN QEOU

Mar 11:23 For truly I say to you, that whoever may say to this mountain, Be thou taken up and cast into the sea, and will not doubt in his heart, but will believe that what he says comes to pass, whatever he may say will be for him.

FOR GAR 1063 {CONJ} TRULY AMHN 281 {HEB} I SAY LEGW 3004 {V/PAI/1S} TO YOU UMIN 5213 {PP/2DP} THAT OTI 3754 {CONJ} WHO OS 3739 {PR/NSM} EVER AN 302 {PRT} MAY SAY EIPH 2036 {V/2AAS/3S} TO THIS TOUTW 5129 {PD/DSN} THE TW 3588 {T/DSN} MOUNTAIN OREI 3735 {N/DSN} BE THOU TAKEN UP AROHTI 142 {V/APM/2S} AND KAI 2532 {CONJ} BE CAST BLHOHTI 906 {V/APM/2S} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} SEA QALASSAN 2281 {N/ASF} AND KAI 2532 {CONJ} HE WILL DOUBT DIAKRICH 1252 {V/APS/3S} NOT MH 3361 {PRT/N} IN EN 1722 {PREP} THA TH 3588 {T/DSF} HEART KARDIA 2588 {N/DSF} OF HIM AUTOU 846 {PP/GSM} BUT ALLA 235 {CONJ} WILL BELIEVE PISTEUSH 4100 {V/AAS/3S} THAT OTI 3754 {CONJ} WHAT A 3739 {PR/NPN} HE SAYS LEGEI 3004 {V/PAI/3S} WILL COME TO PASS GINETAI 1096 {V/PNI/3S} WHAT O 3739 {PR/ASN} EVER EAN 1437 {COND} HE MAY SAY EIPH 2036 {V/2AAS/3S} WILL BE ESTAI 2071 {V/FXI/3S} FOR HIM AUTW 846 {PP/DSM}

AMHN GAR LEGW UMIN OTI OS AN EIPH TW OREI TOUTW ARQHTI KAI BLHQHTI EIS THN QALASSAN KAI MH DIAKRIQH EN TH KARDIA AUTOU ALLA PISTEUSH OTI A LEGEI GINETAI ESTAI AUTW O EAN EIPH

Mar 11:24 Because of this I say to you, all things, as many as ye may ask, praying, believe that ye receive, and it will be for you.

BECAUSE OF DIA 1223 {PREP} THIS TOUTO 5124 {PD/ASN} I SAY LEGW 3004 {V/PAI/1S} TO YOU UMIN 5213 {PP/2DP} ALL PANTA 3956 {A/APN} AS MANY AS OSA 3745 {PK/APN} EVER AN 302 {PRT} YE MAY ASK AITHSQE 154 {V/PPS/2P} PRAYING PROSEUCOMENOI 4336 {V/PNP/NPM} BELIEVE PISTEUETE 4100 {V/PAM/2P} THAT OTI 3754 {CONJ} YE RECEIVE LAMBANETE 2983 {V/PAI/2P} AND KAI 2532 {CONJ} IT WILL BE ESTAI 2071 {V/FXI/3S} FOR YOU UMIN 5213 {PP/2DP}

DIA TOUTO LEGW UMIN PANTA OSA AN PROSEUCOMENOI AITHSQE PISTEUETE OTI LAMBANETE KAI ESTAI UMIN

Mar 11:25 And whenever ye may stand praying, forgive, if ye have anything against any man, so that also your Father in the heavens will forgive you your trespasses.

AND KAI 2532 {CONJ} WHENEVER OTAN 3752 {CONJ} YE MAY STAND STHKHTE 4739 {V/PAS/2P} PRAYING PROSEUCOMENOI 4336 {V/PNP/NPM} FORGIVE AFIETE 863 {V/PAM/2P} IF EI 1487 {COND} YE HAVE ECETE 2192 {V/PAI/2P} ANYTHING TI 5100 {PX/ASN} AGAINST KATA 2596 {PREP} ANY TINOS 5100 {PX/GSM} SO THAT INA 2443 {CONJ} ALSO KAI 2532 {CONJ} THO 0 3588 {T/NSM} FATHER PATHR 3962 {N/NSM} OF YOU UMWN 5216 {PP/2GP} THO 0 3588 {T/NSM} IN EN 1722 {PREP} THOS TOIS 3588 {T/DPM} HEAVENS OURANOIS 3772 {N/DPM} WILL FORGIVE AFH 863 {V/2AAS/3S} YOU UMIN 5213 {PP/2DP} THES TA 3588 {T/APN} TRESPASSES PARAPTWMATA 3900 {N/APN} OF YOU UMWN 5216 {PP/2GP}

KAI OTAN STHKHTE PROSEUCOMENOI AFIETE EI TI ECETE KATA TINOS INA KAI O PATHR UMWN O EN TOIS OURANOIS AFH UMIN TA PARAPTWMATA UMWN

Mar 11:26 But if ye do not forgive, neither will your Father in the heavens forgive your trespasses.

BUT DE 1161 {CONJ} **IF** EI 1487 {COND} **YE** UMEIS 5210 {PP/2NP} **FORGIVE** AFIETE 863 {V/PAI/2P} **NOT** OUK 3756 {PRT/N} **NEITHER** OUDE 3761 {ADV} **THO** O 3588 {T/NSM} **FATHER** PATHR 3962 {N/NSM} **OF YOU** UMWN 5216 {PP/2GP} **THO** O 3588 {T/NSM} **IN** EN 1722 {PREP} **THOS** TOIS 3588 {T/DPM} **HEAVENS** OURANOIS 3772 {N/DPM} **WILL FORGIVE** AFHSEI 863 {V/FAI/3S} **THES** TA 3588 {T/APN} **TRESPASSES** PARAPTWMATA 3900 {N/APN} **OF YOU** UMWN 5216 {PP/2GP}

EI DE UMEIS OUK AFIETE OUDE O PATHR UMWN O EN TOIS OURANOIS AFHSEI TA PARAPTWMATA UMWN

Mar 11:27 And they come again to Jerusalem. And as he was walking in the temple, the chief priests, and the scholars, and the elders come to him.

AND KAI 2532 {CONJ} THEY COME ERCONTAI 2064 {V/PNI/3P} AGAIN PALIN 3825 {ADV} TO EIS 1519 {PREP} JERUSALEM IEROSOLUMA 2414 {N/ASF} AND KAI 2532 {CONJ} OF HIM AUTOU 846 {PP/GSM} AS HE WAS WALKING PERIPATOUNTOS 4043 {V/PAP/GSM} IN EN 1722 {PREP} THE TW 3588 {T/DSN} TEMPLE IERW 2411 {N/DSN} THOS OI 3588 {T/NPM} CHIEF PRIESTS ARCIEREIS 749 {N/NPM} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} SCHOLARS GRAMMATEIS 1122 {N/NPM} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} ELDER PRESBUTEROI 4245 {A/NPM} COME ERCONTAI 2064 {V/PNI/3P} TO PROS 4314 {PREP} HIM AUTON 846 {PP/ASM}

KAI ERCONTAI PALIN EIS IEROSOLUMA KAI EN TW IERW PERIPATOUNTOS AUTOU ERCONTAI PROS AUTON OI ARCIEREIS KAI OI GRAMMATEIS KAI OI PRESBUTEROI

Mar 11:28 And they say to him, By what authority are thou doing these things? Or who gave thee this authority so that thou may do these things?

AND KAI 2532 {CONJ} THEY SAY LEGOUSIN 3004 {V/PAI/3P} TO HIM AUTW 846 {PP/DSM} BY EN 1722 {PREP} WHAT? POIA 4169 {PI/DSF} AUTHORITY EXOUSIA 1849 {N/DSF} ARE THOU DOING POIEIS 4160 {V/PAI/2S} THESE TAUTA 5023 {PD/APN} AND KAI 2532 {CONJ} WHO? TIS 5101 {PI/NSM} GAVE EDWKEN 1325 {V/AAI/3S} THEE SOI 4671 {PP/2DS} THIS TAUTHN 3778 {PD/ASF} THA THN 3588 {T/ASF} AUTHORITY EXOUSIAN 1849 {N/ASF} SO THAT INA 2443 {CONJ} THOU MAY DO POIHS 4160 {V/PAS/2S} THESE TAUTA 5023 {PD/APN}

KAI LEGOUSIN AUTW EN POIA EXOUSIA TAUTA POIEIS KAI TIS SOI THN EXOUSIAN TAUTHN EDWKEN INA TAUTA POIHS

Mar 11:29 And having answering, Jesus said to them, I also will question you one word, and answer me, and I will tell you by what authority I do these things.

AND DE 1161 {CONJ} HAVING ANSWERED APOKRIQEIS 611 {V/AOP/NSM} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} TO THEM AUTOIS 846 {PP/DPM} I EGW 1473 {PP/1NS} ALSO KAI 2532 {CONJ} WILL QUESTION EPERWTHSW 1905 {V/FAI/1S} YOU UMAS 5209 {PP/2AP} ONE ENA 1520 {N/ASM} WORD LOGON 3056 {N/ASM} AND KAI 2532 {CONJ} ANSWER APOKRIQHTE 611 {V/AOM/2P} ME MOI 3427 {PP/1DS} AND KAI 2532 {CONJ} I WILL TELL ERW 2046 {V/FAI/1S} YOU UMIN 5213 {PP/2DP} BY EN 1722 {PREP} WHAT? POIA 4169 {PI/DSF} AUTHORITY EXOUSIA 1849 {N/DSF} I DO POIW 4160 {V/PAI/1S} THESE TAUTA 5023 {PD/APN}

O DE IHSOUS APOKRIQEIS EIPEN AUTOIS EPERWTHSW UMAS KAI EGW ENA LOGON KAI APOKRIQHTE MOI KAI ERW UMIN EN POIA EXOUSIA TAUTA POIW

Mar 11:30 The immersion of John, was it from heaven, or from men? Answer me.

THE TO 3588 (T/NSN) IMMERSION BAPTISMA 908 (N/NSN) OF JOHN IWANNOU 2491 (N/GSM) WAS IT HN 2258 (V/IXI/3S) FROM EX 1537 (PREP) HEAVEN OURANOU 3772 (N/GSM) OR H 2228 (PRT) FROM EX 1537 (PREP) MEN ANORWPWN 444 (N/GPM) ANSWER APOKRIQHTE 611 (V/AOM/2P) ME MOI 3427 (PP/1DS)

TO BAPTISMA IWANNOU EX OURANOU HN H EX ANQRWPWN APOKRIQHTE MOI

Mar 11:31 And they reasoned with themselves, saying, If we should say, From heaven, he will say, Why then did ye not believe him?

AND KAI 2532 {CONJ} THEY REASONED ELOGIZONTO 3049 {V/INI/3P} WITH PROS 4314 {PREP} THEMSELVES EAUTOUS 1438 {PF/3APM} SAYING LEGONTES 3004 {V/PAP/NPM} IF EAN 1437 {COND} WE SHOULD SAY EIPWMEN 2036 {V/2AAS/1P} FROM EX 1537 {PREP} HEAVEN OURANOU 3772 {N/GSM} HE WILL SAY EREI 2046 {V/FAI/3S} BECAUSE OF DIA 1223 {PREP} WHY? TI 5101 {PI/ASN} THEN OUN 3767 {CONJ} DID YE BELIEVE EPISTEUSATE 4100 {V/AAI/2P} HIM AUTW 846 {PP/DSM} NOT OUK 3756 {PRT/N}

KAI ELOGIZONTO PROS EAUTOUS LEGONTES EAN EIPWMEN EX OURANOU EREI DIA TI OUN OUK EPISTEUSATE AUTW

Mar 11:32 But should we say, From men? (They feared the people, for all held John that he was indeed a prophet.)

BUT ALL 235 {CONJ} SHOULD WE SAY EIPWMEN 2036 {V/2AAS/1P} FROM EX 1537 {PREP} MEN ANORWPWN 444 {N/GPM} THEY FEARED EFOBOUNTO 5399 {V/INI/3P} THO TON 3588 {T/ASM} PEOPLE LAON 2992 {N/ASM} FOR GAR 1063 {CONJ} ALL APANTES 537 {A/NPM} HELD EICON 2192 {V/IAI/3P} THO TON 3588 {T/ASM} JOHN IWANNHN 2491 {N/ASM} THAT OTI 3754 {CONJ} HE WAS HN 2258 {V/IXI/3S} INDEED ONTWS 3689 {ADV} PROPHET PROFHTHS 4396 {N/NSM}

ALL EIPWMEN EX ANORWPWN EFOBOUNTO TON LAON APANTES GAR EICON TON IWANNHN OTI ONTWS PROFHTHS HN

Mar 11:33 And having answered, they say to Jesus, We do not know. And having answering, Jesus says to them, Neither do I tell you by what authority I do these things.

AND KAI 2532 {CONJ} HAVING ANSWERED APOKRIQENTES 611 {V/AOP/NPM} THEY SAY LEGOUSIN 3004 {V/PAI/3P} TO THO TW 3588 {T/DSM} JEHOSHUA IHSOU 2424 {N/DSM} WE KNOW OIDAMEN 1492 {V/RAI/1P} NOT OUK 3756 {PRT/N} AND KAI 2532 {CONJ} HAVING ANSWERED APOKRIQEIS 611 {V/AOP/NSM} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} SAYS LEGEI 3004 {V/PAI/3S} TO THEM AUTOIS 846 {PP/DPM} NEITHER OUDE 3761 {ADV} I EGW 1473 {PP/DNS} TELL LEGW 3004 {V/PAI/1S} YOU UMIN 5213 {PP/2DP} BY EN 1722 {PREP} WHAT? POIA 4169 {PI/DSF} AUTHORITY EXOUSIA 1849 {N/DSF} I DO POIW 4160 {V/PAI/1S} THESE TAUTA 5023 {PD/APN}

KAI APOKRIQENTES LEGOUSIN TW IHSOU OUK OIDAMEN KAI O IHSOUS APOKRIQEIS LEGEI AUTOIS OUDE EGW LEGW UMIN EN POIA EXOUSIA TAUTA POIW

Mar 12:1 And he began to speak to them in parables. A man planted a vineyard, and set up a hedge, and dug a wine vat, and built a tower, and leased it to farmers, and went on a journey.

AND KAI 2532 {CONJ} HE BEGAN HRXATO 756 {V/ADI/3S} TO SPEAK LEGEIN 3004 {V/PAN} TO THEM AUTOIS 846 {PP/DPM} IN EN 1722 {PREP} PARABLES PARABOLAIS 3850 {N/DPF} MAN ANORWPOS 444 {N/NSM} PLANTED EFUTEUSEN 5452 {V/AAI/3S} VINEYARD AMPELWNA 290 {N/ASM} AND KAI 2532 {CONJ} SET UP PERIEOHKEN 4060 {V/AAI/3S} HEDGE FRAGMON 5418 {N/ASM} AND KAI 2532 {CONJ} DUG WRUXEN 3736 {V/AAI/3S} WINE VAT UPOLHNION 5276 {N/ASM} AND KAI 2532 {CONJ} BUILT WKODOMHSEN 3618 {V/AAI/3S} TOWER PURGON 4444 {N/ASM} AND KAI 2532 {CONJ} LEASED EXEDOTO 1554 {V/2AMI/3S} IT AUTON 846 {PP/ASM} TO FARMERS GEWRGOIS 1092 {N/DPM} AND KAI 2532 {CONJ} WENT ON A JOURNEY APEDHMHSEN 589 {V/AAI/3S}

KAI HRXATO AUTOIS EN PARABOLAIS LEGEIN AMPELWNA EFUTEUSEN ANORWPOS KAI PERIEQHKEN FRAGMON KAI WRUXEN UPOLHNION KAI WKODOMHSEN PURGON KAI EXEDOTO AUTON GEWRGOIS KAI APEDHMHSEN

Mar 12:2 And at the season he sent forth a bondman to the farmers, so that he might receive by the farmers from the fruit of the vineyard.

AND KAI 2532 {CONJ} AT THO TW 3588 {T/DSM} SEASON KAIRW 2540 {N/DSM} HE SENT FORTH APESTEILEN 649 {V/AAI/3S} BONDMAN DOULON 1401 {N/ASM} TO PROS 4314 {PREP} THOS TOUS 3588 {T/APM} FARMERS GEWRGOUS 1092 {N/APM} SO THAT INA 2443 {CONJ} HE MIGHT RECEIVE LABH 2983 {V/2AAS/3S} BY PARA 3844 {PREP} THOS TWN 3588 {T/GPM} FARMERS GEWRGWN 1092 {N/GPM} FROM APO 575 {PREP} THO TOU 3588 {T/GSM} FRUIT KARPOU 2590 {N/GSM} OF THO TOU 3588 {T/GSM} VINEYARD AMPELWNOS 290 {N/GSM}

KAI APESTEILEN PROS TOUS GEWRGOUS TW KAIRW DOULON INA PARA TWN GEWRGWN LABH APO TOU KARPOU TOU AMPELWNOS

Mar 12:3 And having seized him, they beat him, and sent him away empty.

AND DE 1161 {CONJ} THOS 0I 3588 {T/NPM} HAVING SEIZED LABONTES 2983 {V/2AAP/NPM} HIM AUTON 846 {PP/ASM} THEY BEAT EDEIRAN 1194 {V/AAI/3P} AND KAI 2532 {CONJ} SENT AWAY APESTEILAN 649 {V/AAI/3P} EMPTY KENON 2756 {A/ASM}

OI DE LABONTES AUTON EDEIRAN KAI APESTEILAN KENON

Mar 12:4 And again he sent another bondman to them. And that man, having stoned, they wounded in the head, and sent him away shamefully treated.

AND KAI 2532 {CONJ} AGAIN PALIN 3825 {ADV} HE SENT APESTEILEN 649 {V/AAI/3S} ANOTHER ALLON 243 {A/ASM} BONDMAN DOULON 1401 {N/ASM} TO PROS 4314 {PREP} THEM AUTOUS 846 {PP/APM} AND THAT KAKEINON 2548 {PD/ASM/C} HAVING STONED LIQOBOLHSANTES 3036 {V/AAP/NPM} THEY HEAD-WOUNDED EKEFALAIWSAN 2775 {V/AAI/3P} AND KAI 2532 {CONJ} SENT AWAY APESTEILAN 649 {V/AAI/3P} SHAMEFULLY TREATED HTIMWMENON 821 {V/RPP/ASM}

KAI PALIN APESTEILEN PROS AUTOUS ALLON DOULON KAKEINON LIQOBOLHSANTES EKEFALAIWSAN KAI APESTEILAN HTIMWMENON

Mar 12:5 And again he sent another, and that man they killed, and many others, beating some, and killing some.

AND KAI 2532 {CONJ} AGAIN PALIN 3825 {ADV} HE SENT APESTEILEN 649 {V/AAI/3S} ANOTHER ALLON 243 {A/ASM} AND THAT KAKEINON 2548 {PD/ASM} THEY KILLED APEKTEINAN 615 {V/AAI/3P} AND KAI 2532 {CONJ} MANY POLLOUS 4183 {A/APM} OTHER ALLOUS 243 {A/APM} INDEED MEN 3303 {PRT} THOS TOUS 3588 {T/APM} BEATING DERONTES 1194 {V/PAP/NPM} AND DE 1161 {CONJ} THOS TOUS 3588 {T/APM} KILLING APOKTENONTES 615 {V/PAP/NPM}

KAI PALIN ALLON APESTEILEN KAKEINON APEKTEINAN KAI POLLOUS ALLOUS TOUS MEN DERONTES TOUS DE APOKTENONTES

Mar 12:6 Therefore, still having his one beloved son, he also sent him to them, last, saying, They will be made ashamed by my son.

THEREFORE OUN 3767 (CONJ) STILL ETI 2089 (ADV) HAVING ECWN 2192 (V/PAP/NSM) ONE ENA 1520 (N/ASM) SON UION 5207 (N/ASM) OF HIM AUTOU 846 (PP/GSM) BELOVED AGAPHTON 27 (A/ASM) HE SENT APESTEILEN 649 (V/AAI/3S) ALSO KAI 2532 (CONJ) HIM AUTON 846 (PP/ASM) TO PROS 4314 (PREP) THEM AUTOUS 846 (PP/APM) LAST ESCATON 2078 (A/ASM) SAYING LEGWN 3004 (V/PAP/NSM) THAT OTI 3754 (CONJ) THEY WILL BE MADE ASHAMED ENTRAPHSONTAI 1788 (V/2FPI/3P) THO TON 3588 (T/ASM) SON UION 5207 (N/ASM) OF ME MOU 3450 (PP/IGS)

ETI OUN ENA UION ECWN AGAPHTON AUTOU APESTEILEN KAI AUTON PROS AUTOUS ESCATON LEGWN OTI ENTRAPHSONTAI TON UION MOU

Mar 12:7 But those farmers said among themselves, This is the heir. Come, let us kill him, and the inheritance will be ours.

BUT DE 1161 {CONJ} THOSE EKEINOI 1565 {PD/NPM} THOS OI 3588 {T/NPM} FARMERS GEWRGOI 1092 {N/NPM} SAID EIPON 2036 {V/2AAI/3P} AMONG PROS 4314 {PREP} THEMSELVES EAUTOUS 1438 {PF/3APM} THAT OTI 3754 {CONJ} THIS OUTOS 3778 {PD/NSM} IS ESTIN 2076 {V/PXI/3S} THO O 3588 {T/NSM} HEIR KLHRONOMOS 2818 {N/NSM} COME DEUTE 1205 {V/AAM/2P} LET US KILL APOKTEINWMEN 615 {V/PAS/1P} HIM AUTON 846 {PP/ASM} AND KAI 2532 {CONJ} THA H 3588 {T/NSF} INHERITANCE KLHRONOMIA 2817 {N/NSF} WILL BE ESTAI 2071 {V/FXI/3S} OF US HMWN 2257 {PP/1GP}

EKEINOI DE OI GEWRGOI EIPON PROS EAUTOUS OTI OUTOS ESTIN O KLHRONOMOS DEUTE APOKTEINWMEN AUTON KAI HMWN ESTAI H KLHRONOMIA

Mar 12:8 And having taken him, they killed him, and cast him outside of the vineyard.

AND KAI 2532 {CONJ} HAVING TAKEN LABONTES 2983 {V/2AAP/NPM} HIM AUTON 846 {PP/ASM} THEY KILLED APEKTEINAN 615 {V/AAI/3P} AND KAI 2532 {CONJ} CAST EXEBALON 1544 {V/2AAI/3P} OUTSIDE EXW 1854 {ADV} OF THO TOU 3588 {T/GSM} VINEYARD AMPELWNOS 290 {N/GSM}

KAI LABONTES AUTON APEKTEINAN KAI EXEBALON EXW TOU AMPELWNOS

Mar 12:9 What therefore will the lord of the vineyard do? He will come and destroy the farmers, and will give the vineyard to others.

WHAT? TI 5101 {PI/ASN} THEREFORE OUN 3767 {CONJ} WILL HE DO POIHSEI 4160 {V/FAI/3S} THO 0 3588 {T/NSM} LORD KURIOS 2962 {N/NSM} OF THO TOU 3588 {T/GSM} VINEYARD AMPELWNOS 290 {N/GSM} HE WILL COME ELEUSETAI 2064 {V/FDI/3S} AND KAI 2532 {CONJ} WILL DESTROY APOLESEI 622 {V/FAI/3S} THOS TOUS 3588 {T/APM} FARMERS GEWRGOUS 1092 {N/APM} AND KAI 2532 {CONJ} WILL GIVE DWSEI 1325 {V/FAI/3S} THO TON 3588 {T/ASM} VINEYARD AMPELWNA 290 {N/ASM} TO OTHER ALLOIS 243 {A/DPM}

TI OUN POIHSEI O KURIOS TOU AMPELWNOS ELEUSETAI KAI APOLESEI TOUS GEWRGOUS KAI DWSEI TON AMPELWNA ALLOIS

Mar 12:10 And have ye not read this scripture: The stone that those who build rejected, this came to be into the head of the corner.

AND NOT OUDE 3761 {ADV} YE READ ANEGNWTE 314 {V/2AAI/2P} THIS TAUTHN 3778 {PD/ASF} THA THN 3588 {T/ASF} SCRIPTURE GRAFHN 1124 {N/ASF} STONE LIQON 3037 {N/ASM} THAT ON 3739 {PR/ASM} THOS OI 3588 {T/NPM} WHO BUILD OIKODOMOUNTES 3618 {V/PAP/NPM} REJECTED APEDOKIMASAN 593 {V/AAI/3P} THIS OUTOS 3778 {PD/NSM} CAME TO BE EGENHOH 1096 {V/AOI/3S} INTO EIS 1519 {PREP} HEAD KEFALHN 2776 {N/ASF} OF CORNER GWNIAS 1137 {N/GSF}

OUDE THN GRAFHN TAUTHN ANEGNWTE LIQON ON APEDOKIMASAN OI OIKODOMOUNTES OUTOS EGENHQH EIS KEFALHN GWNIAS

Mar 12:11 This happened from the Lord, and it is marvelous in our eyes?

THIS AUTH 3778 {PD/NSF} HAPPENED EGENETO 1096 {V/2ADI/3S} FROM PARA 3844 {PREP} LORD KURIOU 2962 {N/GSM} AND KAI 2532 {CONJ} IT IS ESTIN 2076 {V/PXI/3S} MARVELOUS QAUMASTH 2298 {A/NSF} IN EN 1722 {PREP} EYES OFQALMOIS 3788 {N/DPM} OF US HMWN 2257 {PP/1GP}

PARA KURIOU EGENETO AUTH KAI ESTIN QAUMASTH EN OFQALMOIS HMWN

Mar 12:12 And they sought to seize him. And they feared the multitude, for they knew that he spoke the parable against them. And having left him, they went away.

AND KAI 2532 {CONJ} THEY SOUGHT EZHTOUN 2212 {V/IAI/3P} TO SEIZE KRATHSAI 2902 {V/AAN} HIM AUTON 846 {PP/ASM} AND KAI 2532 {CONJ} THEY FEARED EFOBHOHSAN 5399 {V/AOI/3P} THO TON 3588 {T/ASM} MULTITUDE OCLON 3793 {N/ASM} FOR GAR 1063 {CONJ} THEY KNEW EGNWSAN 1097 {V/2AAI/3P} THAT OTI 3754 {CONJ} HE SPOKE EIPEN 2036 {V/2AAI/3S} THA THN 3588 {T/ASF} PARABLE PARABOLHN 3850 {N/ASF} AGAINST PROS 4314 {PREP} THEM AUTOUS 846 {PP/APM} AND KAI 2532 {CONJ} HAVING LEFT AFENTES 863 {V/2AAP/NPM} HIM AUTON 846 {PP/ASM} THEY WENT AWAY APHLOON 565 {V/2AAI/3P}

KAI EZHTOUN AUTON KRATHSAI KAI EFOBHQHSAN TON OCLON EGNWSAN GAR OTI PROS AUTOUS THN PARABOLHN EIPEN KAI AFENTES AUTON APHLQON

Mar 12:13 And they send some of the Pharisees and of the Herodians to him, so that they might catch him in talk.

AND KAI 2532 {CONJ} THEY SEND APOSTELLOUSIN 649 {V/PAI/3P} SOME TINAS 5100 {PX/APM} OF THOS TWN 3588 {T/GPM} PHARISEES FARISAIWN 5330 {N/GPM} AND KAI 2532 {CONJ} OF THOS TWN 3588 {T/GPM} HERODIANS HRWDIANWN 2265 {N/GPM} TO PROS 4314 {PREP} HIM AUTON 846 {PP/ASM} SO THAT INA 2443 {CONJ} THEY MIGHT CATCH AGREUSWSIN 64 {V/AAS/3P} HIM AUTON 846 {PP/ASM} IN TALK LOGW 3056 {N/DSM}

KAI APOSTELLOUSIN PROS AUTON TINAS TWN FARISAIWN KAI TWN HRWDIANWN INA AUTON AGREUSWSIN LOGW

Mar 12:14 And when they came, they say to him, Teacher, we have seen that thou are true, and it is not a care to thee about any man, for thou look not to a personage of men, but teach the way of God in truth. Is it permitted to give tribute to Caesar or not?

AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} WHEN THEY CAME ELQONTES 2064 {V/2AAP/NPM} THEY SAY LEGOUSIN 3004 {V/PAI/3P} TO HIM AUTW 846 {PP/DSM} TEACHER DIDASKALE 1320 {N/VSM} WE HAVE SEEN OIDAMEN 1492 {V/RAI/1P} THAT OTI 3754 {CONJ} THOU ARE EI 1488 {V/PXI/2S} TRUE ALHOHS 227 {A/NSM} AND KAI 2532 {CONJ} NOT OU 3756 {PRT/N} IS IT CARE MELEI 3199 {V/PQI/3S} TO THEE SOI 4671 {PP/2DS} ABOUT PERI 4012 {PREP} NONE OUDENOS 3762 {A/GSM} FOR GAR 1063 {CONJ} THOU LOOK BLEPEIS 991 {V/PAI/2S} NOT OU 3756 {PRT/N} TO EIS 1519 {PREP} PERSONAGE PROSWPON 4383 {N/ASN} OF MEN ANQRWPWN 444 {N/GPM} BUT ALL 235 {CONJ} TEACH DIDASKEIS 1321 {V/PAI/2S} THA THN 3588 {T/ASF} WAY ODON 3598 {N/ASF} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} IN EP 1909 {PREP} TRUTH ALHQEIAS 225 {N/GSF} IS IT PERMITTED EXESTIN 1832 {V/PQI/3S} TO GIVE DOUNAI 1325 {V/2AAN} TRIBUTE KHNSON 2778 {N/ASM} TO CAESAR KAISARI 2541 {N/DSM} OR H 2228 {PRT} NOT OU 3756 {PRT/N}

OI DE ELQONTES LEGOUSIN AUTW DIDASKALE OIDAMEN OTI ALHOHS EI KAI OU MELEI SOI PERI OUDENOS OU GAR BLEPEIS EIS PROSWPON ANORWPWN ALL EP ALHQEIAS THN ODON TOU QEOU DIDASKEIS EXESTIN KHNSON KAISARI DOUNAI H OU

Mar 12:15 Should we give, or should we not give? But Jesus, knowing their hypocrisy, said to them, Why do ye test me? Bring me a denarius, so that I may see it.

SHOULD WE GIVE DWMEN 1325 {V/2AAS/1P} OR H 2228 {PRT} SHOULD WE GIVE DWMEN 1325 {V/2AAS/1P} NOT MH 3361 {PRT/N} BUT DE 1161 {CONJ} THO 0 3588 {T/NSM} KNOWING EIDWS 1492 {V/RAP/NSM} THA THN 3588 {T/ASF} HYPOCRISY UPOKRISIN 5272 {N/ASF} OF THEM AUTWN 846 {PP/GPM} HE SAID EIPEN 2036 {V/2AAI/3S} TO THEM AUTOIS 846 {PP/DPM} WHY? TI 5101 {PI/ASN} TEST YE PEIRAZETE 3985 {V/PAI/2P} ME ME 3165 {PP/1AS} BRING FERETE 5342 {V/PAM/2P} ME MOI 3427 {PP/1DS} DENARIUS DHNARION 1220 {N/ASN} SO THAT INA 2443 {CONJ} I MAY SEE IDW 1492 {V/2AAS/1S}

DWMEN H MH DWMEN O DE EIDWS AUTWN THN UPOKRISIN EIPEN AUTOIS TI ME PEIRAZETE FERETE MOI DHNARION INA IDW

Mar 12:16 And they brought it. And he says to them, Whose is this image and inscription? And they said to him, Caesar's.

AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} BROUGHT HNEGKAN 5342 {V/AAI/3P} AND KAI 2532 {CONJ} HE SAYS LEGEI 3004 {V/PAI/3S} TO THEM AUTOIS 846 {PP/DPM} WHOSE? TINOS 5101 {PI/GSM} THIS AUTH 3778 {PD/NSF} THA H 3588 {T/NSF} IMAGE EIKWN 1504 {N/NSF} AND KAI 2532 {CONJ} THA H 3588 {T/NSF} INSCRIPTION EPIGRAFH 1923 {N/NSF} AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} SAID EIPON 2036 {V/2AAI/3P} TO HIM AUTW 846 {PP/DSM} OF CAESAR KAISAROS 2541 {N/GSM}

OI DE HNEGKAN KAI LEGEI AUTOIS TINOS H EIKWN AUTH KAI H EPIGRAFH OI DE EIPON AUTW KAISAROS

Mar 12:17 And having answered, Jesus said to them, Render the things of Caesar to Caesar, and the things of God to God. And they marveled at him.

AND KAI 2532 {CONJ} HAVING ANSWERED APOKRIQEIS 611 {V/AOP/NSM} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} TO THEM AUTOIS 846 {PP/DPM} RENDER APODOTE 591 {V/2AAM/2P} THES TA 3588 {T/APN} OF CAESAR KAISAROS 2541 {N/GSM} TO CAESAR KAISARI 2541 {N/DSM} AND KAI 2532 {CONJ} THES TA 3588 {T/APN} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} TO THO TW 3588 {T/DSM} GOD QEW 2316 {N/DSM} AND KAI 2532 {CONJ} THEY MARVELED EQAUMASAN 2296 {V/AAI/3P} AT EP 1909 {PREP} HIM AUTW 846 {PP/DSM}

KAI APOKRIQEIS O IHSOUS EIPEN AUTOIS APODOTE TA KAISAROS KAISARI KAI TA TOU QEOU TW QEW KAI EQAUMASAN EP AUTW

Mar 12:18 And Sadducees come to him, who say there is no resurrection. And they questioned him, saying,

AND KAI 2532 {CONJ} SADDUCES SADDOUKAIOI 4523 {N/NPM} COME ERCONTAI 2064 {V/PNI/3P} TO PROS 4314 {PREP} HIM AUTON 846 {PP/ASM} WHO OITINES 3748 {PR/NPM} SAY LEGOUSIN 3004 {V/PAI/3P} TO BE EINAI 1511 {V/PXN} NO MH 3361 {PRT/N} RESURRECTION ANASTASIN 386 {N/ASF} AND KAI 2532 {CONJ} THEY QUESTIONED EPHRWTHSAN 1905 {V/AAI/3P} HIM AUTON 846 {PP/ASM} SAYING LEGONTES 3004 {V/PAP/NPM}

KAI ERCONTAI SADDOUKAIOI PROS AUTON OITINES LEGOUSIN ANASTASIN MH EINAI KAI EPHRWTHSAN AUTON LEGONTES

Mar 12:19 Teacher, Moses wrote to us, If a man's brother dies, and leaves behind a wife, and leaves no child, that his brother should take his wife, and raise up seed for his brother.

TEACHER DIDASKALE 1320 {N/VSM} MOSES MWSHS 3475 {N/NSM} WROTE EGRAYEN 1125 {V/AAI/3S} TO US HMIN 2254 {PP/1DP} THAT OTI 3754 {CONJ} IF EAN 1437 {COND} BROTHER ADELFOS 80 {N/NSM} OF ANY TINOS 5100 {PX/GSM} MAY DIE APOOANH 599 {V/2AAS/3S} AND KAI 2532 {CONJ} MAY LEAVE BEHIND KATALIPH 2641 {V/2AAS/3S} WOMAN GUNAIKA 1135 {N/ASF} AND KAI 2532 {CONJ} MAY LEAVE AFH 863 {V/2AAS/3S} NO MH 3361 {PRT/N} CHILDREN TEKNA 5043 {N/APN} THAT INA 2443 {CONJ} THO 0 3588 {T/NSM} BROTHER ADELFOS 80 {N/NSM} OF HIM AUTOU 846 {PP/GSM} SHOULD TAKE LABH 2983 {V/2AAS/3S} THA THN 3588 {T/ASF} WOMAN GUNAIKA 1135 {N/ASF} OF HIM AUTOU 846 {PP/GSM} AND KAI 2532 {CONJ} SHOULD RAISE UP EXANASTHSH 1817 {V/AAS/3S} SEED SPERMA 4690 {N/ASN} FOR THO TW 3588 {T/DSM} BROTHER ADELFW 80 {N/DSM} OF HIM AUTOU 846 {PP/GSM}

DIDASKALE MWSHS EGRAYEN HMIN OTI EAN TINOS ADELFOS APOQANH KAI KATALIPH GUNAIKA KAI TEKNA MH AFH INA LABH O ADELFOS AUTOU THN GUNAIKA AUTOU KAI EXANASTHSH SPERMA TW ADELFW AUTOU

Mar 12:20 There were seven brothers. And the first took a wife, and dying left no seed.

THERE WERE HSAN 2258 {V/IXI/3P} SEVEN EPTA 2033 {N/NUI} BROTHERS ADELFOI 80 {N/NPM} AND KAI 2532 {CONJ} THO 0 3588 {T/NSM} FIRST PRWTOS 4413 {A/NSM} TOOK ELABEN 2983 {V/2AAI/3S} WOMAN GUNAIKA 1135 {N/ASF} AND KAI 2532 {CONJ} DYING APOQNHSKWN 599 {V/PAP/NSM} HE LEFT AFHKEN 863 {V/AAI/3S} NO OUK 3756 {PRT/N} SEED SPERMA 4690 {N/ASN}

EPTA ADELFOI HSAN KAI O PRWTOS ELABEN GUNAIKA KAI APOQNHSKWN OUK AFHKEN SPERMA

Mar 12:21 And the second took her, and died, neither did he leave seed behind, and the third likewise.

AND KAI 2532 {CONJ} THO 0 3588 {T/NSM} SECOND DEUTEROS 1208 {A/NSM} TOOK ELABEN 2983 {V/2AAI/3S} HER AUTHN 846 {PP/ASF} AND KAI 2532 {CONJ} DIED APEQANEN 599 {V/2AAI/3S} AND KAI 2532 {CONJ} NEITHER OUDE 3761 {ADV} HE AUTOS 846 {PP/NSM} LEAVE BEHIND AFHKEN 863 {V/AAI/3S} SEED SPERMA 4690 {N/ASN} AND KAI 2532 {CONJ} THO 0 3588 {T/NSM} THIRD TRITOS 5154 {A/NSM} LIKEWISE WSAUTWS 5615 {ADV}

KAI O DEUTEROS ELABEN AUTHN KAI APEQANEN KAI OUDE AUTOS AFHKEN SPERMA KAI O TRITOS WSAUTWS

Mar 12:22 And the seven took her, and left no seed. Last of all the woman also died.

AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} SEVEN EPTA 2033 {N/NUI} TOOK ELABON 2983 {V/2AAI/3P} HER AUTHN 846 {PP/ASF} AND KAI 2532 {CONJ} LEFT AFHKAN 863 {V/AAI/3P} NO OUK 3756 {PRT/N} SEED SPERMA 4690 {N/ASN} LAST ESCATH 2078 {A/NSF} OF ALL PANTWN 3956 {A/GPN} THA H 3588 {T/NSF} WOMAN GUNH 1135 {N/NSF} ALSO KAI 2532 {CONJ} DIED APEOANEN 599 {V/2AAI/3S}

KAI ELABON AUTHN 0I EPTA KAI OUK AFHKAN SPERMA ESCATH PANTWN APEQANEN KAI H GUNH

Mar 12:23 In the resurrection when they rise, whose wife will she be of them? For the seven had her as wife.

IN EN 1722 {PREP} THA TH 3588 {T/DSF} RESURRECTION ANASTASEI 386 {N/DSF} WHEN OTAN 3752 {CONJ} THEY RISE ANASTWSIN 450 {V/2AAS/3P} WHOSE? TINOS 5101 {PI/GSM} WOMAN GUNH 1135 {N/NSF} WILL SHE BE ESTAI 2071 {V/FXI/3S} OF THEM AUTWN 846 {PP/GPM} FOR GAR 1063 {CONJ} THOS OI 3588 {T/NPM} SEVEN EPTA 2033 {N/NUI} HAD ESCON 2192 {V/2AAI/3P} HER AUTHN 846 {PP/ASF} WOMAN GUNAIKA 1135 {N/ASF}

EN TH ANASTASEI OTAN ANASTWSIN TINOS AUTWN ESTAI GUNH OI GAR EPTA ESCON AUTHN GUNAIKA

Mar 12:24 And having answered, Jesus said to them, Are ye not led astray because of this: not knowing the scriptures nor the power of God?

AND KAI 2532 {CONJ} HAVING ANSWERED APOKRIQEIS 611 {V/AOP/NSM} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} TO THEM AUTOIS 846 {PP/DPM} ARE YE LED ASTRAY PLANASQE 4105 {V/PPI/2P} NOT OU 3756 {PRT/N} BECAUSE OF DIA 1223 {PREP} THIS TOUTO 5124 {PD/ASN} NOT MH 3361 {PRT/N} KNOWING EIDOTES 1492 {V/RAP/NPM} THAS TAS 3588 {T/APF} SCRIPTURES GRAFAS 1124 {N/APF} NOR MHDE 3366 {CONJ} THA THN 3588 {T/ASF} POWER DUNAMIN 1411 {N/ASF} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM}

KAI APOKRIQEIS O IHSOUS EIPEN AUTOIS OU DIA TOUTO PLANASQE MH EIDOTES TAS GRAFAS MHDE THN DUNAMIN TOU QEOU

Mar 12:25 For when they rise from the dead, they neither marry, nor are given in marriage, but are as agents in the heavens.

FOR GAR 1063 (CONJ) WHEN OTAN 3752 (CONJ) THEY RISE ANASTWSIN 450 (V/2AAS/3P) FROM EK 1537 (PREP) DEAD NEKRWN 3498 (A/GPM) NEITHER OUTE 3777 (CONJ) THEY MARRY GAMOUSIN 1060 (V/PAI/3P) NOR OUTE 3777 (CONJ) ARE GIVEN IN MARRIAGE GAMISKONTAI 1061 (V/PPI/3P) BUT ALL 235 (CONJ) ARE EISIN 1526 (V/PXI/3P) AS WS 5613 (ADV) THOS OI 3588 (T/NPM) AGENTS AGGELOI 32 (N/NPM) IN EN 1722 (PREP) THOS TOIS 3588 (T/DPM) HEAVENS OURANOIS 3772 (N/DPM)

OTAN GAR EK NEKRWN ANASTWSIN OUTE GAMOUSIN OUTE GAMISKONTAI ALL EISIN WS AGGELOI OI EN TOIS OURANOIS

Mar 12:26 But about the dead, that they rise, have ye not read in the book of Moses, how God spoke to him at the bush, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob?

BUT DE 1161 {CONJ} ABOUT PERI 4012 {PREP} THOS TWN 3588 {T/GPM} DEAD NEKRWN 3498 {A/GPM} THAT OTI 3754 {CONJ} THEY RISE EGEIRONTAI 1453 {V/PPI/3P} HAVE YE READ ANEGNWTE 314 {V/2AAI/2P} NOT OUK 3756 {PRT/N} IN EN 1722 {PREP} THA TH 3588 {T/DSF} BOOK BIBLW 976 {N/DSF} OF MOSES MWSEWS 3475 {N/GSM} HOW WS 5613 {ADV} THO 0 3588 {T/NSM} GOD QEOS 2316 {N/NSM} SPOKE EIPEN 2036 {V/2AAI/3S} TO HIM AUTW 846 {PP/DSM} AT EPI 1909 {PREP} THO TOU 3588 {T/GSM} BUSH BATOU 942 {N/GSM} SAYING LEGWN 3004 {V/PAP/NSM} I EGW 1473 {PP/1NS} THO 0 3588 {T/NSM} GOD QEOS 2316 {N/NSM} OF ABRAHAM ABRAAM 11 {N/PRI} AND KAI 2532 {CONJ} THO 0 3588 {T/NSM} GOD QEOS 2316 {N/NSM} OF ISAAC ISAAK 2464 {N/PRI} AND KAI 2532 {CONJ} THO 0 3588 {T/NSM} GOD QEOS 2316 {N/NSM} OF JACOB IAKWB 2384 {N/PRI} PRI}

PERI DE TWN NEKRWN OTI EGEIRONTAI OUK ANEGNWTE EN TH BIBLW MWSEWS EPI TOU BATOU WS EIPEN AUTW O QEOS LEGWN EGW O QEOS ABRAAM KAI O QEOS ISAAK KAI O QEOS IAKWB

Mar 12:27 He is not the God of the dead, but God of the living. Ye therefore are much misled.

HE IS ESTIN 2076 {V/PXI/3S} NOT OUK 3756 {PRT/N} THO O 3588 {T/NSM} GOD QEOS 2316 {N/NSM} OF DEAD NEKRWN 3498 {A/GPM} BUT ALLA 235 {CONJ} GOD QEOS 2316 {N/NSM} OF LIVING ZWNTWN 2198 {V/PAP/GPM} YE UMEIS 5210 {PP/2NP} THEREFORE OUN 3767 {CONJ} ARE MISLED PLANASQE 4105 {V/PPI/2P} MUCH POLU 4183 {A/ASN}

OUK ESTIN O QEOS NEKRWN ALLA QEOS ZWNTWN UMEIS OUN POLU PLANASQE

Mar 12:28 And one of the scholars having come, having heard them disputing, knowing that he had answered them well, he questioned him, Which is the first commandment of all?

AND KAI 2532 {CONJ} ONE EIS 1520 {N/NSM} OF THOS TWN 3588 {T/GPM} SCHOLARS GRAMMATEWN 1122 {N/GPM} HAVING COME PROSELOWN 4334 {V/2AAP/NSM} HAVING HEARD AKOUSAS 191 {V/AAP/NSM} THEM AUTWN 846 {PP/GPM} DISPUTING SUZHTOUNTWN 4802 {V/PAP/GPM} KNOWING EIDWS 1492 {V/RAP/NSM} THAT OTI 3754 {CONJ} HE ANSWERED APEKRIOH 611 {V/ADI/3S} THEM AUTOIS 846 {PP/DPM} WELL KALWS 2573 {ADV} HE QUESTIONED EPHRWTHSEN 1905 {V/AAI/3S} HIM AUTON 846 {PP/ASM} WHICH? POIA 4169 {PI/NSF} IS ESTIN 2076 {V/PXI/3S} FIRST PRWTH 4413 {A/NSF} COMMANDMENT ENTOLH 1785 {N/NSF} OF ALL PANTWN 3956 {A/GPF}

KAI PROSELOWN EIS TWN GRAMMATEWN AKOUSAS AUTWN SUZHTOUNTWN EIDWS OTI KALWS AUTOIS APEKRIQH EPHRWTHSEN AUTON POIA ESTIN PRWTH PANTWN ENTOLH

Mar 12:29 And Jesus answered him, The first of all the commandments is, Hear, thou Israel, the Lord our God is one Lord,

AND DE 1161 {CONJ} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} ANSWERED APEKRIOH 611 {V/ADI/3S} HIM AUTW 846 {PP/DSM} THAT OTI 3754 {CONJ} FIRST PRWTH 4413 {A/NSF} OF ALL PANTWN 3956 {A/GPF} THAS TWN 3588 {T/GPF} COMMANDMENTS ENTOLWN 1785 {N/GPF} HEAR THOU AKOUE 191 {V/PAM/2S} ISRAEL ISRAHL 2474 {N/PRI} LORD KURIOS 2962 {N/NSM} THO 0 3588 {T/NSM} GOD 0EOS 2316 {N/NSM} OF US HMWN 2257 {PP/1GP} IS ESTIN 2076 {V/PXI/3S} ONE EIS 1520 {N/NSM} LORD KURIOS 2962 {N/NSM}

O DE IHSOUS APEKRIQH AUTW OTI PRWTH PANTWN TWN ENTOLWN AKOUE ISRAHL KURIOS O QEOS HMWN KURIOS EIS ESTIN

Mar 12:30 and thou shall love the Lord thy God from thy whole heart, and from thy whole soul, and from thy whole mind, and from thy whole strength. This is the first commandment.

AND KAI 2532 {CONJ} THOU SHALL LOVE AGAPHSEIS 25 {V/PAM/2S} LORD KURION 2962 {N/ASM} THO TON 3588 {T/ASM} GOD QEON 2316 {N/ASM} OF THEE SOU 4675 {PP/2GS} FROM EX 1537 {PREP} THA THS 3588 {T/GSF} WHOLE OLHS 3650 {A/GSF} HEART KARDIAS 2588 {N/GSF} OF THEE SOU 4675 {PP/2GS} AND KAI 2532 {CONJ} FROM EX 1537 {PREP} THA THS 3588 {T/GSF} WHOLE OLHS 3650 {A/GSF} SOUL YUCHS 5590 {N/GSF} OF THEE SOU 4675 {PP/2GS} AND KAI 2532 {CONJ} FROM EX 1537 {PREP} THA THS 3588 {T/GSF} MIND DIANOIAS 1271 {N/GSF} OF THEE SOU 4675 {PP/2GS} AND KAI 2532 {CONJ} FROM EX 1537 {PREP} THA THS 3588 {T/GSF} WHOLE OLHS 3650 {A/GSF} MIND DIANOIAS 1271 {N/GSF} OF THEE SOU 4675 {PP/2GS} AND KAI 2532 {CONJ} FROM EX 1537 {PREP} THA THS 3588 {T/GSF} WHOLE OLHS 3650 {A/GSF} STRENGTH ISCUOS 2479 {N/GSF} OF THEE SOU 4675 {PP/2GS} THIS AUTH 3778 {PD/NSF} FIRST PRWTH 4413 {A/NSF} COMMANDMENT ENTOLH 1785 {N/NSF}

KAI AGAPHSEIS KURION TON QEON SOU EX OLHS THS KARDIAS SOU KAI EX OLHS THS YUCHS SOU KAI EX OLHS THS DIANOIAS SOU KAI EX OLHS THS ISCUOS SOU AUTH PRWTH ENTOLH

Mar 12:31 And this second is similar, Thou shall love thy neighbor as thyself. There is no other commandment greater than these.

AND KAI 2532 {CONJ} THIS AUTH 3778 {PD/NSF} SECOND DEUTERA 1208 {A/NSF} SIMILAR OMOIA 3664 {A/NSF} THOU SHALL LOVE AGAPHSEIS 25 {V/PAM/2S} THO TON 3588 {T/ASM} NEAR PLHSION 4139 {ADV} OF THEE SOU 4675 {PP/2GS} AS WS 5613 {ADV} THYSELF SEAUTON 4572 {PF/2ASM} THERE IS ESTIN 2076 {V/PXI/3S} NO OUK 3756 {PRT/N} OTHER ALLH 243 {A/NSF} COMMANDMENT ENTOLH 1785 {N/NSF} GREATER THAN MEIZWN 3187 {A/NSF/C} THESE TOUTWN 5130 {PD/GPF}

KAI DEUTERA OMOIA AUTH AGAPHSEIS TON PLHSION SOU WS SEAUTON MEIZWN TOUTWN ALLH ENTOLH OUK ESTIN

Mar 12:32 And the scholar said to him, Well, teacher. Thou spoke in truth that he is one, and there is no other but he.

AND KAI 2532 {CONJ} THO 0 3588 {T/NSM} SCHOLAR GRAMMATEUS 1122 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} TO HIM AUTW 846 {PP/DSM} WELL KALWS 2573 {ADV} TEACHER DIDASKALE 1320 {N/VSM} THOU SPOKE EIPAS 2036 {V/2AAI/2S} IN EP 1909 {PREP} TRUTH ALHOEIAS 225 {N/GSF} THAT OTI 3754 {CONJ} THERE IS ESTIN 2076 {V/PXI/3S} ONE EIS 1520 {N/NSM} AND KAI 2532 {CONJ} THERE IS ESTIN 2076 {V/PXI/3S} NO OUK 3756 {PRT/N} OTHER ALLOS 243 {A/NSM} BUT PLHN 4133 {ADV} HE AUTOU 846 {PP/GSM}

KAI EIPEN AUTW O GRAMMATEUS KALWS DIDASKALE EP ALHQEIAS EIPAS OTI EIS ESTIN KAI OUK ESTIN ALLOS PLHN AUTOU

Mar 12:33 And to love him from the whole heart, and from the whole understanding, and from the whole soul, and from the whole strength, and to love his neighbor as himself, is more than all whole burnt-offerings and sacrifices.

AND KAI 2532 {CONJ} THE TO 3588 {T/NSN} TO LOVE AGAPAN 25 {V/PAN} HIM AUTON 846 {PP/ASM} FROM EX 1537 {PREP} THA THS 3588 {T/GSF} WHOLE OLHS 3650 {A/GSF} HEART KARDIAS 2588 {N/GSF} AND KAI 2532 {CONJ} FROM EX 1537 {PREP} THA THS 3588 {T/GSF} WHOLE OLHS 3650 {A/GSF} UNDERSTANDING SUNESEWS 4907 {N/GSF} AND KAI 2532 {CONJ} FROM EX 1537 {PREP} THA THS 3588 {T/GSF} WHOLE OLHS 3650 {A/GSF} SOUL YUCHS 5590 {N/GSF} AND KAI 2532 {CONJ} FROM EX 1537 {PREP} THA THS 3588 {T/GSF} WHOLE OLHS 3650 {A/GSF} STRENGTH ISCUOS 2479 {N/GSF} AND KAI 2532 {CONJ} THE TO 3588 {T/NSN} TO LOVE AGAPAN 25 {V/PAN} THO TON 3588 {T/ASM} NEAR PLHSION 4139 {ADV} AS WS 5613 {ADV} HIMSELF EAUTON 1438 {PF/3ASM} IS ESTIN 2076 {V/PXI/3S} MORE THAN PLEION 4119 {A/NSN/C} ALL PANTWN 3956 {A/GPN} THES TWN 3588 {T/GPN} WHOLE BURNT-OFFERINGS OLOKAUTWMATWN 3646 {N/GPN} AND KAI 2532 {CONJ} SACRIFICES OUSIWN 2378 {N/GPF}

KAI TO AGAPAN AUTON EX OLHS THS KARDIAS KAI EX OLHS THS SUNESEWS KAI EX OLHS THS YUCHS KAI EX OLHS THS ISCUOS KAI TO AGAPAN TON PLHSION WS EAUTON PLEION ESTIN PANTWN TWN OLOKAUTWMATWN KAI QUSIWN

Mar 12:34 And when Jesus saw him, that he answered wisely, he said to him, Thou are not far from the kingdom of God. And no man dared to question him any more.

AND KAI 2532 {CONJ} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} WHEN HE SAW IDWN 1492 {V/2AAP/NSM} HIM AUTON 846 {PP/ASM} THAT OTI 3754 {CONJ} HE ANSWERED APEKRIOH 611 {V/ADI/3S} WISELY NOUNECWS 3562 {ADV} HE SAID EIPEN 2036 {V/2AAI/3S} TO HIM AUTW 846 {PP/DSM} THOU ARE EI 1488 {V/PXI/2S} NOT OU 3756 {PRT/N} FAR MAKRAN 3112 {ADV} FROM APO 575 {PREP} THA THS 3588 {T/GSF} KINGDOM BASILEIAS 932 {N/GSF} OF THO TOU 3588 {T/GSM} GOD DEOU 2316 {N/GSM} AND KAI 2532 {CONJ} NONE OUDEIS 3762 {A/NSM} DARED ETOLMA 5111 {V/IAI/3S} TO QUESTION EPERWTHSAI 1905 {V/AAN} HIM AUTON 846 {PP/ASM} ANY MORE OUKETI 3765 {ADV}

KAI O IHSOUS IDWN AUTON OTI NOUNECWS APEKRIQH EIPEN AUTW OU MAKRAN EI APO THS BASILEIAS TOU QEOU KAI OUDEIS OUKETI ETOLMA AUTON EPERWTHSAI

Mar 12:35 And having responded as he taught in the temple, Jesus said, How do the scholars say that the Christ is the son of David?

AND KAI 2532 {CONJ} HAVING RESPONDED APOKRIQEIS 611 {V/AOP/NSM} AS HE TAUGHT DIDASKWN 1321 {V/PAP/NSM} IN EN 1722 {PREP} THE TW 3588 {T/DSN} TEMPLE IERW 2411 {N/DSN} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} SAID ELEGEN 3004 {V/IAI/3S} HOW? PWS 4459 {ADV/I} THOS 0I 3588 {T/NPM} SCHOLARS GRAMMATEIS 1122 {N/NPM} SAY LEGOUSIN 3004 {V/PAI/3P} THAT OTI 3754 {CONJ} THO 0 3588 {T/NSM} ANOINTED CRISTOS 5547 {N/NSM} IS ESTIN 2076 {V/PXI/3S} SON UIOS 5207 {N/NSM} OF DAVID DAUID 1138 {N/PRI}

KAI APOKRIQEIS O IHSOUS ELEGEN DIDASKWN EN TW IERW PWS LEGOUSIN OI GRAMMATEIS OTI O CRISTOS UIOS ESTIN DAUID

Mar 12:36 For David himself said by the Holy Spirit, The Lord says to my Lord, Sit thou at my right hand until I may place the men hostile of thee a footstool of thy feet.

FOR GAR 1063 (CONJ) DAVID DAVID 1138 {N/PRI} HIMSELF AUTOS 846 {PT/NSM} SAID EIPEN 3004 {V/2AAI/3S} BY EN 1722 {PREP} HOLY AGIW 40 {A/DSN} SPIRIT PNEUMATI 4151 {N/DSN} THO 0 3588 {T/NSM} LORD KURIOS 2962 {N/NSM} SAYS LEGEI 3004 {V/PAI/3S} TO THO TW 3588 {T/DSM} LORD KURIW 2962 {N/DSM} OF ME MOU 3450 {PP/1GS} SIT THOU KAQOU 2521 {V/PNM/2S} AT EK 1537 {PREP} RIGHT HAND DEXIWN 1188 {A/GPM} OF ME MOU 3450 {PP/1GS} UNTIL EWS 2193 {CONJ} EVER AN 302 {PRT} I MAY PLACE OW 5087 {V/2AAS/1S} THOS TOUS 3588 {T/APM} HOSTILE ECOROUS 2190 {A/APM} OF THEE SOU 4675 {PP/2GS} FOOTSTOOL UPOPODION 5286 {N/ASN} OF THOS TWN 3588 {T/GPM} FEET PODWN 4228 {N/GPM} OF THEE SOU 4675 {PP/2GS}

AUTOS GAR DAUID EIPEN EN PNEUMATI AGIW LEGEI O KURIOS TW KURIW MOU KAQOU EK DEXIWN MOU EWS AN QW TOUS ECQROUS SOU UPOPODION TWN PODWN SOU

Mar 12:37 David himself therefore calls him Lord, and in what way is he his son? And the great multitude heard him gladly.

DAVID DAUID 1138 {N/PRI} HIMSELF AUTOS 846 {PT/NSM} THEREFORE OUN 3767 {CONJ} CALLS LEGEI 3004 {V/PAI/3S} HIM AUTON 846 {PP/ASM} LORD KURION 2962 {N/ASM} AND KAI 2532 {CONJ} IN WHAT WAY? POQEN 4159 {ADV/I} IS HE ESTIN 2076 {V/PXI/3S} SON UIOS 5207 {N/NSM} OF HIM AUTOU 846 {PP/GSM} AND KAI 2532 {CONJ} THO 0 3588 {T/NSM} GREAT POLUS 4183 {A/NSM} MULTITUDE OCLOS 3793 {N/NSM} HEARD HKOUEN 191 {V/IAI/3S} HIM AUTOU 846 {PP/GSM} GLADLY HDEWS 2234 {ADV}

AUTOS OUN DAUID LEGEI AUTON KURION KAI POQEN UIOS AUTOU ESTIN KAI O POLUS OCLOS HKOUEN AUTOU HDEWS

Mar 12:38 And in his teaching he said to them, Look away from the scholars, those who desire to go about in long robes, and salutations in the marketplaces,

AND KAI 2532 {CONJ} IN EN 1722 {PREP} THA TH 3588 {T/DSF} TEACHING DIDACH 1322 {N/DSF} OF HIM AUTOU 846 {PP/GSM} HE SAID ELEGEN 3004 {V/IAI/3S} TO THEM AUTOIS 846 {PP/DPM} LOOK BLEPETE 991 {V/PAM/2P} AWAY FROM APO 575 {PREP} THOS TWN 3588 {T/GPM} SCHOLARS GRAMMATEWN 1122 {N/GPM} THOS TWN 3588 {T/GPM} WHO DESIRE QELONTWN 2309 {V/PAP/GPM} TO GO ABOUT PERIPATEIN 4043 {V/PAN} IN EN 1722 {PREP} LONG ROBES STOLAIS 4749 {N/DPF} AND KAI 2532 {CONJ} SALUTATIONS ASPASMOUS 783 {N/APM} IN EN 1722 {PREP} THAS TAIS 3588 {T/DPF} MARKETPLACES AGORAIS 58 {N/DPF}

KAI ELEGEN AUTOIS EN TH DIDACH AUTOU BLEPETE APO TWN GRAMMATEWN TWN QELONTWN EN STOLAIS PERIPATEIN KAI ASPASMOUS EN TAIS AGORAIS

Mar 12:39 and chief seats in the synagogues, and places of honor at the feasts,

AND KAI 2532 {CONJ} CHIEF SEATS PRWTOKAQEDRIAS 4410 {N/APF} IN EN 1722 {PREP} THAS TAIS 3588 {T/DPF} SYNAGOGUES SUNAGWGAIS 4864 {N/DPF} AND KAI 2532 {CONJ} PLACES OF HONOR PRWTOKLISIAS 4411 {N/APF} AT EN 1722 {PREP} THES TOIS 3588 {T/DPN} FEASTS DEIPNOIS 1173 {N/DPN}

KAI PRWTOKAQEDRIAS EN TAIS SUNAGWGAIS KAI PRWTOKLISIAS EN TOIS DEIPNOIS

Mar 12:40 those who devour widows' houses, and praying long in pretence. These will receive greater condemnation.

THOS OI 3588 {T/NPM} WHO DEVOUR KATESQIONTES 2719 {V/PAP/NPM} THAS TAS 3588 {T/APF} HOUSES OIKIAS 3614 {N/APF} OF THAS TWN 3588 {T/GPF} WIDOWS CHRWN 5503 {N/GPF} AND KAI 2532 {CONJ} PRAYING PROSEUCOMENOI 4336 {V/PNP/NPM} LONG MAKRA 3117 {A/APN} IN PRETENCE PROFASEI 4392 {N/DSF} THESE OUTOI 3778 {PD/NPM} WILL RECEIVE LHYONTAI 2983 {V/FDI/3P} GREATER PERISSOTERON 4053 {A/ASN/C} DAMNATION KRIMA 2917 {N/ASN}

OI KATESQIONTES TAS OIKIAS TWN CHRWN KAI PROFASEI MAKRA PROSEUCOMENOI OUTOI LHYONTAI PERISSOTERON KRIMA

Mar 12:41 And having sat down opposite the treasury, Jesus watched how the multitude cast money into the treasury, and many rich men cast in much.

AND KAI 2532 {CONJ} HAVING SAT KAQISAS 2523 {V/AAP/NSM} OPPOSITE KATENANTI 2713 {ADV} THE TOU 3588 {T/GSN} TREASURY GAZOFULAKIOU 1049 {N/GSN} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} WATCHED EQEWREI 2334 {V/IAI/3S} HOW PWS 4459 {ADV} THO 0 3588 {T/NSM} MULTITUDE OCLOS 3793 {N/NSM} CAST BALLEI 906 {V/PAI/3S} MONEY CALKON 5475 {N/ASM} INTO EIS 1519 {PREP} THE TO 3588 {T/ASN} TREASURY GAZOFULAKION 1049 {N/ASN} AND KAI 2532 {CONJ} MANY POLLOI 4183 {A/NPM} RICH PLOUSIOI 4145 {A/NPM} CAST EBALLON 906 {V/IAI/3P} MUCH POLLA 4183 {A/APN}

KAI KAQISAS O IHSOUS KATENANTI TOU GAZOFULAKIOU EQEWREI PWS O OCLOS BALLEI CALKON EIS TO GAZOFULAKION KAI POLLOI PLOUSIOI EBALLON POLLA

Mar 12:42 And one poor widow having come, she cast in two mites, which are a quadrans.

AND KAI 2532 {CONJ} ONE MIA 3391 {N/NSF} POOR PTWCH 4434 {A/NSF} WIDOW CHRA 5503 {N/NSF} HAVING COME ELQOUSA 2064 {V/2AAP/NSF} SHE CAST EBALEN 906 {V/2AAI/3S} TWO DUO 1417 {N/NUI} MITES LEPTA 3016 {N/APN} WHICH O 3739 {PR/NSN} ARE ESTIN 2076 {V/PXI/3S} QUADRANS KODRANTHS 2835 {N/NSM}

KAI ELQOUSA MIA CHRA PTWCH EBALEN LEPTA DUO O ESTIN KODRANTHS

Mar 12:43 And having summoned his disciples, he says to them, Truly I say to you, that this poor widow cast in more than all those who are casting into the treasury.

AND KAI 2532 {CONJ} HAVING SUMMONED PROSKALESAMENOS 4341 {V/ADP/NSM} THOS TOUS 3588 {T/APM} DISCIPLES MAQHTAS 3101 {N/APM} OF HIM AUTOU 846 {PP/GSM} HE SAYS LEGEI 3004 {V/PAI/3S} TO THEM AUTOIS 846 {PP/DPM} TRULY AMHN 281 {HEB} I SAY LEGW 3004 {V/PAI/1S} TO YOU UMIN 5213 {PP/DPP} THAT OTI 3754 {CONJ} THIS AUTH 3778 {PD/NSF} THA H 3588 {T/NSF} POOR PTWCH 4434 {A/NSF} THA H 3588 {T/NSF} WIDOW CHRA 5503 {N/NSF} CAST BEBLHKEN 906 {V/RAI/3S} MORE THAN PLEION 4119 {A/ASN/C} ALL PANTWN 3956 {A/GPM} THOS TWN 3588 {T/GPM} WHO ARE CASTING BALLONTWN 906 {V/PAP/GPM} INTO EIS 1519 {PREP} THE TO 3588 {T/ASN} TREASURY GAZOFULAKION 1049 {N/ASN}

KAI PROSKALESAMENOS TOUS MAQHTAS AUTOU LEGEI AUTOIS AMHN LEGW UMIN OTI H CHRA AUTH H PTWCH PLEION PANTWN BEBLHKEN TWN BALLONTWN EIS TO GAZOFULAKION

Mar 12:44 For they all cast in from that which is abundant to them, but she from her need cast in all, as many things she had, her whole living.

FOR GAR 1063 {CONJ} ALL PANTES 3956 {A/NPM} THEY CAST EBALON 906 {V/2AAI/3P} FROM EK 1537 {PREP} THE TOU 3588 {T/GSN} WHICH IS ABUNDANT PERISSEUONTOS 4052 {V/PAP/GSN} TO THEM AUTOIS 846 {PP/DPM} BUT DE 1161 {CONJ} SHE AUTH 846 {PP/NSF} FROM EK 1537 {PREP} THA THS 3588 {T/GSF} NEED USTERHSEWS 5304 {N/GSF} OF HER AUTHS 846 {PP/GSF} CAST EBALEN 906 {V/2AAI/3S} ALL PANTA 3956 {A/APN} AS MANY AS OSA 3745 {PK/APN} SHE HAD EICEN 2192 {V/IAI/3S} THO TON 3588 {T/ASM} WHOLE OLON 3650 {A/ASM} LIVING BION 979 {N/ASM} OF HER AUTHS 846 {PP/GSF}

PANTES GAR EK TOU PERISSEUONTOS AUTOIS EBALON AUTH DE EK THS USTERHSEWS AUTHS PANTA OSA EICEN EBALEN OLON TON BION AUTHS

Mar 13:1 And as he went forth out of the temple, one of his disciples says to him, Teacher, see what kind of stones and what kind of buildings.

AND KAI 2532 {CONJ} OF HIM AUTOU 846 {PP/GSM} AS HE WENT FORTH EKPOREUOMENOU 1607 {V/PNP/GSM} OUT OF EK 1537 {PREP} THE TOU 3588 {T/GSN} TEMPLE IEROU 2411 {N/GSN} ONE EIS 1520 {N/NSM} OF THOS TWN 3588 {T/GPM} DISCIPLES MAQHTWN 3101 {N/GPM} OF HIM AUTOU 846 {PP/GSM} SAYS LEGEI 3004 {V/PAI/3S} TO HIM AUTW 846 {PP/DSM} TEACHER DIDASKALE 1320 {N/VSM} SEE IDE 2396 {INJ} WHAT KIND OF POTAPOI 4217 {A/NPM} STONES LIQOI 3037 {N/NPM} AND KAI 2532 {CONJ} WHAT KIND OF POTAPAI 4217 {A/NPF} BUILDINGS OIKODOMAI 3619 {N/NPF}

KAI EKPOREUOMENOU AUTOU EK TOU IEROU LEGEI AUTW EIS TWN MAQHTWN AUTOU DIDASKALE IDE POTAPOI LIQOI KAI POTAPAI OIKODOMAI

Mar 13:2 And Jesus having answered, he said to him, See thou these great buildings? There will be left, no, not a stone upon a stone, that will, no, not be brought down.

AND KAI 2532 {CONJ} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} HAVING ANSWERED APOKRIQEIS 611 {V/AOP/NSM} HE SAID EIPEN 2036 {V/2AAI/3S} TO HIM AUTW 846 {PP/DSM} SEE THOU BLEPEIS 991 {V/PAI/2S} THESE TAUTAS 3778 {PD/APF} THAS TAS 3588 {T/APF} GREAT MEGALAS 3173 {A/APF} BUILDINGS OIKODOMAS 3619 {N/APF} THERE WILL BE LEFT AFEQH 863 {V/APS/3S} NO OU 3756 {PRT/N} NOT MH 3361 {PRT/N} STONE LIQOS 3037 {N/NSM} UPON EPI 1909 {PREP} STONE LIQW 3037 {N/DSM} THAT OS 3739 {PR/NSM} NO OU 3756 {PRT/N} NOT MH 3361 {PRT/N} WILL BE BROUGHT DOWN KATALUQH 2647 {V/APS/3S}

KAI O IHSOUS APOKRIQEIS EIPEN AUTW BLEPEIS TAUTAS TAS MEGALAS OIKODOMAS OU MH AFEQH LIQOS EPI LIQW OS OU MH KATALUQH

Mar 13:3 And as he sat upon the mount of Olives opposite the temple, Peter and James and John and Andrew questioned him privately,

AND KAI 2532 {CONJ} OF HIM AUTOU 846 {PP/GSM} AS HE SAT KAQHMENOU 2521 {V/PNP/GSM} UPON EIS 1519 {PREP} THE TO 3588 {T/ASN} MOUNT OROS 3735 {N/ASN} OF THAS TWN 3588 {T/GPF} OLIVES ELAIWN 1636 {N/GPF} OPPOSITE KATENANTI 2713 {ADV} THE TOU 3588 {T/GSN} TEMPLE IEROU 2411 {N/GSN} PETER PETROS 4074 {N/NSM} AND KAI 2532 {CONJ} JAMES IAKWBOS 2385 {N/NSM} AND KAI 2532 {CONJ} JOHN IWANNHS 2491 {N/NSM} AND KAI 2532 {CONJ} ANDREW ANDREAS 406 {N/NSM} QUESTIONED EPHRWTWN 1905 {V/IAI/3P} HIM AUTON 846 {PP/ASM} IN KAT 2596 {PREP} PRIVATE IDIAN 2398 {A/ASF}

KAI KAQHMENOU AUTOU EIS TO OROS TWN ELAIWN KATENANTI TOU IEROU EPHRWTWN AUTON KAT IDIAN PETROS KAI IAKWBOS KAI IWANNHS KAI ANDREAS

Mar 13:4 Tell us, when will these things be? And what is the sign when all these things are going to be fulfilled?

TELL EIPE 2036 {V/2AAM/2S} US HMIN 2254 {PP/1DP} WHEN? POTE 4219 {PRT/I} WILL BE ESTAI 2071 {V/FXI/3S} THESE TAUTA 5023 {PD/NPN} AND KAI 2532 {CONJ} WHAT? TI 5101 {PI/NSN} THE TO 3588 {T/NSN} SIGN SHMEION 4592 {N/NSN} WHEN OTAN 3752 {CONJ} ALL PANTA 3956 {A/APN} THESE TAUTA 5023 {PD/APN} ARE GOING MELLH 3195 {V/PAS/3S} TO BE FULFILLED SUNTELEISQAI 4931 {V/PPN}

EIPE HMIN POTE TAUTA ESTAI KAI TI TO SHMEION OTAN MELLH PANTA TAUTA SUNTELEISOAI

Mar 13:5 And having answered them, Jesus began to say to them, Watch that not any man lead you astray.

AND DE 1161 {CONJ} HAVING ANSWERED APOKRIQEIS 611 {V/AOP/NSM} THEM AUTOIS 846 {PP/DPM} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} BEGAN HRXATO 756 {V/ADI/3S} TO SAY LEGEIN 3004 {V/PAN} WATCH BLEPETE 991 {V/PAM/2P} NOT MH 3361 {PRT/N} ANY TIS 5100 {PX/NSM} MAY LEAD ASTRAY PLANHSH 4105 {V/AAS/3S} YOU UMAS 5209 {PP/2AP}

O DE IHSOUS APOKRIQEIS AUTOIS HRXATO LEGEIN BLEPETE MH TIS UMAS PLANHSH

Mar 13:6 For many will come in my name, saying, I am, and they will lead many astray.

FOR GAR 1063 {CONJ} MANY POLLOI 4183 {A/NPM} WILL COME ELEUSONTAI 2064 {V/FDI/3P} IN EPI 1909 {PREP} THE TW 3588 {T/DSN} NAME ONOMATI 3686 {N/DSN} OF ME MOU 3450 {PP/1GS} SAYING LEGONTES 3004 {V/PAP/NPM} THAT OTI 3754 {CONJ} I EGW 1473 {PP/1NS} AM EIMI 1510 {V/PXI/1S} AND KAI 2532 {CONJ} THEY WILL LEAD ASTRAY PLANHSOUSIN 4105 {V/FAI/3P} MANY POLLOUS 4183 {A/APM}

POLLOI GAR ELEUSONTAI EPI TW ONOMATI MOU LEGONTES OTI EGW EIMI KAI POLLOUS PLANHSOUSIN

Mar 13:7 And when ye may hear of wars and rumors of wars, be not alarmed, for it must happen, but the end is not yet.

AND DE 1161 {CONJ} WHEN OTAN 3752 {CONJ} YE MAY HEAR AKOUSHTE 191 {V/AAS/2P} WARS POLEMOUS 4171 {N/APM} AND KAI 2532 {CONJ} RUMORS AKOAS 189 {N/APF} OF WARS POLEMWN 4171 {N/GPM} BE ALARMED QROEISQE 2360 {V/PPM/2P} NOT MH 3361 {PRT/N} FOR GAR 1063 {CONJ} IT IS NECESSARY DEI 1163 {V/PQI/3S} TO HAPPEN GENESQAI 1096 {V/2ADN} BUT ALL 235 {CONJ} THE TO 3588 {T/NSN} END TELOS 5056 {N/NSN} NOT YET OUPW 3768 {ADV}

OTAN DE AKOUSHTE POLEMOUS KAI AKOAS POLEMWN MH QROEISQE DEI GAR GENESQAI ALL OUPW TO TELOS

Mar 13:8 For nation will rise against nation, and kingdom against kingdom, and there will be earthquakes in various places, and there will be famines and troubles. These things are the beginnings of travails.

FOR GAR 1063 (CONJ) NATION EQNOS 1484 (N/NSN) WILL RISE EGERCHSETAI 1453 (V/FPI/3S) AGAINST EPI 1909 (PREP) NATION EQNOS 1484 (N/ASN) AND KAI 2532 (CONJ) KINGDOM BASILEIA 932 (N/NSF) AGAINST EPI 1909 (PREP) KINGDOM BASILEIAN 932 (N/ASF) AND KAI 2532 (CONJ) THERE WILL BE ESONTAI 2071 (V/FXI/3P) EARTHQUAKES SEISMOI 4578 (N/NPM) ACCORDING TO KATA 2596 (PREP) PLACES TOPOUS 5117 (N/APM) AND KAI 2532 (CONJ) THERE WILL BE ESONTAI 2071 (V/FXI/3P) FAMINES LIMOI 3042 (N/NPM) AND KAI 2532 (CONJ) TROUBLES TARACAI 5016 (N/NPF) THESE TAUTA 5023 (PD/NPN) BEGINNINGS ARCAI 746 (N/NPF) OF TRAVAILS WDINWN 5604 (N/GPF)

EGERQHSETAI GAR EQNOS EPI EQNOS KAI BASILEIA EPI BASILEIAN KAI ESONTAI SEISMOI KATA TOPOUS KAI ESONTAI LIMOI KAI TARACAI ARCAI WDINWN TAUTA

Mar 13:9 But watch ye yourselves, for they will deliver you up to councils, and ye will be beaten in synagogues. And ye will be stood before rulers and kings because of me, for a testimony to them.

BUT DE 1161 {CONJ} WATCH BLEPETE 991 {V/PAM/2P} YE UMEIS 5210 {PP/2NP} YOURSELVES EAUTOUS 1438 {PF/2APM} FOR GAR 1063 {CONJ} THEY WILL DELIVER UP PARADWSOUSIN 3860 {V/FAI/3P} YOU UMAS 5209 {PP/2AP} TO EIS 1519 {PREP} COUNCILS SUNEDRIA 4892 {N/APN} AND KAI 2532 {CONJ} YE WILL BE BEATEN DARHSESOE 1194 {V/2FPI/2P} IN EIS 1519 {PREP} SYNAGOGUES SUNAGWGAS 4864 {N/APF} AND KAI 2532 {CONJ} YE WILL BE STOOD STAQHSESOE 2476 {V/FPI/2P} BEFORE EPI 1909 {PREP} RULERS HGEMONWN 2232 {N/GPM} AND KAI 2532 {CONJ} KINGS BASILEWN 935 {N/GPM} BECAUSE OF ENEKEN 1752 {ADV} ME EMOU 1700 {PP/1GS} FOR EIS 1519 {PREP} TESTIMONY MARTURION 3142 {N/ASN} TO THEM AUTOIS 846 {PP/DPM}

BLEPETE DE UMEIS EAUTOUS PARADWSOUSIN GAR UMAS EIS SUNEDRIA KAI EIS SUNAGWGAS DARHSESQE KAI EPI HGEMONWN KAI BASILEWN STAQHSESQE ENEKEN EMOU EIS MARTURION AUTOIS

Mar 13:10 And the good-news must first be preached to all the nations.

AND KAI 2532 {CONJ} IT IS NECESSARY FOR DEI 1163 {V/PQI/3S} THE TO 3588 {T/NSN} GOODNEWS EUAGGELION 2098 {N/NSN} FIRST PRWTON 4412 {ADV} TO BE PREACHED KHRUCQHNAI 2784 {V/APN} IN EIS 1519 {PREP} ALL PANTA 3956 {A/APN} THES TA 3588 {T/APN} NATIONS EQNH 1484 {N/APN}

KAI EIS PANTA TA EQNH DEI PRWTON KHRUCQHNAI TO EUAGGELION

Mar 13:11 But when they lead you, delivering you up, be not anxious before what ye might speak, nor meditate. But whatever may be given you in that hour, speak ye this, for ye are not who speak, but the Holy Spirit.

BUT DE 1161 {CONJ} WHEN OTAN 3752 {CONJ} THEY LEAD AGAGWSIN 71 {V/2AAS/3P} YOU UMAS 5209 {PP/2AP} DELIVERING UP PARADIDONTES 3860 {V/PAP/NPM} BE ANXIOUS BEFORE PROMERIMNATE 4305 {V/PAM/2P} NOT MH 3361 {PRT/N} WHAT? TI 5101 {PI/ASN} YE MIGHT SPEAK LALHSHTE 2980 {V/AAS/2P} NOR MHDE 3366 {CONJ} MEDITATE MELETATE 3191 {V/PAM/2P} BUT ALL 235 {CONJ} WHAT O 3739 {PR/ASN} EVER EAN 1437 {COND} MAY BE GIVEN DOOH 1325 {V/APS/3S} YOU UMIN 5213 {PP/2DP} IN EN 1722 {PREP} THAT EKEINH 1565 {PD/DSF} THA TH 3588 {T/DSF} HOUR WRA 5610 {N/DSF} SPEAK YE LALEITE 2980 {V/PAM/2P} THIS TOUTO 5124 {PD/ASN} FOR GAR 1063 {CONJ} YE ARE ESTE 2075 {V/PXI/2P} NOT OU 3756 {PRT/N} YE UMEIS 5210 {PP/2NP} THOS 01 3588 {T/NPM} WHO SPEAK LALOUNTES 2980 {V/PAP/NPM} BUT ALLA 235 {CONJ} THE TO 3588 {T/NSN} HOLY AGION 40 {A/NSN} THE TO 3588 {T/NSN} SPIRIT PNEUMA 4151 {N/NSN}

OTAN DE AGAGWSIN UMAS PARADIDONTES MH PROMERIMNATE TI LALHSHTE MHDE MELETATE ALL O EAN DOQH UMIN EN EKEINH TH WRA TOUTO LALEITE OU GAR ESTE UMEIS OI LALOUNTES ALLA TO PNEUMA TO AGION

Mar 13:12 And brother will betray brother to death, and a father a child. And children will rise up against parents, and will condemn them to death.

AND DE 1161 (CONJ) BROTHER ADELFOS 80 (N/NSM) WILL BETRAY PARADWSEI 3860 (V/FAI/3S) BROTHER ADELFON 80 (N/ASM) TO EIS 1519 (PREP) DEATH QANATON 2288 (N/ASM) AND KAI 2532 (CONJ) FATHER PATHR 3962 (N/NSM) CHILD TEKNON 5043 (N/ASN) AND KAI 2532 (CONJ) CHILDREN TEKNA 5043 (N/NPN) WILL RISE UP EPANASTHSONTAI 1881 (V/FDI/3P) AGAINST EPI 1909 (PREP) PARENTS GONEIS 1118 (N/APM) AND KAI 2532 (CONJ) WILL CONDEMN TO DEATH QANATWSOUSIN 2289 (V/FAI/3P) THEM AUTOUS 846 (PP/APM)

PARADWSEI DE ADELFOS ADELFON EIS QANATON KAI PATHR TEKNON KAI EPANASTHSONTAI TEKNA EPI GONEIS KAI QANATWSOUSIN AUTOUS

Mar 13:13 And ye will be hated by all men because of my name, but he who endures to the end, this man will be saved.

AND KAI 2532 {CONJ} YE WILL BE ESESGE 2071 {V/FXI/2P} HATED MISOUMENOI 3404 {V/PPP/NPM} BY UPO 5259 {PREP} ALL PANTWN 3956 {A/GPM} BECAUSE OF DIA 1223 {PREP} THE TO 3588 {T/ASN} NAME ONOMA 3686 {N/ASN} OF ME MOU 3450 {PP/1GS} BUT DE 1161 {CONJ} THO O 3588 {T/NSM} WHO ENDURES UPOMEINAS 5278 {V/AAP/NSM} TO EIS 1519 {PREP} END TELOS 5056 {N/ASN} THIS OUTOS 3778 {PD/NSM} WILL BE SAVED SWOHSETAI 4982 {V/FPI/3S}

KAI ESESQE MISOUMENOI UPO PANTWN DIA TO ONOMA MOU O DE UPOMEINAS EIS TELOS OUTOS SWOHSETAI

Mar 13:14 But when ye see the abomination of desolation, which was spoken by Daniel the prophet, standing where it ought not (let him who reads understand), then let those in Judea flee to the mountains.

BUT DE 1161 {CONJ} WHEN OTAN 3752 {CONJ} YE SEE IDHTE 1492 {V/2AAS/2P} THE TO 3588 {T/ASN} ABOMINATION BDELUGMA 946 {N/ASN} OF THA THS 3588 {T/GSF} DESOLATION ERHMWSEWS 2050 {N/GSF} THE TO 3588 {T/ASN} WHICH WAS SPOKEN RHOEN 4483 {V/APP/ASN} BY UPO 5259 {PREP} DANIEL DANIHL 1158 {N/PR} THO TOU 3588 {T/GSM} PROPHET PROFHTOU 4396 {N/GSM} STANDING ESTWS 2476 {V/RAP/NSM} WHERE OPOU 3699 {ADV} IT OUGHT DEI 1163 {V/PQI/3S} NOT OU 3756 {PRT/N} THO O 3588 {T/NSM} WHO READS ANAGINWSKWN 314 {V/PAP/NSM} LET HIM UNDERSTAND NOEITW 3539 {V/PAM/3S} THEN TOTE 5119 {ADV} THOS OI 3588 {T/NPM} IN EN 1722 {PREP} THA TH 3588 {T/DSF} JUDEA IOUDAIA 2449 {N/DSF} LET THEM FLEE FEUGETWSAN 5343 {V/PAM/3P} TO EIS 1519 {PREP} THES TA 3588 {T/APN} MOUNTAINS ORH 3735 {N/APN}

OTAN DE IDHTE TO BDELUGMA THS ERHMWSEWS TO RHOEN UPO DANIHL TOU PROFHTOU ESTWS OPOU OU DEI O ANAGINWSKWN NOEITW TOTE OI EN TH IOUDAIA FEUGETWSAN EIS TA ORH

Mar 13:15 and let the man on the housetop not go down into the house, nor enter in to take anything out of his house,

AND DE 1161 {CONJ} THO 0 3588 {T/NSM} ON EPI 1909 {PREP} THE TOU 3588 {T/GSN} HOUSETOP DWMATOS 1430 {N/GSN} LET HIM GO DOWN KATABATW 2597 {V/2AAM/3S} NOT MH 3361 {PRT/N} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} HOUSE OIKIAN 3614 {N/ASF} NOR MHDE 3366 {CONJ} LET HIM ENTER IN EISELQETW 1525 {V/2AAM/3S} TO TAKE ARAI 142 {V/AAN} ANYTHING TI 5100 {PX/ASN} OUT OF EK 1537 {PREP} THA THS 3588 {T/GSF} HOUSE OIKIAS 3614 {N/GSF} OF HIM AUTOU 846 {PP/GSM}

O DE EPI TOU DWMATOS MH KATABATW EIS THN OIKIAN MHDE EISELQETW ARAI TI EK THS OIKIAS AUTOU

Mar 13:16 and let the man who is in the field not turn back for the things behind, to take his cloak.

AND KAI 2532 {CONJ} THO 0 3588 {T/NSM} WHO IS WN 5607 {V/PXP/NSM} IN EIS 1519 {PREP} THO TON 3588 {T/ASM} FIELD AGRON 68 {N/ASM} LET HIM TURN BACK EPISTREYATW 1994 {V/AAM/3S} NOT MH 3361 {PRT/N} FOR EIS 1519 {PREP} THES TA 3588 {T/APN} BEHIND OPISW 3694 {ADV} TO TAKE UP ARAI 142 {V/AAN} THE TO 3588 {T/ASN} CLOAK IMATION 2440 {N/ASN} OF HIM AUTOU 846 {PP/GSM}

KAI O EIS TON AGRON WN MH EPISTREYATW EIS TA OPISW ARAI TO IMATION AUTOU

Mar 13:17 But woe to those who have in the womb, and to those who suckle in those days.

BUT DE 1161 {CONJ} WOE OUAI 3759 {INJ} TO THAS TAIS 3588 {T/DPF} WHO HAVE ECOUSAIS 2192 {V/PAP/DPF} IN EN 1722 {PREP} WOMB GASTRI 1064 {N/DSF} AND KAI 2532 {CONJ} TO THAS TAIS 3588 {T/DPF} WHO SUCKLE OHLAZOUSAIS 2337 {V/PAP/DPF} IN EN 1722 {PREP} THOSE EKEINAIS 1565 {PD/DPF} THAS TAIS 3588 {T/DPF} DAYS HMERAIS 2250 {N/DPF}

OUAI DE TAIS EN GASTRI ECOUSAIS KAI TAIS QHLAZOUSAIS EN EKEINAIS TAIS HMERAIS

Mar 13:18 And pray ye that your flight may not be in winter.

AND DE 1161 (CONJ) PRAY YE PROSEUCESQE 4336 (V/PNM/2P) THAT INA 2443 (CONJ) THA H 3588 (T/NSF) FLIGHT FUGH 5437 (N/NSF) OF YOU UMWN 5216 (PP/2GP) MAY BE GENHTAI 1096 (V/2ADS/3S) NOT MH 3361 (PRT/N) OF WINTER CEIMWNOS 5494 (N/GSM)

PROSEUCESQE DE INA MH GENHTAI H FUGH UMWN CEIMWNOS

Mar 13:19 For those days will be tribulation, such as has not happened from the beginning of the creation that God created until now, and no, will not happen.

FOR GAR 1063 (CONJ) THOSE EKEINAI 1565 (PD/NPF) THAS AI 3588 (T/NPF) DAYS HMERAI 2250 (N/NPF) WILL BE ESONTAI 2071 (V/FXI/3P) TRIBULATION QLIYIS 2347 (N/NSF) SUCH AS QIA 3634 (PR/NSF) NOT QU 3756 (PRT/N) HAS HAPPENED GEGONEN 1096 (V/2RAI/3S) SUCH TOIAUTH 5108 (PD/NSF) FROM AP 575 (PREP) BEGINNING ARCHS 746 (N/GSF) OF CREATION KTISEWS 2937 (N/GSF) THAT HS 3739 (PR/GSF) THO Q 3588 (T/NSM) GOD QEOS 2316 (N/NSM) CREATED EKTISEN 2936 (V/AAI/3S) UNTIL EWS 2193 (CONJ) THO TQU 3588 (T/GSM) NOW NUN 3568 (ADV) AND KAI 2532 (CONJ) NO QU 3756 (PRT/N) NOT MH 3361 (PRT/N) WILL HAPPEN GENHTAI 1096 (V/2ADS/3S)

ESONTAI GAR AI HMERAI EKEINAI QLIYIS OIA OU GEGONEN TOIAUTH AP ARCHS KTISEWS HS EKTISEN O QEOS EWS TOU NUN KAI OU MH GENHTAI

Mar 13:20 And unless the Lord cut short the days, no flesh would have been saved, but because of the chosen, whom he chose, he cut short the days.

AND KAI 2532 {CONJ} IF EI 1487 {COND} NOT MH 3361 {PRT/N} LORD KURIOS 2962 {N/NSM} HE CUT SHORT EKOLOBWSEN 2856 {V/AAI/3S} THAS TAS 3588 {T/APF} DAYS HMERAS 2250 {N/APF} NO OUK 3756 {PRT/N} FLESH SARX 4561 {N/NSF} ALL PASA 3956 {A/NSF} EVER AN 302 {PRT} WAS SAVED ESWOH 4982 {V/API/3S} BUT ALLA 235 {CONJ} BECAUSE OF DIA 1223 {PREP} THOS TOUS 3588 {T/APM} CHOSEN EKLEKTOUS 1588 {A/APM} WHOM OUS 3739 {PR/APM} HE CHOSE EKLEKATO 1586 {V/AMI/3S} HE CUT SHORT EKOLOBWSEN 2856 {V/AAI/3S} THAS TAS 3588 {T/APF} DAYS HMERAS 2250 {N/APF}

KAI EI MH KURIOS EKOLOBWSEN TAS HMERAS OUK AN ESWQH PASA SARX ALLA DIA TOUS EKLEKTOUS OUS EXELEXATO EKOLOBWSEN TAS HMERAS

Mar 13:21 And then if any man should say to you, Lo, here is the Christ, or, Lo, there, do not believe.

AND KAI 2532 {CONJ} THEN TOTE 5119 {ADV} IF EAN 1437 {COND} ANY TIS 5100 {PX/NSM} SHOULD SAY EIPH 3004 {V/2AAS/3S} TO YOU UMIN 5213 {PP/2DP} LO IDOU 2400 {V/2AAM/2S} HERE WDE 5602 {ADV} THO O 3588 {T/NSM} ANOINTED CRISTOS 5547 {N/NSM} OR H 2228 {PRT} LO IDOU 2400 {V/2AAM/2S} THERE EKEI 1563 {ADV} BELIEVE PISTEUETE 4100 {V/PAM/2P} NOT MH 3361 {PRT/N}

KAI TOTE EAN TIS UMIN EIPH IDOU WDE O CRISTOS H IDOU EKEI MH PISTEUETE

Mar 13:22 For false Christs and false prophets will arise, and will give signs and wonders, in order to lead astray, if possible, even the chosen.

FOR GAR 1063 {CONJ} FALSE ANOINTEDS YEUDOCRISTOI 5580 {N/NPM} AND KAI 2532 {CONJ} FALSE PROPHETS YEUDOPROFHTAI 5578 {N/NPM} WILL ARISE EGERCHSONTAI 1453 {V/FPI/3P} AND KAI 2532 {CONJ} WILL GIVE DWSOUSIN 1325 {V/FAI/3P} SIGNS SHMEIA 4592 {N/APN} AND KAI 2532 {CONJ} WONDERS TERATA 5059 {N/APN} IN ORDER PROS 4314 {PREP} THE TO 3588 {T/ASN} TO LEAD ASTRAY APOPLANAN 635 {V/PAN} IF EI 1487 {COND} POSSIBLE DUNATON 1415 {A/NSN} EVEN KAI 2532 {CONJ} THOS TOUS 3588 {T/APM} CHOSEN EKLEKTOUS 1588 {A/APM}

EGERQHSONTAI GAR YEUDOCRISTOI KAI YEUDOPROFHTAI KAI DWSOUSIN SHMEIA KAI TERATA PROS TO APOPLANAN EI DUNATON KAI TOUS EKLEKTOUS

Mar 13:23 But watch ye. Behold, I have foretold all to you.

BUT DE 1161 {CONJ} WATCH BLEPETE 991 {V/PAM/2P} YE UMEIS 5210 {PP/2NP} BEHOLD IDOU 2400 {V/2AAM/2S} I HAVE FORETOLD PROEIRHKA 4280 {V/RAI/1S} ALL PANTA 3956 {A/APN} TO YOU UMIN 5213 {PP/2DP}

UMEIS DE BLEPETE IDOU PROEIRHKA UMIN PANTA

Mar 13:24 But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light,

BUT ALL 235 {CONJ} IN EN 1722 {PREP} THOSE EKEINAIS 1565 {PD/DPF} THAS TAIS 3588 {T/DPF} DAYS HMERAIS 2250 {N/DPF} AFTER META 3326 {PREP} THAT EKEINHN 1565 {PD/ASF} THA THN 3588 {T/ASF} TRIBULATION QLIYIN 2347 {N/ASF} THO 0 3588 {T/NSM} SUN HLIOS 2246 {N/NSM} WILL BE DARKENED SKOTISQHSETAI 4654 {V/FPI/3S} AND KAI 2532 {CONJ} THA H 3588 {T/NSF} MOON SELHNH 4582 {N/NSF} NOT OU 3756 {PRT/N} WILL GIVE DWSEI 1325 {V/FAI/3S} THE TO 3588 {T/ASN} LIGHT FEGGOS 5338 {N/ASN} OF IT AUTHS 846 {PP/GSF}

ALL EN EKEINAIS TAIS HMERAIS META THN QLIYIN EKEINHN O HLIOS SKOTISQHSETAI KAI H SELHNH OU DWSEI TO FEGGOS AUTHS

Mar 13:25 and the stars of the sky will be falling, and the powers that are in the heavens will be shaken.

AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} STARS ASTERES 792 {N/NPM} OF THO TOU 3588 {T/GSM} SKY OURANOU 3772 {N/GSM} WILL BE ESONTAI 2071 {V/FXI/3P} FALLING EKPIPTONTES 1601 {V/PAP/NPM} AND KAI 2532 {CONJ} THAS AI 3588 {T/NPF} POWERS DUNAMEIS 1411 {N/NPF} THAS AI 3588 {T/NPF} IN EN 1722 {PREP} THOS TOIS 3588 {T/DPM} HEAVENS OURANOIS 3772 {N/DPM} WILL BE SHAKEN SALEUQHSONTAI 4531 {V/FPI/3P}

KAI OI ASTERES TOU OURANOU ESONTAI EKPIPTONTES KAI AI DUNAMEIS AI EN TOIS OURANOIS SALEUQHSONTAI

Mar 13:26 And then they will see the Son of man coming in clouds with much power and glory.

AND KAI 2532 {CONJ} THEN TOTE 5119 {ADV} THEY WILL SEE OYONTAI 3700 {V/FDI/3P} THO TON 3588 {T/ASM} SON UION 5207 {N/ASM} OF THO TOU 3588 {T/GSM} MAN ANORWPOU 444 {N/GSM} COMING ERCOMENON 2064 {V/PNP/ASM} IN EN 1722 {PREP} CLOUDS NEFELAIS 3507 {N/DPF} WITH META 3326 {PREP} MUCH POLLHS 4183 {A/GSF} POWER DUNAMEWS 1411 {N/GSF} AND KAI 2532 {CONJ} GLORY DOXHS 1391 {N/GSF}

KAI TOTE OYONTAI TON UION TOU ANQRWPOU ERCOMENON EN NEFELAIS META DUNAMEWS POLLHS KAI DOXHS

Mar 13:27 And then he will send forth his heavenly agents, and will gather together his chosen from the four winds, from the outermost part of the earth as far as the outermost part of heaven.

AND KAI 2532 {CONJ} THEN TOTE 5119 {ADV} HE WILL SEND FORTH APOSTELEI 649 {V/FAI/3S} THOS TOUS 3588 {T/APM} AGENTS AGGELOUS 32 {N/APM} OF HIM AUTOU 846 {PP/GSM} AND KAI 2532 {CONJ} HE WILL GATHER TOGETHER EPISUNAXEI 1996 {V/FAI/3S} THOS TOUS 3588 {T/APM} CHOSEN EKLEKTOUS 1588 {A/APM} OF HIM AUTOU 846 {PP/GSM} FROM EK 1537 {PREP} THOS TWN 3588 {T/GPM} FOUR TESSARWN 5064 {N/GPM} WINDS ANEMWN 417 {N/GPM} FROM AP 575 {PREP} OUTERMOST AKROU 206 {N/GSN} OF EARTH GHS 1093 {N/GSF} AS FAR AS EWS 2193 {CONJ} OUTERMOST AKROU 206 {N/GSN} OF HEAVEN OURANOU 3772 {N/GSM}

KAI TOTE APOSTELEI TOUS AGGELOUS AUTOU KAI EPISUNAXEI TOUS EKLEKTOUS AUTOU EK TWN TESSARWN ANEMWN AP AKROU GHS EWS AKROU OURANOU Mar 13:28 But learn a parable from the fig tree. When its branch now becomes tender, and sprouts the leaves, ye know that summer is near.

BUT DE 1161 {CONJ} LEARN MAQETE 3129 {V/2AAM/2P} THA THN 3588 {T/ASF} PARABLE PARABOLHN 3850 {N/ASF} FROM APO 575 {PREP} THA THS 3588 {T/GSF} FIG TREE SUKHS 4808 {N/GSF} WHEN OTAN 3752 {CONJ} THO 0 3588 {T/NSM} BRANCH KLADOS 2798 {N/NSM} OF IT AUTHS 846 {PP/GSF} NOW HDH 2235 {ADV} BECOMES GENHTAI 1096 {V/2ADS/3S} TENDER APALOS 527 {A/NSM} AND KAI 2532 {CONJ} SPROUTS EKFUH 1631 {V/PAS/3S} THES TA 3588 {T/ASP} LEAVES FULLA 5444 {N/APN} YE KNOW GINWSKETE 1097 {V/PAI/2P} THAT OTI 3754 {CONJ} THE TO 3588 {T/NSN} SUMMER OEROS 2330 {N/NSN} IS ESTIN 2076 {V/PXI/3S} NEAR EGGUS 1451 {ADV}

APO DE THS SUKHS MAQETE THN PARABOLHN OTAN AUTHS HDH O KLADOS APALOS GENHTAI KAI EKFUH TA FULLA GINWSKETE OTI EGGUS TO QEROS ESTIN

Mar 13:29 So ye also, when ye may see these things happening, know ye that it is near, at the doors.

SO OUTWS 3779 {ADV} YE UMEIS 5210 {PP/2NP} ALSO KAI 2532 {CONJ} WHEN OTAN 3752 {CONJ} YE MAY SEE IDHTE 1492 {V/2AAS/2P} THESE TAUTA 5023 {PD/APN} HAPPENING GINOMENA 1096 {V/PNP/APN} KNOW GINWSKETE 1097 {V/PAM/2P} THAT OTI 3754 {CONJ} IT IS ESTIN 2076 {V/PXI/3S} NEAR EGGUS 1451 {ADV} AT EPI 1909 {PREP} DOORS QURAIS 2374 {N/DPF}

OUTWS KAI UMEIS OTAN TAUTA IDHTE GINOMENA GINWSKETE OTI EGGUS ESTIN EPI OURAIS

Mar 13:30 Truly I say to you, that this generation will, no, not pass away, until all these things happen.

TRULY AMHN 281 {HEB} I SAY LEGW 3004 {V/PAI/1S} TO YOU UMIN 5213 {PP/2DP} THAT OTI 3754 {CONJ} THIS AUTH 3778 {PD/NSF} THA H 3588 {T/NSF} GENERATION GENEA 1074 {N/NSF} NO OU 3756 {PRT/N} NOT MH 3361 {PRT/N} WILL PASS AWAY PARELOH 3928 {V/2AAS/3S} UNTIL MECRIS 3360 {ADV} THAT OU 3739 {PR/GSM} ALL PANTA 3956 {A/NPN} THESE TAUTA 5023 {PD/NPN} HAPPEN GENHTAI 1096 {V/2ADS/3S}

AMHN LEGW UMIN OTI OU MH PARELQH H GENEA AUTH MECRIS OU PANTA TAUTA GENHTAI

Mar 13:31 The sky and the earth will pass away, but my words may, no, not pass away.

THO 0 3588 {T/NSM} SKY OURANOS 3772 {N/NSM} AND KAI 2532 {CONJ} THA H 3588 {T/NSF} EARTH GH 1093 {N/NSF} WILL PASS AWAY PARELEUSETAI 3928 {V/FDI/3S} BUT DE 1161 {CONJ} THOS 0I 3588 {T/NPM} WORDS LOGOI 3056 {N/NPM} OF ME MOU 3450 {PP/1GS} NO OU 3756 {PRT/N} NOT MH 3361 {PRT/N} MAY PASS AWAY PARELOWSIN 3928 {V/2AAS/3P}

O OURANOS KAI H GH PARELEUSETAI OI DE LOGOI MOU OU MH PARELOWSIN

Mar 13:32 But about that day or that hour no man knows, not even the agents in heaven, nor the Son, but the Father.

BUT DE 1161 {CONJ} **ABOUT** PERI 4012 {PREP} **THAT** EKEINHS 1565 {PD/GSF} **THA** THS 3588 {T/GSF} **DAY** HMERAS 2250 {N/GSF} **OR** H 2228 {PRT} **HOUR** WRAS 5610 {N/GSF} **NONE** OUDEIS 3762 {A/NSM} **KNOWS** OIDEN 1492 {V/RAI/3S} **NOT EVEN** OUDE 3761 {ADV} **THOS** OI 3588 {T/NPM} **AGENTS** AGGELOI 32 {N/NPM} **THOS** OI 3588 {T/NPM} **IN** EN 1722 {PREP} **HEAVEN** OURANW 3772 {N/DSM} **NOR** OUDE 3761 {ADV} **THO** O 3588 {T/NSM} **SON** UIOS 5207 {N/NSM} **IF** EI 1487 {COND} **NOT** MH 3361 {PRT/N} **THO** O 3588 {T/NSM} **FATHER** PATHR 3962 {N/NSM}

PERI DE THS HMERAS EKEINHS H WRAS OUDEIS OIDEN OUDE OI AGGELOI OI EN OURANW OUDE O UIOS EI MH O PATHR

Mar 13:33 Watch ye! Be alert and pray, for ye know not when the time is,

WATCH YE BLEPETE 991 {V/PAM/2P} BE ALERT AGRUPNEITE 69 {V/PAM/2P} AND KAI 2532 {CONJ} PRAY PROSEUCESOE 4336 {V/PNM/2P} FOR GAR 1063 {CONJ} YE KNOW OIDATE 1492 {V/RAI/2P} NOT OUK 3756 {PRT/N} WHEN? POTE 4219 {PRT/I} THO 0 3588 {T/NSM} TIME KAIROS 2540 {N/NSM} IS ESTIN 2076 {V/PXI/3S}

BLEPETE AGRUPNEITE KAI PROSEUCESQE OUK OIDATE GAR POTE O KAIROS ESTIN

Mar 13:34 like a man abroad, having left his house, and having given authority to his bondmen, and to each man his work, and commanded the doorkeeper that he should watch.

LIKE WS 5613 (ADV) MAN ANORWPOS 444 (N/NSM) ABROAD APODHMOS 590 (A/NSM) HAVING LEFT AFEIS 863 (V/2AAP/NSM) THA THN 3588 (T/ASF) HOUSE OIKIAN 3614 (N/ASF) OF HIM AUTOU 846 (PP/GSM) AND KAI 2532 (CONJ) HAVING GIVEN DOUS 1325 (V/2AAP/NSM) THA THN 3588 (T/ASF) AUTHORITY EXOUSIAN 1849 (N/ASF) TO THOS TOIS 3588 (T/DPM) BONDMEN DOULOIS 1401 (N/DPM) OF HIM AUTOU 846 (PP/GSM) AND KAI 2532 (CONJ) TO EACH EKASTW 1538 (A/DSM) THE TO 3588 (T/ASN) WORK ERGON 2041 (N/ASN) OF HIM AUTOU 846 (PP/GSM) AND KAI 2532 (CONJ) COMMANDED ENETEILATO 1781 (V/ADI/3S) THO TW 3588 (T/DSM) DOORKEEPER OURWRW 2377 (N/DSM) THAT INA 2443 (CONJ) HE SHOULD WATCH GRHGORH 1127 (V/PAS/3S)

WS ANORWPOS APODHMOS AFEIS THN OIKIAN AUTOU KAI DOUS TOIS DOULOIS AUTOU THN EXOUSIAN KAI EKASTW TO ERGON AUTOU KAI TW QURWRW ENETEILATO INA GRHGORH

Mar 13:35 Watch therefore, for ye know not when the lord of the house comes, at evening, or at midnight, or at cock crowing, or in the morning,

WATCH YE GRHGOREITE 1127 {V/PAM/2P} THEREFORE OUN 3767 {CONJ} FOR GAR 1063 {CONJ} YE KNOW OIDATE 1492 {V/RAI/2P} NOT OUK 3756 {PRT/N} WHEN? POTE 4219 {PRT/I} THO O 3588 {T/NSM} LORD KURIOS 2962 {N/NSM} OF THA THS 3588 {T/GSF} HOUSE OIKIAS 3614 {N/GSF} COMES ERCETAI 2064 {V/PNI/3S} EVENING OYE 3796 {ADV} OR H 2228 {PRT} MIDNIGHT MESONUKTIOU 3317 {N/GSN} OR H 2228 {PRT} COCK CROWING ALEKTOROFWNIAS 219 {N/GSF} OR H 2228 {PRT} MORNING PRWI 4404 {ADV}

GRHGOREITE OUN OUK OIDATE GAR POTE O KURIOS THS OIKIAS ERCETAI OYE H MESONUKTIOU H ALEKTOROFWNIAS H PRWI

Mar 13:36 lest having come suddenly, he may find you sleeping.

LEST MH 3361 {PRT/N} HAVING COME ELQWN 2064 {V/2AAP/NSM} SUDDENLY EXAIFNHS 1810 {ADV} HE MAY FIND EURH 2147 {V/2AAS/3S} YOU UMAS 5209 {PP/2AP} SLEEPING KAQEUDONTAS 2518 {V/PAP/APM}

MH ELOWN EXAIFNHS EURH UMAS KAQEUDONTAS

Mar 13:37 And what I say to you I say to all, watch!

AND DE 1161 (CONJ) WHAT A 3739 {PR/APN} I SAY LEGW 3004 {V/PAI/1S} TO YOU UMIN 5213 {PP/2DP} I SAY LEGW 3004 {V/PAI/1S} TO ALL PASIN 3956 {A/DPM} WATCH GRHGOREITE 1127 {V/PAM/2P}

A DE UMIN LEGW PASIN LEGW GRHGOREITE

Mar 14:1 Now after two days was the Passover and the unleavened bread. And the chief priests and the scholars sought how, having take him with trickery, they might kill him.

NOW DE 1161 {CONJ} AFTER META 3326 {PREP} TWO DUO 1417 {N/NUI} DAYS HMERAS 2250 {N/APF} WAS HN 2258 {V/IXI/3S} THE TO 3588 {T/NSN} PASSOVER PASCA 3957 {ARAM} AND KAI 2532 {CONJ} THES TA 3588 {T/NPN} UNLEAVENED AZUMA 106 {A/NPN} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} CHIEF PRIESTS ARCIEREIS 749 {N/NPM} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} SCHOLARS GRAMMATEIS 1122 {N/NPM} SOUGHT EZHTOUN 2212 {V/IAI/3P} HOW? PWS 4459 {ADV/I} HAVING TAKEN KRATHSANTES 2902 {V/AAP/NPM} HIM AUTON 846 {PP/ASM} WITH EN 1722 {PREP} TRICKERY DOLW 1388 {N/DSM} THEY MIGHT KILL APOKTEINWSIN 615 {V/PAS/3P}

HN DE TO PASCA KAI TA AZUMA META DUO HMERAS KAI EZHTOUN OI ARCIEREIS KAI OI GRAMMATEIS PWS AUTON EN DOLW KRATHSANTES APOKTEINWSIN

Mar 14:2 but they said, Not during the feast, lest there will be an uproar of the people.

BUT DE 1161 {CONJ} THEY SAID ELEGON 3004 {V/IAI/3P} NOT MH 3361 {PRT/N} DURING EN 1722 {PREP} THA TH 3588 {T/DSF} FEAST EORTH 1859 {N/DSF} LEST MHPOTE 3379 {ADV} THERE WILL BE ESTAI 2071 {V/FXI/3S} UPROAR QORUBOS 2351 {N/NSM} OF THO TOU 3588 {T/GSM} PEOPLE LAOU 2992 {N/GSM}

ELEGON DE MH EN TH EORTH MHPOTE QORUBOS ESTAI TOU LAOU

Mar 14:3 And while he was in Bethany in the house of Simon the leprous man, as he sat relaxing, a woman came having an alabaster cruse of ointment of pure spikenard, very valuable. And having broken the alabaster cruse, she poured it on his head.

AND KAI 2532 {CONJ} OF HIM AUTOU 846 {PP/GSM} WHILE HE WAS ONTOS 5607 {V/PXP/GSM} IN EN 1722 {PREP} BETHANY BHOANIA 963 {N/DSF} IN EN 1722 {PREP} THA TH 3588 {T/DSF} HOUSE OIKIA 3614 {N/DSF} OF SIMON SIMWNOS 4613 {N/GSM} THO TOU 3588 {T/GSM} LEPROUS LEPROU 3015 {A/GSM} OF HIM AUTOU 846 {PP/GSM} AS HE SAT RELAXING KATAKEIMENOU 2621 {V/PNP/GSM} WOMAN GUNH 1135 {N/NSF} CAME HLOEN 2064 {V/2AAI/3S} HAVING ECOUSA 2192 {V/PAP/NSF} ALABASTER CRUSE ALABASTRON 211 {N/ASN} OF OINTMENT MUROU 3464 {N/GSN} OF PURE PISTIKHS 4101 {A/GSF} SPIKENARD NARDOU 3487 {N/GSF} VERY VALUABLE POLUTELOUS 4185 {A/GSF} AND KAI 2532 {CONJ} HAVING BROKEN SUNTRIYASA 4937 {V/AAP/NSF} THE TO 3588 {T/ASN} ALABASTER JAR ALABASTRON 211 {N/ASN} SHE POURED KATECEEN 2708 {V/AAI/SS} IT AUTOU 846 {PP/GSN} ON KATA 2596 {PREP} THA THS 3588 {T/GSF} HEAD KEFALHS 2776 {N/GSF}

KAI ONTOS AUTOU EN BHQANIA EN TH OIKIA SIMWNOS TOU LEPROU KATAKEIMENOU AUTOU HLOEN GUNH ECOUSA ALABASTRON MUROU NARDOU PISTIKHS POLUTELOUS KAI SUNTRIYASA TO ALABASTRON KATECEEN AUTOU KATA THS KEFALHS

Mar 14:4 And some were indignant within themselves, saying, Why has this waste of the ointment happened?

AND DE 1161 {CONJ} SOME TINES 5100 {PX/NPM} WERE HSAN 2258 {V/IXI/3P} INDIGNANT AGANAKTOUNTES 23 {V/PAP/NPM} WITHIN PROS 4314 {PREP} THEMSELVES EAUTOUS 1438 {PF/3APM} AND KAI 2532 {CONJ} SAYING LEGONTES 3004 {V/PAP/NPM} FOR EIS 1519 {PREP} WHAT? TI 5101 {PI/ASN}THIS AUTH 3778 {PD/NSF} THA H 3588 {T/NSF} WASTE APWLEIA 684 {N/NSF} OF THE TOU 3588 {T/GSN} OINTMENT MUROU 3464 {N/GSN} HAS HAPPENED GEGONEN 1096 {V/2RAI/3S}

HSAN DE TINES AGANAKTOUNTES PROS EAUTOUS KAI LEGONTES EIS TI H APWLEIA AUTH TOU MUROU GEGONEN

Mar 14:5 For this could have been sold for over three hundred denarii, and given to the poor. And they grumbled at her.

FOR GAR 1063 {CONJ} THIS TOUTO 5124 {PD/ASN} WAS ABLE HDUNATO 1410 {V/INI/3S/ATT} TO BE SOLD PRAQHNAI 4097 {V/APN} OVER EPANW 1883 {ADV} THREE HUNDRED TRIAKOSIWN 5145 {N/GPM} DENARII DHNARIWN 1220 {N/GPN} AND KAI 2532 {CONJ} TO BE GIVEN DOQHNAI 1325 {V/APN} TO THOS TOIS 3588 {T/DPM} POOR PTWCOIS 4434 {A/DPM} AND KAI 2532 {CONJ} THEY GRUMBLED ENEBRIMWNTO 1690 {V/INI/3P} AT HER AUTH 846 {PP/DSF}

HDUNATO GAR TOUTO PRAQHNAI EPANW TRIAKOSIWN DHNARIWN KAI DOQHNAI TOIS PTWCOIS KAI ENEBRIMWNTO AUTH

Mar 14:6 But Jesus said, Leave her be. Why do ye cause troubles for her? She performed a good work on me.

BUT DE 1161 (CONJ) THO 0 3588 (T/NSM) JEHOSHUA IHSOUS 2424 (N/NSM) SAID EIPEN 2036 (V/2AAI/3S) LEAVE BE AFETE 863 (V/2AAM/2P) HER AUTHN 846 (PP/ASF) WHY? TI 5101 (PI/ASN) CAUSE YE PARECETE 3930 (V/PAI/2P) TROUBLES KOPOUS 2873 (N/APM) FOR HER AUTH 846 (PP/DSF) SHE PERFORMED EIRGASATO 2038 (V/ADI/3S) GOOD KALON 2570 (A/ASN) WORK ERGON 2041 (N/ASN) ON EN 1722 (PREP) ME EMOI 1698 (PP/1DS)

O DE IHSOUS EIPEN AFETE AUTHN TI AUTH KOPOUS PARECETE KALON ERGON EIRGASATO EN EMOI

Mar 14:7 For ye always have the poor with you, and whenever ye may desire ye can do them well, but ye do not always have me.

FOR GAR 1063 {CONJ} ALWAYS PANTOTE 3842 {ADV} YE HAVE ECETE 2192 {V/PAI/2P} THOS TOUS 3588 {T/APM} POOR PTWCOUS 4434 {A/APM} WITH MEQ 3326 {PREP} YOURSELVES EAUTWN 1438 {PF/2GPM} AND KAI 2532 {CONJ} WHENEVER OTAN 3752 {CONJ} YE MAY DESIRE OELHTE 2309 {V/PAS/2P} YE ARE ABLE DUNASQE 1410 {V/PNI/2P} TO DO POIHSAI 4160 {V/AAN} THEM AUTOUS 846 {PP/APM} WELL EU 2095 {ADV} BUT DE 1161 {CONJ} YE HAVE ECETE 2192 {V/PAI/2P} ME EME 1691 {PP/1AS} NOT OU 3756 {PRT/N} ALWAYS PANTOTE 3842 {ADV}

PANTOTE GAR TOUS PTWCOUS ECETE MEQ EAUTWN KAI OTAN QELHTE DUNASQE AUTOUS EU POIHSAI EME DE OU PANTOTE ECETE

Mar 14:8 She applied what she had to anoint my body. She did it beforehand for the burial.

SHE AUTH 846 {PP/NSF} APPLIED EPOIHSEN 4160 {V/AAI/3S} WHAT 0 3739 {PR/ASN} SHE HAD ESCEN 2192 {V/2AAI/3S} TO ANOINT MURISAI 3462 {V/AAN} THE TO 3588 {T/ASN} BODY SWMA 4983 {N/ASN} OF ME MOU 3450 {PP/1GS} SHE DID BEFOREHAND PROELABEN 4301 {V/2AAI/3S} FOR EIS 1519 {PREP} THO TON 3588 {T/ASM} BURIAL ENTAFIASMON 1780 {N/ASM}

O ESCEN AUTH EPOIHSEN PROELABEN MURISAI MOU TO SWMA EIS TON ENTAFIASMON

Mar 14:9 And truly I say to you, wherever this good-news may be preached in the whole world, also what she did will be told for a memorial of her.

AND DE 1161 {CONJ} TRULY AMHN 281 {HEB} I SAY LEGW 3004 {V/PAI/1S} TO YOU UMIN 5213 {PP/2DP} WHERE OPOU 3699 {ADV} EVER EAN 1437 {COND} THIS TOUTO 5124 {PD/NSN} THE TO 3588 {T/NSN} GOOD-NEWS EUAGGELION 2098 {N/NSN} MAY BE PREACHED KHRUCQH 2784 {V/APS/3S} IN EIS 1519 {PREP} THO TON 3588 {T/ASM} WHOLE OLON 3650 {A/ASM} WORLD KOSMON 2889 {N/ASM} ALSO KAI 2532 {CONJ} WHAT O 3739 {PR/ASN} SHE AUTH 846 {PP/NSF} DID EPOIHSEN 4160 {V/AAI/3S} WILL BE TOLD LALHOHSETAI 2980 {V/FPI/3S} FOR EIS 1519 {PREP} MEMORIAL MNHMOSUNON 3422 {N/ASN} OF HER AUTHS 846 {PP/GSF}

AMHN DE LEGW UMIN OPOU EAN KHRUCQH TO EUAGGELION TOUTO EIS OLON TON KOSMON KAI O EPOIHSEN AUTH LALHQHSETAI EIS MNHMOSUNON AUTHS

Mar 14:10 And Judas Iscariot, one of the twelve, went away to the chief priests, so that he might betray him to them.

AND KAI 2532 {CONJ} THO 0 3588 {T/NSM} JUDAS IOUDAS 2455 {N/NSM} THO 0 3588 {T/NSM} ISCARIOT ISKARIWTHS 2469 {N/NSM} ONE EIS 1520 {N/NSM} OF THOS TWN 3588 {T/GPM} TWELVE DWDEKA 1427 {N/NUI} WENT AWAY APHLOEN 565 {V/2AAI/3S} TO PROS 4314 {PREP} THOS TOUS 3588 {T/APM} CHIEF PRIESTS ARCIEREIS 749 {N/APM} SO THAT INA 2443 {CONJ} HE MIGHT BETRAY PARADW 3860 {V/2AAS/3S} HIM AUTON 846 {PP/ASM} TO THEM AUTOIS 846 {PP/DPM}

KAI O IOUDAS O ISKARIWTHS EIS TWN DWDEKA APHLQEN PROS TOUS ARCIEREIS INA PARADW AUTON AUTOIS

Mar 14:11 And when they heard it, they were glad, and promised to give him silver. And he sought how he might betray him conveniently.

AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} WHEN THEY HEARD AKOUSANTES 191 {V/AAP/NPM} WERE GLAD ECARHSAN 5463 {V/2AOI/3P} AND KAI 2532 {CONJ} PROMISED EPHGGEILANTO 1861 {V/ANI/3P} TO GIVE DOUNAI 1325 {V/2AAN} HIM AUTW 846 {PP/DSM} SILVER ARGURION 694 {N/ASN} AND KAI 2532 {CONJ} HE SOUGHT EZHTEI 2212 {V/IAI/3S} HOW? PWS 4459 {ADV/I} HE MIGHT BETRAY PARADW 3860 {V/2AAS/3S} HIM AUTON 846 {PP/ASM} CONVENIENTLY EUKAIRWS 2122 {ADV}

OI DE AKOUSANTES ECARHSAN KAI EPHGGEILANTO AUTW ARGURION DOUNAI KAI EZHTEI PWS EUKAIRWS AUTON PARADW

Mar 14:12 And on the first day of unleavened bread, when they killed the Passover, his disciples say to him, Where do thou want, after going, we should prepare that thou may eat the Passover?

AND KAI 2532 {CONJ} THA TH 3588 {T/DSF} FIRST PRWTH 4413 {A/DSF} DAY HMERA 2250 {N/DSF} OF THES TWN 3588 {T/GPN} UNLEAVENED AZUMWN 106 {A/GPN} WHEN OTE 3753 {ADV} THEY KILLED EQUON 2380 {V/IAI/3P} THE TO 3588 {T/ASN} PASSOVER PASCA 3957 {ARAM} THOS OI 3588 {T/NPM} DISCIPLES MAQHTAI 3101 {N/NPM} OF HIM AUTOU 846 {PP/GSM} SAY LEGOUSIN 3004 {V/PAI/3P} TO HIM AUTW 846 {PP/DSM} WHERE? POU 4226 {PRT/I} DO THOU WANT QELEIS 2309 {V/PAI/2S} AFTER GOING APELOONTES 565 {V/2AAP/NPM} WE SHOULD PREPARE ETOIMASWMEN 2090 {V/AAS/1P} THAT INA 2443 {CONJ} THOU MAY EAT FAGHS 5315 {V/2AAS/2S} THE TO 3588 {T/ASN} PASSOVER PASCA 3957 {ARAM}

KAI TH PRWTH HMERA TWN AZUMWN OTE TO PASCA EQUON LEGOUSIN AUTW OI MAQHTAI AUTOU POU QELEIS APELQONTES ETOIMASWMEN INA FAGHS TO PASCA

Mar 14:13 And he sends forth two of his disciples, and says to them, Go into the city, and a man carrying a pitcher of water will meet you. Follow him.

AND KAI 2532 {CONJ} HE SENDS FORTH APOSTELLEI 649 {V/PAI/3S} TWO DUO 1417 {N/NUI} OF THOS TWN 3588 {T/GPM} DISCIPLES MACHTWN 3101 {N/GPM} OF HIM AUTOU 846 {PP/GSM} AND KAI 2532 {CONJ} SAYS LEGEI 3004 {V/PAI/3S} TO THEM AUTOIS 846 {PP/DPM} GO YE UPAGETE 5217 {V/PAM/2P} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} CITY POLIN 4172 {N/ASF} AND KAI 2532 {CONJ} MAN ANORWPOS 444 {N/NSM} CARRYING BASTAZWN 941 {V/PAP/NSM} PITCHER KERAMION 2765 {N/ASN} OF WATER UDATOS 5204 {N/GSN} WILL MEET APANTHSEI 528 {V/FAI/3S} YOU UMIN 5213 {PP/2DP} FOLLOW AKOLOUCHSATE 190 {V/AAM/2P} HIM AUTW 846 {PP/DSM}

KAI APOSTELLEI DUO TWN MAQHTWN AUTOU KAI LEGEI AUTOIS UPAGETE EIS THN POLIN KAI APANTHSEI UMIN ANQRWPOS KERAMION UDATOS BASTAZWN AKOLOUQHSATE AUTW

Mar 14:14 And wherever he may enter, say ye to the house-ruler, The teacher says, Where is the guest room, where I may eat the Passover with my disciples?

AND KAI 2532 {CONJ} WHERE OPOU 3699 {ADV} EVER EAN 1437 {COND} HE MAY ENTER EISELOH 1525 {V/2AAS/3S} SAY YE EIPATE 2036 {V/2AAM/2P} TO THO TW 3588 {T/DSM} HOUSE-RULER OIKODESPOTH 3617 {N/DSM} THAT OTI 3754 {CONJ} THO O 3588 {T/NSM} TEACHER DIDASKALOS 1320 {N/NSM} SAYS LEGEI 3004 {V/PAI/3S} WHERE? POU 4226 {PRT/I} IS ESTIN 2076 {V/PXI/3S} THE TO 3588 {T/NSN} GUEST ROOM KATALUMA 2646 {N/NSN} WHERE OPOU 3699 {ADV} I MAY EAT FAGW 5315 {V/2AAS/1S} THE TO 3588 {T/ASN} PASSOVER PASCA 3957 {ARAM} WITH META 3326 {PREP} THOS TWN 3588 {T/GPM} DISCIPLES MAOHTWN 3101 {N/GPM} OF ME MOU 3450 {PP/1GS}

KAI OPOU EAN EISELQH EIPATE TW OIKODESPOTH OTI O DIDASKALOS LEGEI POU ESTIN TO KATALUMA OPOU TO PASCA META TWN MAQHTWN MOU FAGW

Mar 14:15 And he himself will show you a large upper room spread out ready. Prepare ve for us there.

AND KAI 2532 {CONJ} HIMSELF AUTOS 846 {PT/NSM} HE WILL SHOW DEIXEI 1166 {V/FAI/3S} YOU UMIN 5213 {PP/2DP} LARGE MEGA 3173 {A/ASN} UPPER ROOM ANWGEON 508 {N/ASN} SPREAD OUT ESTRWMENON 4766 {V/RPP/ASN} READY ETOIMON 2092 {A/ASN} PREPARE YE ETOIMASATE 2090 {V/AAM/2P} FOR US HMIN 2254 {PP/1DP} THERE EKEI 1563 {ADV}

KAI AUTOS UMIN DEIXEI ANWGEON MEGA ESTRWMENON ETOIMON EKEI ETOIMASATE HMIN

Mar 14:16 And his disciples went forth, and came into the city, and found just as he had said to them. And they prepared the Passover.

AND KAI 2532 {CONJ} THOS 0I 3588 {T/NPM} DISCIPLES MAQHTAI 3101 {N/NPM} OF HIM AUTOU 846 {PP/GSM} WENT FORTH EXHLQON 1831 {V/2AAI/3P} AND KAI 2532 {CONJ} CAME HLQON 2064 {V/2AAI/3P} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} CITY POLIN 4172 {N/ASF} AND KAI 2532 {CONJ} FOUND EURON 2147 {V/2AAI/3P} JUST AS KAQWS 2531 {ADV} HE SAID EIPEN 2036 {V/2AAI/3S} TO THEM AUTOIS 846 {PP/DPM} AND KAI 2532 {CONJ} THEY PREPARED HTOIMASAN 2090 {V/AAI/3P} THE TO 3588 {T/ASN} PASSOVER PASCA 3957 {ARAM}

KAI EXHLQON OI MAQHTAI AUTOU KAI HLQON EIS THN POLIN KAI EURON KAQWS EIPEN AUTOIS KAI HTOIMASAN TO PASCA

Mar 14:17 And having become evening he comes with the twelve.

AND KAI 2532 {CONJ} HAVING BECOME GENOMENHS 1096 {V/2ADP/GSF} EVENING OYIAS 3798 {A/GSF} HE COMES ERCETAI 2064 {V/PNI/3S} WITH META 3326 {PREP} THOS TWN 3588 {T/GPM} TWELVE DWDEKA 1427 {N/NUI}

KAI OYIAS GENOMENHS ERCETAI META TWN DWDEKA

Mar 14:18 And as they were relaxing and eating, Jesus said, Truly I say to you, that one of you eating with me will betray me.

AND KAI 2532 {CONJ} OF THEM AUTWN 846 {PP/GPM} AS THEY WERE RELAXING ANAKEIMENWN 345 {V/PNP/GPM} AND KAI 2532 {CONJ} EATING ESQIONTWN 2068 {V/PAP/GPM} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} TRULY AMHN 281 {HEB} I SAY LEGW 3004 {V/PAI/1S} TO YOU UMIN 5213 {PP/2DP} THAT OTI 3754 {CONJ} ONE EIS 1520 {N/NSM} OF EX 1537 {PREP} YOU UMWN 5216 {PP/2GP} THO 0 3588 {T/NSM} EATING ESQIWN 2068 {V/PAP/NSM} WITH MET 3326 {PREP} ME EMOU 1700 {PP/1GS} WILL BETRAY PARADWSEI 3860 {V/FAI/3S} ME ME 3165 {PP/1AS}

KAI ANAKEIMENWN AUTWN KAI ESQIONTWN EIPEN O IHSOUS AMHN LEGW UMIN OTI EIS EX UMWN PARADWSEI ME O ESQIWN MET EMOU

Mar 14:19 They began to be sorrowful, and to say to him one by one, Not I? and another, Not I?

AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} BEGAN HRXANTO 756 {V/ADI/3P} TO BE SORROWFUL LUPEISQAI 3076 {V/PPN} AND KAI 2532 {CONJ} TO SAY LEGEIN 3004 {V/PAN} TO HIM AUTW 846 {PP/DSM} ONE EIS 1520 {N/NSM} BY KAQ 2596 {PREP} ONE EIS 1520 {N/NSM} NOT? MHTI 3385 {PRT/I} I EGW 1473 {PP/1NS} AND KAI 2532 {CONJ} ANOTHER ALLOS 243 {A/NSM} NOT? MHTI 3385 {PRT/I} I EGW 1473 {PP/1NS}

OI DE HRXANTO LUPEISQAI KAI LEGEIN AUTW EIS KAQ EIS MHTI EGW KAI ALLOS MHTI EGW

 $_{
m Mar}$ 14:20 And having answered, he said to them, It is one of the twelve dipping with me in the dish.

AND DE 1161 (CONJ) HAVING ANSWERED APOKRIQEIS 611 (V/AOP/NSM) THO 0 3588 (T/NSM) SAID EIPEN 2036 (V/2AAI/3S) TO THEM AUTOIS 846 (PP/DPM) ONE EIS 1520 (N/NSM) OF EK 1537 (PREP) THOS TWN 3588 (T/GPM) TWELVE DWDEKA 1427 (N/NUI) THO 0 3588 (T/NSM) DIPPING EMBAPTOMENOS 1686 (V/PMP/NSM) WITH MET 3326 (PREP) ME EMOU 1700 (PP/1GS) IN EIS 1519 (PREP) THE TO 3588 (T/ASN) DISH TRUBLION 5165 (N/ASN)

O DE APOKRIQEIS EIPEN AUTOIS EIS EK TWN DWDEKA O EMBAPTOMENOS MET EMOU EIS TO TRUBLION

Mar 14:21 The Son of man indeed goes as it is written about him, but woe to that man through whom the Son of man is betrayed! It was good for him if that man was not born.

THO 0 3588 {T/NSM} SON UIOS 5207 {N/NSM} OF THO TOU 3588 {T/GSM} MAN ANQRWPOU 444 {N/GSM} INDEED MEN 3303 {PRT} GOES UPAGEI 5217 {V/PAI/3S} AS KAQWS 2531 {ADV} IT IS WRITTEN GEGRAPTAI 1125 {V/RPI/3S} ABOUT PERI 4012 {PREP} HIM AUTOU 846 {PP/GSM} BUT DE 1161 {CONJ} WOE OUAI 3759 {INJ} TO THO TW 3588 {T/DSM} THAT EKEINW 1565 {PD/DSM} MAN ANQRWPW 444 {N/DSM} THROUGH DI 1223 {PREP} WHOM OU 3739 {PR/GSM} THO 0 3588 {T/NSM} SON UIOS 5207 {N/NSM} OF THO TOU 3588 {T/GSM} MAN ANQRWPOU 444 {N/GSM} IS BETRAYED PARADIDOTAI 3860 {V/PPI/3S} IT WAS HN 2258 {V/IXI/3S} GOOD KALON 2570 {A/NSN} FOR HIM AUTW 846 {PP/DSM} IF EI 1487 {COND} THAT EKEINOS 1565 {PD/NSM} THO 0 3588 {T/NSM} MAN ANQRWPOS 444 {N/NSM} NOT OUK 3756 {PRT/N} WAS BORN EGENNHOH 1080 {V/API/3S}

O MEN UIOS TOU ANQRWPOU UPAGEI KAOWS GEGRAPTAI PERI AUTOU OUAI DE TW ANQRWPW EKEINW DI OU O UIOS TOU ANQRWPOU PARADIDOTAI KALON HN AUTW EI OUK EGENNHQH O ANQRWPOS EKEINOS

Mar 14:22 And as they were eating, Jesus having taken bread, having blessed, he broke in pieces, and gave to them, and said, Take, eat, this is my body.

AND KAI 2532 {CONJ} OF THEM AUTWN 846 {PP/GPM} AS THEY WERE EATING ESQIONTWN 2068 {V/PAP/GPM} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} HAVING TAKEN LABWN 2983 {V/2AAP/NSM} BREAD ARTON 740 {N/ASM} HAVING BLESSED EULOGHSAS 2127 {V/AAP/NSM} HE BROKE IN PIECES EKLASEN 2806 {V/AAI/3S} AND KAI 2532 {CONJ} GAVE EDWKEN 1325 {V/AAI/3S} TO THEM AUTOIS 846 {PP/DPM} AND KAI 2532 {CONJ} HE SAID EIPEN 2036 {V/2AAI/3S} TAKE LABETE 2983 {V/2AAM/2P} EAT FAGETE 5315 {V/2AAM/2P} THIS TOUTO 5124 {PD/NSN} IS ESTIN 2076 {V/PXI/3S} THE TO 3588 {T/NSN} BODY SWMA 4983 {N/NSN} OF ME MOU 3450 {PP/1GS}

KAI ESQIONTWN AUTWN LABWN O IHSOUS ARTON EULOGHSAS EKLASEN KAI EDWKEN AUTOIS KAI EIPEN LABETE FAGETE TOUTO ESTIN TO SWMA MOU

Mar 14:23 And after taking the cup, having expressed thanks, he gave to them, and they all drank from it.

AND KAI 2532 {CONJ} AFTER TAKING LABWN 2983 {V/2AAP/NSM} THE TO 3588 {T/ASN} CUP POTHRION 4221 {N/ASN} HAVING EXPRESSED THANKS EUCARISTHSAS 2168 {V/AAP/NSM} HE GAVE EDWKEN 1325 {V/AAI/3S} TO THEM AUTOIS 846 {PP/DPM} AND KAI 2532 {CONJ} ALL PANTES 3956 {A/NPM} THEY DRANK EPION 4095 {V/2AAI/3P} FROM EX 1537 {PREP} IT AUTOU 846 {PP/GSN}

KAI LABWN TO POTHRION EUCARISTHSAS EDWKEN AUTOIS KAI EPION EX AUTOU PANTES

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m Mar}$ 14:24 And he said to them, This is my blood of the new covenant, which is poured out for many.

AND KAI 2532 {CONJ} HE SAID EIPEN 2036 {V/2AAI/3S} TO THEM AUTOIS 846 {PP/DPM} THIS TOUTO 5124 {PD/NSN} IS ESTIN 2076 {V/PXI/3S} THE TO 3588 {T/NSN} BLOOD AIMA 129 {N/NSN} OF ME MOU 3450 {PP/1GS} THE TO 3588 {T/NSN} OF THA THS 3588 {T/GSF} NEW KAINHS 2537 {A/GSF} COVENANT DIAQHKHS 1242 {N/GSF} THE TO 3588 {T/NSN} WHICH IS POURED OUT EKCUNOMENON 1632 {V/PPP/NSN} FOR PERI 4012 {PREP} MANY POLLWN 4183 {A/GPM}

KAI EIPEN AUTOIS TOUTO ESTIN TO AIMA MOU TO THS KAINHS DIAQHKHS TO PERI POLLWN FKCUNOMENON

Mar 14:25 Truly I say to you, that I will no more drink of the fruit of the grapevine, until that day when I drink it anew in the kingdom of God.

TRULY AMHN 281 {HEB} I SAY LEGW 3004 {V/PAI/1S} TO YOU UMIN 5213 {PP/2DP} THAT OTI 3754 {CONJ} I WILL DRINK PIW 4095 {V/2AAS/1S} NO OU 3756 {PRT/N} NOT MH 3361 {PRT/N} NO MORE OUKETI 3765 {ADV} OF EK 1537 {PREP} THE TOU 3588 {T/GSN} FRUIT GENHMATOS 1081 {N/GSN} OF THA THS 3588 {T/GSF} GRAPEVINE AMPELOU 288 {N/GSF} UNTIL EWS 2193 {CONJ} THAT EKEINHS 1565 {PD/GSF} THA THS 3588 {T/GSF} DAY HMERAS 2250 {N/GSF} WHEN OTAN 3752 {CONJ} I DRINK PINW 4095 {V/PAS/1S} IT AUTO 846 {PP/ASN} ANEW KAINON 2537 {A/ASN} IN EN 1722 {PREP} THA TH 3588 {T/DSF} KINGDOM BASILEIA 932 {N/DSF} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM}

AMHN LEGW UMIN OTI OUKETI OU MH PIW EK TOU GENHMATOS THS AMPELOU EWS THS HMERAS EKEINHS OTAN AUTO PINW KAINON EN TH BASILEIA TOU QEOU

Mar 14:26 And when they sang a hymn, they went out onto the mount of Olives.

AND KAI 2532 {CONJ} WHEN THEY HYMN-SANG UMNHSANTES 5214 {V/AAP/NPM} THEY WENT OUT EXHLOON 1831 {V/2AAI/3P} ONTO EIS 1519 {PREP} THE TO 3588 {T/ASN} MOUNT OROS 3735 {N/ASN} OF THAS TWN 3588 {T/GPF} OLIVES ELAIWN 1636 {N/GPF}

KAI UMNHSANTES EXHLOON EIS TO OROS TWN ELAIWN

Mar 14:27 And Jesus says to them, All ye will be caused to stumble by me this night, because it is written, I will strike the shepherd, and the sheep will be scattered.

AND KAI 2532 {CONJ} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} SAYS LEGEI 3004 {V/PAI/3S} TO THEM AUTOIS 846 {PP/DPM} THAT OTI 3754 {CONJ} ALL PANTES 3956 {A/NPM} YE WILL BE CAUSED TO STUMBLE SKANDALISOHSESOE 4624 {V/FPI/2P} BY EN 1722 {PREP} ME EMOI 1698 {PP/1DS} IN EN 1722 {PREP} THIS TAUTH 3778 {PD/DSF} THA TH 3588 {T/DSF} NIGHT NUKTI 3571 {N/DSF} BECAUSE OTI 3754 {CONJ} IT IS WRITTEN GEGRAPTAI 1125 {V/RPI/3S} I WILL STRIKE PATAXW 3960 {V/FAI/1S} THO TON 3588 {T/ASM} SHEPHERD POIMENA 4166 {N/ASM} AND KAI 2532 {CONJ} THES TA 3588 {T/NPN} SHEEP PROBATA 4263 {N/NPN} WILL BE SCATTERED DIASKORPISOHSETAI 1287 {V/FPI/3S}

KAI LEGEI AUTOIS O IHSOUS OTI PANTES SKANDALISQHSESQE EN EMOI EN TH NUKTI TAUTH OTI GEGRAPTAI PATAXW TON POIMENA KAI DIASKORPISQHSETAI TA PROBATA

Mar 14:28 But after I am raised up, I will go before you into Galilee.

BUT ALLA 235 {CONJ} **AFTER** META 3326 {PREP} **ME** ME 3165 {PP/1AS} **THE** TO 3588 {T/ASN} **TO BE RAISED** EGEROHNAI 1453 {V/APN} **I WILL GO BEFORE** PROAXW 4254 {V/FAI/1S} **YOU** UMAS 5209 {PP/2AP} **INTO** EIS 1519 {PREP} **THA** THN 3588 {T/ASF} **GALILEE** GALILAIAN 1056 {N/ASF}

ALLA META TO EGEROHNAI ME PROAXW UMAS EIS THN GALILAIAN

Mar 14:29 But Peter said to him, Even if all will be caused to stumble, yet not I.

BUT DE 1161 {CONJ} THO 0 3588 {T/NSM} PETER PETROS 4074 {N/NSM} SAID EFH 5346 {V/IXI/3S} TO HIM AUTW 846 {PP/DSM} EVEN KAI 2532 {CONJ} IF EI 1487 {COND} ALL PANTES 3956 {A/NPM} WILL BE CAUSED TO STUMBLE SKANDALISOHSONTAI 4624 {V/FPI/3P} YET ALL 235 {CONJ} NOT OUK 3756 {PRT/N} I EGW 1473 {PP/1NS}

O DE PETROS EFH AUTW KAI EI PANTES SKANDALISQHSONTAI ALL OUK EGW

Mar 14:30 And Jesus says to him, Truly I say to thee, that thou today, in this night, before a cock sounds twice, will deny me thrice.

AND KAI 2532 {CONJ} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} SAYS LEGEI 3004 {V/PAI/3S} TO HIM AUTW 846 {PP/DSM} TRULY AMHN 281 {HEB} I SAY LEGW 3004 {V/PAI/1S} TO THEE SOI 4671 {PP/2DS} THAT OTI 3754 {CONJ} THOU SU 4771 {PP/2NS} TODAY SHMERON 4594 {ADV} IN EN 1722 {PREP} THIS TAUTH 3778 {PD/DSF} THA TH 3588 {T/DSF} NIGHT NUKTI 3571 {N/DSF} BEFORE PRIN 4250 {ADV} THAN H 2228 {PRT} COCK ALEKTORA 220 {N/ASM} TO SOUND FWNHSAI 5455 {V/AAN} TWICE DIS 1364 {ADV} THOU WILL DENY APARNHSH 533 {V/FDI/2S} ME ME 3165 {PP/1AS} THRICE TRIS 5151 {ADV}

KAI LEGEI AUTW O IHSOUS AMHN LEGW SOI OTI SU SHMERON EN TH NUKTI TAUTH PRIN H DIS ALEKTORA FWNHSAI TRIS APARNHSH ME

Mar 14:31 But he spoke more extreme, If I must die with thee, I will, no, not deny thee. And they all spoke the same way also.

BUT DE 1161 {CONJ} THO 0 3588 {T/NSM} SPOKE ELEGEN 3004 {V/IAI/3S} OF EK 1537 {PREP} MORE MALLON 3123 {ADV} EXTREME PERISSOU 4053 {A/GSN} IF EAN 1437 {COND} IT IS NECESSARY FOR DEH 1163 {V/PQS/3S} ME ME 3165 {PP/1AS} TO DIE WITH SUNAPOOANEIN 4880 {V/2AAN} THEE SOI 4671 {PP/2DS} I WILL DENY APARNHSWMAI 533 {V/ADS/1S} THEE SE 4571 {PP/2AS} NO OU 3756 {PRT/N} NOT MH 3361 {PRT/N} AND DE 1161 {CONJ} ALL PANTES 3956 {A/NPM} THEY SPOKE ELEGON 3004 {V/IAI/3P} SAME WAY WSAUTWS 5615 {ADV} ALSO KAI 2532 {CONJ}

O DE EK PERISSOU ELEGEN MALLON EAN ME DEH SUNAPOQANEIN SOI OU MH SE APARNHSWMAI WSAUTWS DE KAI PANTES ELEGON

Mar 14:32 And they come to a place the name of which was Gethsemane. And he says to his disciples, Sit ye here until I pray.

AND KAI 2532 {CONJ} THEY COME ERCONTAI 2064 {V/PNI/3P} TO EIS 1519 {PREP} PLACE CWRION 5564 {N/ASN} THE TO 3588 {T/NSN} NAME ONOMA 3686 {N/NSN} OF WHICH OU 3739 {PR/GSN} GETHSEMANE GEQSHMANH 1068 {N/PRI} AND KAI 2532 {CONJ} HE SAYS LEGEI 3004 {V/PAI/3S} TO THOS TOIS 3588 {T/DPM} DISCIPLES MAQHTAIS 3101 {N/DPM} OF HIM AUTOU 846 {PP/GSM} SIT YE KAQISATE 2523 {V/AAM/2P} HERE WDE 5602 {ADV} UNTIL EWS 2193 {CONJ} I PRAY PROSEUXWMAI 4336 {V/ADS/1S}

KAI ERCONTAI EIS CWRION OU TO ONOMA GEQSHMANH KAI LEGEI TOIS MAQHTAIS AUTOU KAQISATE WDE EWS PROSEUXWMAI

Mar 14:33 And he takes Peter and James and John with him, and began to be greatly disturbed, and very distressed.

AND KAI 2532 {CONJ} HE TAKES PARALAMBANEI 3880 {V/PAI/3S} THO TON 3588 {T/ASM} PETER PETRON 4074 {N/ASM} AND KAI 2532 {CONJ} JAMES IAKWBON 2385 {N/ASM} AND KAI 2532 {CONJ} JOHN IWANNHN 2491 {N/ASM} WITH MEQ 3326 {PREP} HIMSELF EAUTOU 1438 {PF/3GSM} AND KAI 2532 {CONJ} BEGAN HRXATO 756 {V/ADI/3S} TO BE GREATLY DISTURBED EKQAMBEISQAI 1568 {V/PPN} AND KAI 2532 {CONJ} TO BE VERY DISTRESSED ADHMONEIN 85 {V/PAN}

KAI PARALAMBANEI TON PETRON KAI IAKWBON KAI IWANNHN MEQ EAUTOU KAI HRXATO EKQAMBEISQAI KAI ADHMONEIN

Mar 14:34 And he says to them, My soul is deeply grieved, to the point of death. Remain ye here, and watch.

AND KAI 2532 {CONJ} HE SAYS LEGEI 3004 {V/PAI/3S} TO THEM AUTOIS 846 {PP/DPM} THA H 3588 {T/NSF} SOUL YUCH 5590 {N/NSF} OF ME MOU 3450 {PP/1GS} IS ESTIN 2076 {V/PXI/3S} DEEPLY GRIEVED PERILUPOS 4036 {A/NSF} TO POINT EWS 2193 {CONJ} OF DEATH QANATOU 2288 {N/GSM} REMAIN YE MEINATE 3306 {V/AAM/2P} HERE WDE 5602 {ADV} AND KAI 2532 {CONJ} WATCH GRHGOREITE 1127 {V/PAM/2P}

KAI LEGEI AUTOIS PERILUPOS ESTIN H YUCH MOU EWS QANATOU MEINATE WDE KAI GRHGOREITE

Mar 14:35 And having gone forward a little, he fell on the ground, and prayed that, if it were possible, the hour might pass from him.

AND KAI 2532 {CONJ} HAVING GONE FORWARD PROSELOWN 4334 {V/2AAP/NSM} LITTLE MIKRON 3397 {A/ASN} HE FELL EPESEN 4098 {V/2AAI/3S} ON EPI 1909 {PREP} THA THS 3588 {T/GSF} GROUND GHS 1093 {N/GSF} AND KAI 2532 {CONJ} PRAYED PROSHUCETO 4336 {V/INI/3S} THAT INA 2443 {CONJ} IF EI 1487 {COND} IT WERE ESTIN 2076 {V/PXI/3S} POSSIBLE DUNATON 1415 {A/NSN} THA H 3588 {T/NSF} HOUR WRA 5610 {N/NSF} MIGHT PASS PARELOH 3928 {V/2AAS/3S} FROM AP 575 {PREP} HIM AUTOU 846 {PP/GSM}

KAI PROSELQWN MIKRON EPESEN EPI THS GHS KAI PROSHUCETO INA EI DUNATON ESTIN PARELQH AP AUTOU H WRA

Mar 14:36 And he said, Abba, Father, all things are possible to thee. Remove this cup from me, but not what I want, but what thou want.

AND KAI 2532 {CONJ} HE SAID ELEGEN 3004 {V/IAI/3S} ABBA ABBA 5 {N/PRI} THO 0 3588 {T/NSM} FATHER PATHR 3962 {N/NSM} ALL PANTA 3956 {A/NPN} POSSIBLE DUNATA 1415 {A/NPN} TO THEE SOI 4671 {PP/2DS} REMOVE PARENEGKE 3911 {V/2AAM/2S} THIS TOUTO 5124 {PD/ASN} THE TO 3588 {T/ASN} CUP POTHRION 4221 {N/ASN} FROM AP 575 {PREP} ME EMOU 1700 {PP/1GS} BUT ALL 235 {CONJ} NOT OU 3756 {PRT/N} WHAT? TI 5101 {PI/ASN} I EGW 1473 {PP/1NS} WANT QELW 2309 {V/PAI/1S} BUT ALLA 235 {CONJ} WHAT? TI 5101 {PI/ASN} THOU SU 4771 {PP/2NS}

KAI ELEGEN ABBA O PATHR PANTA DUNATA SOI PARENEGKE TO POTHRION AP EMOU TOUTO ALL OU TI EGW QELW ALLA TI SU

Mar 14:37 And he comes and finds them sleeping. And he says to Peter, Simon, Do thou sleep? Could thou not watch one hour?

AND KAI 2532 {CONJ} HE COMES ERCETAI 2064 {V/PNI/3S} AND KAI 2532 {CONJ} FINDS EURISKEI 2147 {V/PAI/3S} THEM AUTOUS 846 {PP/APM} SLEEPING KAQEUDONTAS 2518 {V/PAP/APM} AND KAI 2532 {CONJ} HE SAYS LEGEI 3004 {V/PAI/3S} TO THO TW 3588 {T/DSM} PETER PETRW 4074 {N/DSM} SIMON SIMWN 4613 {N/VSM} DO THOU SLEEP KAQEUDEIS 2518 {V/PAI/2S} THOU WERE ABLE ISCUSAS 2480 {V/AAI/2S} NOT OUK 3756 {PRT/N} TO WATCH GRHGORHSAI 1127 {V/AAN} ONE MIAN 3391 {N/ASF} HOUR WRAN 5610 {N/ASF}

KAI ERCETAI KAI EURISKEI AUTOUS KAQEUDONTAS KAI LEGEI TW PETRW SIMWN KAQEUDEIS OUK ISCUSAS MIAN WRAN GRHGORHSAI

Mar 14:38 Watch ye and pray that ye may not enter into temptation. Truly, the spirit is willing, but the flesh is weak.

WATCH YE GRHGOREITE 1127 {V/PAM/2P} AND KAI 2532 {CONJ} PRAY PROSEUCESQE 4336 {V/PNM/2P} THAT INA 2443 {CONJ} YE MAY ENTER EISELQHTE 1525 {V/2AAS/2P} NOT MH 3361 {PRT/N} INTO EIS 1519 {PREP} TEMPTATION PEIRASMON 3986 {N/ASM} TRULY MEN 3303 {PRT} THE TO 3588 {T/NSN} SPIRIT PNEUMA 4151 {N/NSN} WILLING PROQUMON 4289 {A/NSN} BUT DE 1161 {CONJ} THA H 3588 {T/NSF} FLESH SARX 4561 {N/NSF} WEAK ASQENHS 772 {A/NSF}

GRHGOREITE KAI PROSEUCESQE INA MH EISELQHTE EIS PEIRASMON TO MEN PNEUMA PROQUMON H DE SARX ASQENHS

Mar 14:39 And again having departed, he prayed, having said the same statement.

AND KAI 2532 {CONJ} AGAIN PALIN 3825 {ADV} HAVING DEPARTED APELOWN 565 {V/2AAP/NSM} HE PRAYED PROSHUXATO 4336 {V/ADI/3S} HAVING SAID EIPWN 2036 {V/2AAP/NSM} THO TON 3588 {T/ASM} SAME AUTON 846 {PP/ASM} STATEMENT LOGON 3056 {N/ASM}

KAI PALIN APELOWN PROSHUXATO TON AUTON LOGON EIPWN

Mar 14:40 And having returned, he found them again sleeping, for their eyes were weighed down, and they knew not what they should reply to him.

AND KAI 2532 {CONJ} HAVING RETURNED UPOSTREYAS 5290 {V/AAP/NSM} HE FOUND EUREN 2147 {V/2AAI/3S} THEM AUTOUS 846 {PP/APM} AGAIN PALIN 3825 {ADV} SLEEPING KAQEUDONTAS 2518 {V/PAP/APM} FOR GAR 1063 {CONJ} THOS 0I 3588 {T/NPM} EYES 0FQALMOI 3788 {N/NPM} OF THEM AUTWN 846 {PP/GPM} THEY WERE HSAN 2258 {V/IXI/3P} WEIGHED DOWN BEBARHMENOI 916 {V/RPP/NPM} AND KAI 2532 {CONJ} THEY KNEW HDEISAN 1492 {V/LAI/3P} NOT OUK 3756 {PRT/N} WHAT? TI 5101 {PI/ASN} THEY SHOULD REPLY APOKRIQWSIN 611 {V/AOS/3P} TO HIM AUTW 846 {PP/DSM}

KAI UPOSTREYAS EUREN AUTOUS PALIN KAQEUDONTAS HSAN GAR OI OFQALMOI AUTWN BEBARHMENOI KAI OUK HDEISAN TI AUTW APOKRIQWSIN

Mar 14:41 And he comes the third time, and says to them, Sleep the remaining, and take your rest. It is enough. The hour has come. Behold, the Son of man is betrayed into the hands of sinful men.

AND KAI 2532 {CONJ} HE COMES ERCETAI 2064 {V/PNI/3S} THE TO 3588 {T/ASN} THIRD TRITON 5154 {A/ASN} AND KAI 2532 {CONJ} SAYS LEGEI 3004 {V/PAI/3S} TO THEM AUTOIS 846 {PP/DPM} SLEEP KAQEUDETE 2518 {V/PAM/2P} REMAINING LOIPON 3063 {A/ASN} AND KAI 2532 {CONJ} TAKE REST ANAPAUESQE 373 {V/PMM/2P} IT IS ENOUGH APECEI 566 {V/PAI/3S} THA H 3588 {T/NSF} HOUR WRA 5610 {N/NSF} HAS COME HLQEN 2064 {V/2AAI/3S} BEHOLD IDOU 2400 {V/2AAM/2S} THO 0 3588 {T/NSM} SON UIOS 5207 {N/NSM} OF THO TOU 3588 {T/GSM} MAN ANQRWPOU 444 {N/GSM} IS BETRAYED PARADIDOTAI 3860 {V/PPI/3S} INTO EIS 1519 {PREP} THAS TAS 3588 {T/ASM} APF} HANDS CEIRAS 5495 {N/APF} OF THOS TWN 3588 {T/GPM} SINFUL AMARTWLWN 268 {A/GPM}

KAI ERCETAI TO TRITON KAI LEGEI AUTOIS KAQEUDETE LOIPON KAI ANAPAUESQE APECEI HLQEN H WRA IDOU PARADIDOTAI O UIOS TOU ANQRWPOU EIS TAS CEIRAS TWN AMARTWLWN

Mar 14:42 Arise, let us be going. Behold, he who betrays me has come near.

ARISE EGEIRESQE 1453 {V/PEM/2P} LET US BE GOING AGWMEN 71 {V/PAS/1P} BEHOLD IDOU 2400 {V/2AAM/2S} THO 0 3588 {T/NSM} WHO BETRAYS PARADIDOUS 3860 {V/PAP/NSM} ME ME 3165 {PP/1AS} HAS COME NEAR HGGIKEN 1448 {V/RAI/3S}

EGEIRESQE AGWMEN IDOU O PARADIDOUS ME HGGIKEN

Mar 14:43 And straightaway, while he still spoke, Judas, being one of the twelve, comes, and with him a great multitude with swords and clubs from the chief priests, and the scholars, and the elders.

AND KAI 2532 {CONJ} STRAIGHTAWAY EUQEWS 2112 {ADV} OF HIM AUTOU 846 {PP/GSM} STILL ETI 2089 {ADV} WHILE HE SPOKE LALOUNTOS 2980 {V/PAP/GSM} JUDAS IOUDAS 2455 {N/NSM} BEING WN 5607 {V/PXP/NSM} ONE EIS 1520 {N/NSM} OF THOS TWN 3588 {T/GPM} TWELVE DWDEKA 1427 {N/NUI} COMES PARAGINETAI 3854 {V/PNI/3S} AND KAI 2532 {CONJ} WITH MET 3326 {PREP} HIM AUTOU 846 {PP/GSM} GREAT POLUS 4183 {A/NSM} MULTITUDE OCLOS 3793 {N/NSM} WITH META 3326 {PREP} SWORDS MACAIRWN 3162 {N/GPF} AND KAI 2532 {CONJ} CLUBS XULWN 3586 {N/GPN} FROM PARA 3844 {PREP} THOS TWN 3588 {T/GPM} CHIEF PRIESTS ARCIEREWN 749 {N/GPM} AND KAI 2532 {CONJ} THOS TWN 3588 {T/GPM} SCHOLARS GRAMMATEWN 1122 {N/GPM} AND KAI 2532 {CONJ} THOS TWN 3588 {T/GPM} ELDER PRESBUTERWN 4245 {A/GPM}

KAI EUQEWS ETI AUTOU LALOUNTOS PARAGINETAI IOUDAS EIS WN TWN DWDEKA KAI MET AUTOU OCLOS POLUS META MACAIRWN KAI XULWN PARA TWN ARCIEREWN KAI TWN GRAMMATEWN KAI TWN PRESBUTERWN

Mar 14:44 Now he who betrayed him had given them a sign, saying, Whomever I may kiss is he. Seize him, and lead away securely.

NOW DE 1161 {CONJ} THO 0 3588 {T/NSM} WHO BETRAYED PARADIDOUS 3860 {V/PAP/NSM} HIM AUTON 846 {PP/ASM} HAD GIVEN DEDWKEI 1325 {V/LAI/3S/ATT} THEM AUTOIS 846 {PP/DPM} SIGN SUSSHMON 4953 {N/ASN} SAYING LEGWN 3004 {V/PAP/NSM} WHOM ON 3739 {PR/ASM} EVER AN 302 {PRT} I MAY KISS FILHSW 5368 {V/AAS/1S} IS ESTIN 2076 {V/PXI/3S} HE AUTOS 846 {PP/NSM} SEIZE KRATHSATE 2902 {V/AAM/2P} HIM AUTON 846 {PP/ASM} AND KAI 2532 {CONJ} LEAD AWAY APAGAGETE 520 {V/2AAM/2P} SECURELY ASFALWS 806 {ADV}

DEDWKEI DE O PARADIDOUS AUTON SUSSHMON AUTOIS LEGWN ON AN FILHSW AUTOS ESTIN KRATHSATE AUTON KAI APAGAGETE ASFALWS

Mar 14:45 And when he came, straightaway having approached him, he says, Rabbi, Rabbi, and kissed him much.

AND KAI 2532 {CONJ} STRAIGHTAWAY EUQEWS 2112 {ADV} WHEN HE CAME ELQWN 2064 {V/2AAP/NSM} HAVING APPROACHED PROSELQWN 4334 {V/2AAP/NSM} HIM AUTW 846 {PP/DSM} HE SAYS LEGEI 3004 {V/PAI/3S} TO HIM AUTW 846 {PP/DSM} RABBI RABBI

KAI ELQWN EUQEWS PROSELQWN AUTW LEGEI AUTW RABBI RABBI KAI KATEFILHSEN AUTON

Mar 14:46 And they threw their hands on him, and seized him.

AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} THREW EPEBALON 1911 {V/2AAI/3P} ON EP 1909 {PREP} HIM AUTON 846 {PP/ASM} THAS TAS 3588 {T/APF} HANDS CEIRAS 5495 {N/APF} OF THEM AUTWN 846 {PP/GPM} AND KAI 2532 {CONJ} SEIZED EKRATHSAN 2902 {V/AAI/3P} HIM AUTON 846 {PP/ASM}

OI DE EPEBALON EP AUTON TAS CEIRAS AUTWN KAI EKRATHSAN AUTON

Mar 14:47 And a certain one of those who stood by, having drawn his sword, struck the bondman of the high priest, and cut off his ear.

AND DE 1161 {CONJ} CERTAIN TIS 5100 {PX/NSM} ONE EIS 1520 {N/NSM} OF THOS TWN 3588 {T/GPM} WHO STOOD BY PARESTHKOTWN 3936 {V/RAP/GPM} HAVING DRAWN SPASAMENOS 4685 {V/AMP/NSM} THA THN 3588 {T/ASF} SWORD MACAIRAN 3162 {N/ASF} STRUCK EPAISEN 3817 {V/AAI/3S} THO TON 3588 {T/ASM} BONDMAN DOULON 1401 {N/ASM} OF THO TOU 3588 {T/GSM} HIGH PRIEST ARCIEREWS 749 {N/GSM} AND KAI 2532 {CONJ} CUT OFF AFEILEN 851 {V/2AAI/3S} THE TO 3588 {T/ASN} EAR WTION 5621 {N/ASN} OF HIM AUTOU 846 {PP/GSM}

EIS DE TIS TWN PARESTHKOTWN SPASAMENOS THN MACAIRAN EPAISEN TON DOULON TOU ARCIEREWS KAI AFEILEN AUTOU TO WTION

Mar 14:48 And having answered, Jesus said to them, Have ye come out as against a robber with swords and clubs to arrest me?

AND KAI 2532 {CONJ} HAVING ANSWERED APOKRIQEIS 611 {V/AOP/NSM} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} TO THEM AUTOIS 846 {PP/DPM} YE CAME OUT EXHLQETE 1831 {V/2AAI/2P} AS WS 5613 {ADV} AGAINST EPI 1909 {PREP} ROBBER LHSTHN 3027 {N/ASM} WITH META 3326 {PREP} SWORDS MACAIRWN 3162 {N/GPF} AND KAI 2532 {CONJ} CLUBS XULWN 3586 {N/GPN} TO ARREST SULLABEIN 4815 {V/2AAN} ME ME 3165 {PP/1AS}

KAI APOKRIQEIS O IHSOUS EIPEN AUTOIS WS EPI LHSTHN EXHLQETE META MACAIRWN KAI XULWN SULLABEIN ME

Mar 14:49 I was daily near you, teaching in the temple, and ye did not seize me—but that the scriptures might be fulfilled.

I WAS HMHN 2252 {V/IXI/1S} DURING KAO 2596 {PREP} DAY HMERAN 2250 {N/ASF} NEAR PROS 4314 {PREP} YOU UMAS 5209 {PP/2AP} TEACHING DIDASKWN 1321 {V/PAP/NSM} IN EN 1722 {PREP} THE TW 3588 {T/DSN} TEMPLE IERW 2411 {N/DSN} AND KAI 2532 {CONJ} YE SEIZED EKRATHSATE 2902 {V/AAI/2P} ME ME 3165 {PP/1AS} NOT OUK 3756 {PRT/N} BUT ALL 235 {CONJ} THAT INA 2443 {CONJ} THAS AI 3588 {T/NPF} SCRIPTURES GRAFAI 1124 {N/NPF} MIGHT BE FULFILLED PLHRWOWSIN 4137 {V/APS/3P}

KAQ HMERAN HMHN PROS UMAS EN TW IERW DIDASKWN KAI OUK EKRATHSATE ME ALL INA PLHRWOWSIN AI GRAFAI

Mar 14:50 And having forsook him, they all fled.

AND KAI 2532 {CONJ} HAVING FORSOOK AFENTES 863 {V/2AAP/NPM} HIM AUTON 846 {PP/ASM} ALL PANTES 3956 {A/NPM} FLED EFUGON 5343 {V/2AAI/3P}

KAI AFENTES AUTON PANTES EFUGON

Mar 14:51 And a certain one young man followed with him, having been wrapped naked in a linen cloth. And the young men seized him,

AND KAI 2532 {CONJ} CERTAIN TIS 5100 {PX/NSM} ONE EIS 1520 {N/NSM} YOUNG MAN NEANISKOS 3495 {N/NSM} FOLLOWED HKOLOUQHSEN 190 {V/AAI/3S} HIM AUTW 846 {PP/DSM} HAVING BEEN WRAPPED PERIBEBLHMENOS 4016 {V/RPP/NSM} NAKED GUMNOU 1131 {A/GSN} IN EPI 1909 {PREP} LINEN CLOTH SINDONA 4616 {N/ASF} AND KAI 2532 {CONJ} THOS 0I 3588 {T/NPM} YOUNG MEN NEANISKOI 3495 {N/NPM} SEIZE KRATOUSIN 2902 {V/PAI/3P} HIM AUTON 846 {PP/ASM}

KAI EIS TIS NEANISKOS HKOLOUQHSEN AUTW PERIBEBLHMENOS SINDONA EPI GUMNOU KAI KRATOUSIN AUTON OI NEANISKOI

Mar 14:52 but having left behind the linen cloth, he fled from them naked.

BUT DE 1161 {CONJ} THO 0 3588 {T/NSM} HAVING LEFT BEHIND KATALIPWN 2641 {V/2AAP/NSM} THA THN 3588 {T/ASF} LINEN CLOTH SINDONA 4616 {N/ASF} HE FLED EFUGEN 5343 {V/2AAI/3S} FROM AP 575 {PREP} THEM AUTWN 846 {PP/GPM} NAKED GUMNOS 1131 {A/NSM}

O DE KATALIPWN THN SINDONA GUMNOS EFUGEN AP AUTWN

Mar 14:53 And they led Jesus away to the high priest. And all the chief priests and the elders and the scholars assemble with him.

AND KAI 2532 {CONJ} THEY LED AWAY APHGAGON 520 {V/2AAI/3P} THO TON 3588 {T/ASM} JEHOSHUA IHSOUN 2424 {N/ASM} TO PROS 4314 {PREP} THO TON 3588 {T/ASM} HIGH PRIEST ARCIEREA 749 {N/ASM} AND KAI 2532 {CONJ} ALL PANTES 3956 {A/NPM} THOS 0I 3588 {T/NPM} CHIEF PRIESTS ARCIEREIS 749 {N/NPM} AND KAI 2532 {CONJ} THOS 0I 3588 {T/NPM} ELDER PRESBUTEROI 4245 {A/NPM} AND KAI 2532 {CONJ} THOS 0I 3588 {T/NPM} SCHOLARS GRAMMATEIS 1122 {N/NPM} ASSEMBLE SUNERCONTAI 4905 {V/PNI/3P} WITH HIM AUTW 846 {PP/DSM}

KAI APHGAGON TON IHSOUN PROS TON ARCIEREA KAI SUNERCONTAI AUTW PANTES OI ARCIEREIS KAI OI PRESBUTEROI KAI OI GRAMMATEIS

Mar 14:54 And Peter followed him from a distance, as far as inside the courtyard of the high priest, and was sitting with the subordinates, and warming himself near the light.

AND KAI 2532 {CONJ} THO 0 3588 {T/NSM} PETER PETROS 4074 {N/NSM} FOLLOWED HKOLOUGHSEN 190 {V/AAI/3S} HIM AUTW 846 {PP/DSM} FROM APO 575 {PREP} DISTANCE MAKROGEN 3113 {ADV} AS FAR AS EWS 2193 {CONJ} TO EIS 1519 {PREP} INSIDE ESW 2080 {ADV} THA THN 3588 {T/ASF} COURTYARD AULHN 833 {N/ASF} OF THO TOU 3588 {T/GSM} HIGH PRIEST ARCIEREWS 749 {N/GSM} AND KAI 2532 {CONJ} HE WAS HN 2258 {V/IXI/3S} SITTING SUGKAQHMENOS 4775 {V/PN/NSM} WITH META 3326 {PREP} THOS TWN 3588 {T/GPM} SUBORDINATES UPHRETWN 5257 {N/GPM} AND KAI 2532 {CONJ} WARMING HIMSELF QERMAINOMENOS 2328 {V/PMP/NSM} NEAR PROS 4314 {PREP} THE TO 3588 {T/ASN} LIGHT FWS 5457 {N/ASN}

KAI O PETROS APO MAKROQEN HKOLOUQHSEN AUTW EWS ESW EIS THN AULHN TOU ARCIEREWS KAI HN SUGKAQHMENOS META TWN UPHRETWN KAI QERMAINOMENOS PROS TO FWS

Mar 14:55 Now the chief priests and the whole council sought testimony against Jesus in order to put him to death, and did not find it.

NOW DE 1161 {CONJ} THOS 0I 3588 {T/NPM} CHIEF PRIESTS ARCIEREIS 749 {N/NPM} AND KAI 2532 {CONJ} THE TO 3588 {T/NSN} WHOLE OLON 3650 {A/NSN} COUNCIL SUNEDRION 4892 {N/NSN} SOUGHT EZHTOUN 2212 {V/IAI/3P} TESTIMONY MARTURIAN 3141 {N/ASF} AGAINST KATA 2596 {PREP} THO TOU 3588 {T/GSM} JEHOSHUA IHSOU 2424 {N/GSM} IN ORDER EIS 1519 {PREP} THE TO 3588 {T/ASN} TO PUT TO DEATH QANATWSAI 2289 {V/AAN} HIM AUTON 846 {PP/ASM} AND KAI 2532 {CONJ} THEY DID FIND EURISKON 2147 {V/IAI/3P} NOT OUC 3756 {PRT/N}

OI DE ARCIEREIS KAI OLON TO SUNEDRION EZHTOUN KATA TOU IHSOU MARTURIAN EIS TO QANATWSAI AUTON KAI OUC EURISKON

Mar 14:56 For many testified falsely against him, and their testimonies were not consistent.

FOR GAR 1063 (CONJ) MANY POLLOI 4183 (A/NPM) TESTIFIED FALSELY EYEUDOMARTUROUN 5576 (V/IAI/3P) AGAINST KAT 2596 (PREP) HIM AUTOU 846 (PP/GSM) AND KAI 2532 (CONJ) THAS AI 3588 (T/NPF) TESTIMONIES MARTURIAI 3141 (N/NPF) NOT OUK 3756 (PRT/N) WERE HSAN 2258 (V/IXI/3P) CONSISTENT ISAI 2470 (A/NPF)

POLLOI GAR EYEUDOMARTUROUN KAT AUTOU KAI ISAI AI MARTURIAI OUK HSAN

Mar 14:57 And some men having stood up, testified falsely against him, saying,

AND KAI 2532 {CONJ} SOME TINES 5100 {PX/NPM} HAVING STOOD UP ANASTANTES 450 {V/2AAP/NPM} THEY TESTIFIED FALSELY EYEUDOMARTUROUN 5576 {V/IAI/3P} AGAINST KAT 2596 {PREP} HIM AUTOU 846 {PP/GSM} SAYING LEGONTES 3004 {V/PAP/NPM}

KAI TINES ANASTANTES EYEUDOMARTUROUN KAT AUTOU LEGONTES

Mar 14:58 We heard him saying, I will destroy this temple made with hands, and by three days I will build another not made with hands.

THAT OTI 3754 {CONJ} WE HMEIS 2249 {PP/1NP} HEARD HKOUSAMEN 191 {V/AAI/1P} HIM AUTOU 846 {PP/GSM} SAYING LEGONTOS 3004 {V/PAP/GSM} THAT OTI 3754 {CONJ} I EGW 1473 {PP/1NS} WILL DESTROY KATALUSW 2647 {V/FAI/1S} THIS TOUTON 5126 {PD/ASM} THO TON 3588 {T/ASM} TEMPLE NAON 3485 {N/ASM} THO TON 3588 {T/ASM} MADE WITH HANDS CEIROPOIHTON 5499 {A/ASM} AND KAI 2532 {CONJ} BY DIA 1223 {PREP} THREE TRIWN 5140 {N/GPF} DAYS HMERWN 2250 {N/GPF} I WILL BUILD OIKODOMHSW 3618 {V/FAI/1S} ANOTHER ALLON 243 {A/ASM} NOT MADE WITH HANDS ACEIROPOIHTON 886 {A/ASM}

OTI HMEIS HKOUSAMEN AUTOU LEGONTOS OTI EGW KATALUSW TON NAON TOUTON TON CEIROPOIHTON KAI DIA TRIWN HMERWN ALLON ACEIROPOIHTON OIKODOMHSW

Mar 14:59 And not even this way was their testimony consistent.

AND KAI 2532 {CONJ} NOT EVEN OUDE 3761 {ADV} THIS WAY OUTWS 3779 {ADV} WAS HN 2258 {V/IXI/3S} THA H 3588 {T/NSF} TESTIMONY MARTURIA 3141 {N/NSF} OF THEM AUTWN 846 {PP/GPM} CONSISTENT ISH 2470 {A/NSF}

KAI OUDE OUTWS ISH HN H MARTURIA AUTWN

Mar 14:60 And the high priest having stood up in the midst, he demanded Jesus, saying, Thou answer nothing? What is it these men testify against thee?

AND KAI 2532 {CONJ} THO 0 3588 {T/NSM} HIGH PRIEST ARCIEREUS 749 {N/NSM} HAVING STOOD UP ANASTAS 450 {V/2AAP/NSM} IN EIS 1519 {PREP} MIDST MESON 3319 {A/ASN} HE DEMANDED EPHRWTHSEN 1905 {V/AAI/3S} THO TON 3588 {T/ASM} JEHOSHUA IHSOUN 2424 {N/ASM} SAYING LEGWN 3004 {V/PAP/NSM} THOU ANSWER APOKRINH 611 {V/PNI/2S} NOT OUK 3756 {PRT/N} NOTHING OUDEN 3762 {A/ASN} WHAT? TI 5101 {PI/ASN} THESE OUTOI 3778 {PD/NPM} TESTIFY AGAINST KATAMARTUROUSIN 2649 {V/PAI/3P} THEE SOU 4675 {PP/2GS}

KAI ANASTAS O ARCIEREUS EIS MESON EPHRWTHSEN TON IHSOUN LEGWN OUK APOKRINH OUDEN TI OUTOI SOU KATAMARTUROUSIN

Mar 14:61 But he remained silent, and answered nothing. Again the high priest demanded him, and says to him, Are thou the Christ, the Son of the Blessed?

BUT DE 1161 {CONJ} THO 0 3588 {T/NSM} REMAINED SILENT ESIWPA 4623 {V/IAI/3S} AND KAI 2532 {CONJ} ANSWERED APEKRINATO 611 {V/ADI/3S} NOTHING OUDEN 3762 {A/ASN} AGAIN PALIN 3825 {ADV} THO 0 3588 {T/NSM} HIGH PRIEST ARCIEREUS 749 {N/NSM} DEMANDED EPHRWTA 1905 {V/IAI/3S} HIM AUTON 846 {PP/ASM} AND KAI 2532 {CONJ} SAYS LEGEI 3004 {V/PAI/3S} TO HIM AUTW 846 {PP/DSM} ARE EI 1488 {V/PXI/2S} THOU SU 4771 {PP/2NS} THO 0 3588 {T/NSM} ANOINTED CRISTOS 5547 {N/NSM} THO 0 3588 {T/NSM} SON UIOS 5207 {N/NSM} OF THO TOU 3588 {T/GSM} BLESSED EULOGHTOU 2128 {A/GSM}

O DE ESIWPA KAI OUDEN APEKRINATO PALIN O ARCIEREUS EPHRWTA AUTON KAI LEGEI AUTW SU EI O CRISTOS O UIOS TOU EULOGHTOU

Mar 14:62 And Jesus said, I am. And ye will see the Son of man sitting at the right hand of Power, and coming with the clouds of the sky.

AND DE 1161 {CONJ} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} I EGW 1473 {PP/1NS} AM EIMI 1510 {V/PXI/1S} AND KAI 2532 {CONJ} YE WILL SEE OYESOE 3700 {V/FDI/2P} THO TON 3588 {T/ASM} SON UION 5207 {N/ASM} OF THO TOU 3588 {T/GSM} MAN ANORWPOU 444 {N/GSM} SITTING KAOHMENON 2521 {V/PNP/ASM} AT EK 1537 {PREP} RIGHT HAND DEXINN 1188 {A/GPM} OF THA THS 3588 {T/GSF} POWER DUNAMEWS 1411 {N/GSF} AND KAI 2532 {CONJ} COMING ERCOMENON 2064 {V/PNP/ASM} WITH META 3326 {PREP} THAS TWN 3588 {T/GFF} CLOUDS NEFELWN 3507 {N/GPF} OF THO TOU 3588 {T/GSM} SKY OURANOU 3772 {N/GSM}

O DE IHSOUS EIPEN EGW EIMI KAI OYESQE TON UION TOU ANQRWPOU EK DEXIWN KAQHMENON THS DUNAMEWS KAI ERCOMENON META TWN NEFELWN TOU OURANOU

Mar 14:63 And the high priest having torn his clothes, he says, What further need have we of witnesses?

AND DE 1161 {CONJ} THO 0 3588 {T/NSM} HIGH PRIEST ARCIEREUS 749 {N/NSM} HAVING TORN DIARRHXAS 1284 {V/AAP/NSM} THOS TOUS 3588 {T/APM} CLOTHES CITWNAS 5509 {N/APM} OF HIM AUTOU 846 {PP/GSM} SAYS LEGEI 3004 {V/PAI/3S} WHAT? TI 5101 {PI/ASN} FURTHER ETI 2089 {ADV} NEED CREIAN 5532 {N/ASF} HAVE WE ECOMEN 2192 {V/PAI/1P} OF WITNESSES MARTURWN 3144 {N/GPM}

O DE ARCIEREUS DIARRHXAS TOUS CITWNAS AUTOU LEGEI TI ETI CREIAN ECOMEN MARTURWN

Mar 14:64 Ye have heard the blasphemy. What does it seem to you? And they all condemned him to be deserving of death.

YE HAVE HEARD HKOUSATE 191 {V/AAI/2P} THA THS 3588 {T/GSF} BLASPHEMY BLASFHMIAS 988 {N/GSF} WHAT? TI 5101 {PI/ASN} SEEMS FAINETAI 5316 {V/PEI/3S} TO YOU UMIN 5213 {PP/2DP} AND DE 1161 {CONJ} ALL PANTES 3956 {A/NPM} THOS OI 3588 {T/NPM} CONDEMNED KATEKRINAN 2632 {V/AAI/3P} HIM AUTON 846 {PP/ASM} TO BE EINAI 1511 {V/PXN} DESERVING ENOCON 1777 {A/ASM} OF DEATH QANATOU 2288 {N/GSM}

HKOUSATE THS BLASFHMIAS TI UMIN FAINETAI OI DE PANTES KATEKRINAN AUTON EINAI ENOCON QANATOU

Mar 14:65 And some began to spit on him, and to cover his face, and to strike him with a fist, and to say to him, Prophesy. And the subordinates were throwing him with slaps.

AND KAI 2532 {CONJ} SOME TINES 5100 {PX/NPM} BEGAN HRXANTO 756 {V/ADI/3P} TO SPIT EMPTUEIN 1716 {V/PAN} ON HIM AUTW 846 {PP/DSM} AND KAI 2532 {CONJ} TO COVER PERIKALUPTEIN 4028 {V/PAN} THE TO 3588 {T/ASN} FACE PROSWPON 4383 {N/ASN} OF HIM AUTOU 846 {PP/GSM} AND KAI 2532 {CONJ} TO STRIKE WITH FIST KOLAFIZEIN 2852 {V/PAN} HIM AUTON 846 {PP/ASM} AND KAI 2532 {CONJ} TO SAY LEGEIN 3004 {V/PAN} TO HIM AUTW 846 {PP/DSM} PROPHESY PROFHTEUSON 4395 {V/AAM/2S} AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} SUBORDINATES UPHRETAI 5257 {N/NPM} WERE THROWING EBALLON 906 {V/IAI/3P} HIM AUTON 846 {PP/ASM} WITH SLAPS RAPISMASIN 4475 {N/DPN}

KAI HRXANTO TINES EMPTUEIN AUTW KAI PERIKALUPTEIN TO PROSWPON AUTOU KAI KOLAFIZEIN AUTON KAI LEGEIN AUTW PROFHTEUSON KAI OI UPHRETAI RAPISMASIN AUTON EBALLON

 ${
m Mar}$ 14:66 And as Peter was below in the courtyard, one of the servant girls of the high priest comes.

AND KAI 2532 {CONJ} THO TOU 3588 {T/GSM} PETER PETROU 4074 {N/GSM} AS HE WAS ONTOS 5607 {V/PXP/GSM} BELOW KATW 2736 {ADV} IN EN 1722 {PREP} THA TH 3588 {T/DSF} COURTYARD AULH 833 {N/DSF} ONE MIA 3391 {N/NSF} OF THAS TWN 3588 {T/GPF} SERVANT GIRLS PAIDISKWN 3814 {N/GPF} OF THO TOU 3588 {T/GSM} HIGH PRIEST ARCIEREWS 749 {N/GSM} COMES ERCETAI 2064 {V/PNI/3S}

KAI ONTOS TOU PETROU EN TH AULH KATW ERCETAI MIA TWN PAIDISKWN TOU ARCIEREWS

Mar 14:67 And having seen Peter warming himself, having looked at him, she says, Thou also were with Jesus of Nazareth.

AND KAI 2532 {CONJ} HAVING SEEN IDOUSA 1492 {V/2AAP/NSF} THO TON 3588 {T/ASM} PETER PETRON 4074 {N/ASM} WARMING HIMSELF QERMAINOMENON 2328 {V/PMP/ASM} HAVING LOOKED EMBLEYASA 1689 {V/AAP/NSF} AT HIM AUTW 846 {PP/DSM} SHE SAYS LEGEI 3004 {V/PAI/3S} THOU SU 4771 {PP/2NS} ALSO KAI 2532 {CONJ} WERE HSQA 2258 {V/IXI/2S} WITH META 3326 {PREP} THO TOU 3588 {T/GSM} JEHOSHUA IHSOU 2424 {N/GSM} OF NAZARETH NAZARHNOU 3479 {N/GSM}

KAI IDOUSA TON PETRON QERMAINOMENON EMBLEYASA AUTW LEGEI KAI SU META TOU NAZARHNOU IHSOU HSQA

Mar 14:68 But he denied, saying, I know not, nor understand what thou say. And he went outside onto the porch, and a cock sounded.

BUT DE 1161 {CONJ} THO 0 3588 {T/NSM} DENIED HRNHSATO 720 {V/ADI/3S} SAYING LEGWN 3004 {V/PAP/NSM} NOT OUK 3756 {PRT/N} I KNOW OIDA 1492 {V/RAI/1S} NOR OUDE 3761 {ADV} UNDERSTAND EPISTAMAI 1987 {V/PNI/1S} WHAT? TI 5101 {PI/ASN} THOU SU 4771 {PP/2NS} SAY LEGEIS 3004 {V/PAI/2S} AND KAI 2532 {CONJ} HE WENT FORTH EXHLOEN 1831 {V/2AAI/3S} OUTSIDE EXW 1854 {ADV} ONTO EIS 1519 {PREP} THE TO 3588 {T/ASN} PORCH PROAULION 4259 {N/ASN} AND KAI 2532 {CONJ} COCK ALEKTWR 220 {N/NSM} SOUNDED EFWNHSEN 5455 {V/AAI/3S}

O DE HRNHSATO LEGWN OUK OIDA OUDE EPISTAMAI TI SU LEGEIS KAI EXHLQEN EXW EIS TO PROAULION KAI ALEKTWR EFWNHSEN

Mar 14:69 And the servant girl having seen him, she began again to say to those who stood by, This man is from them.

AND KAI 2532 {CONJ} THA H 3588 {T/NSF} SERVANT GIRL PAIDISKH 3814 {N/NSF} HAVING SEEN IDOUSA 1492 {V/2AAP/NSF} HIM AUTON 846 {PP/ASM} SHE BEGAN HRXATO 756 {V/ADI/3S} AGAIN PALIN 3825 {ADV} TO SAY LEGEIN 3004 {V/PAN} TO THOS TOIS 3588 {T/DPM} WHO STOOD BY PARESTHKOSIN 3936 {V/RAP/DPM} THAT OTI 3754 {CONJ} THIS OUTOS 3778 {PD/NSM} IS ESTIN 2076 {V/PXI/3S} FROM EX 1537 {PREP} THEM AUTWN 846 {PP/GPM}

KAI H PAIDISKH IDOUSA AUTON PALIN HRXATO LEGEIN TOIS PARESTHKOSIN OTI OUTOS EX AUTWN ESTIN

Mar 14:70 But he again denied it. And after a little while again those who stood by said to Peter, Surely thou are from them, for thou are a Galilean, and thy accent is similar.

AND DE 1161 {CONJ} AGAIN PALIN 3825 {ADV} THO O 3588 {T/NSM} DENIED HRNEITO 720 {V/INI/3S} AND KAI 2532 {CONJ} AFTER META 3326 {PREP} LITTLE MIKRON 3397 {A/ASM} AGAIN PALIN 3825 {ADV} THOS OI 3588 {T/NPM} WHO STOOD BY PARESTWITES 3936 {V/RAP/NPM/C} SAID ELEGON 3004 {V/IAI/3P} TO THO TW 3588 {T/DSM} PETER PETRW 4074 {N/DSM} SURELY ALHOWS 230 {ADV} THOU ARE EI 1488 {V/PXI/2S} FROM EX 1537 {PREP} THEM AUTWN 846 {PP/FOR GAR 1063 {CONJ} ALSO KAI 2532 {CONJ} THOU ARE EI 1488 {V/PXI/2S} GALILEAN GALILAIOS 1057 {N/NSM} AND KAI 2532 {CONJ} THA H 3588 {T/NSF} ACCENT LALIA 2981 {N/NSF} OF THEE SOU 4675 {PP/2GS} IS SIMILAR OMOIAZEI 3662 {V/PAI/3S}

O DE PALIN HRNEITO KAI META MIKRON PALIN OI PARESTWTES ELEGON TW PETRW ALHQWS EX AUTWN EI KAI GAR GALILAIOS EI KAI H LALIA SOU OMOIAZEI

Mar 14:71 But he began to curse and to swear, I do not know this man of whom ye speak.

BUT DE 1161 {CONJ} THO 0 3588 {T/NSM} BEGAN HRXATO 756 {V/ADI/3S} TO CURSE ANAQEMATIZEIN 332 {V/PAN} AND KAI 2532 {CONJ} TO SWEAR OMNUNAI 3660 {V/AAN} THAT OTI 3754 {CONJ} I KNOW OIDA 1492 {V/RAI/1S} NOT OUK 3756 {PRT/N} THIS TOUTON 5126 {PD/ASM} THO TON 3588 {T/ASM} MAN ANQRWPON 444 {N/ASM} OF WHOM ON 3739 {PR/ASM} YE SPEAK LEGETE 3004 {V/PAI/2P}

O DE HRXATO ANAQEMATIZEIN KAI OMNUNAI OTI OUK OIDA TON ANQRWPON TOUTON ON LEGETE

Mar 14:72 And the second time a cock sounded. And Peter remembered the saying that Jesus said to him, Before a cock sounds twice, thou will deny me thrice. And having broke down, he wept.

AND KAI 2532 {CONJ} OF EK 1537 {PREP} SECOND DEUTEROU 1208 {A/GSN} COCK ALEKTWR 220 {N/NSM} SOUNDED EFWNHSEN 5455 {V/AAI/3S} AND KAI 2532 {CONJ} THO 0 3588 {T/NSM} PETER PETROS 4074 {N/NSM} REMEMBERED ANEMNHSOH 363 {V/API/3S} THE TO 3588 {T/ASN} SAYING RHMA 4487 {N/ASN} THAT 0 3739 {PR/ASN} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} TO HIM AUTW 846 {PP/DSM} THAT OTI 3754 {CONJ} BEFORE PRIN 4250 {ADV} COCK ALEKTORA 220 {N/ASM} TO SOUND FWNHSAI 5455 {V/AAN} TWICE DIS 1364 {ADV} THOU WILL DENY APARNHSH 533 {V/FDI/2S} ME ME 3165 {PP/1AS} THRICE TRIS 5151 {ADV} AND KAI 2532 {CONJ} HAVING CAST DOWN EPIBALWN 1911 {V/2AAP/NSM} HE WEPT EKLAIEN 2799 {V/IAI/3S}

KAI EK DEUTEROU ALEKTWR EFWNHSEN KAI ANEMNHSOH O PETROS TO RHMA O EIPEN AUTW O IHSOUS OTI PRIN ALEKTORA FWNHSAI DIS APARNHSH ME TRIS KAI EPIBALWN EKLAIEN

Mar 15:1 And straightaway in the morning the chief priests with the elders and scholars and the whole council, having made a plan, after binding Jesus, they took him away, and delivered him up to Pilate.

AND KAI 2532 {CONJ} STRAIGHTAWAY EUQEWS 2112 {ADV} IN EPI 1909 {PREP} THE TO 3588 {T/ASN} MORNING PRWI 4404 {ADV} THOS OI 3588 {T/NPM} CHIEF PRIESTS ARCIEREIS 749 {N/NPM}WITH META 3326 {PREP} THOS TWN 3588 {T/GPM} ELDER PRESBUTERWN 4245 {A/GPM} AND KAI 2532 {CONJ} SCHOLARS GRAMMATEWN 1122 {N/GPM} AND KAI 2532 {CONJ} THE TO 3588 {T/NSN} WHOLE OLON 3650 {A/NSN} COUNCIL SUNEDRION 4892 {N/NSN} HAVING MADE POIHSANTES 4160 {V/AAP/NPM} PLAN SUMBOULION 4824 {N/ASN} AFTER BINDING DHSANTES 1210 {V/AAP/NPM} THO TON 3588 {T/ASM} JEHOSHUA IHSOUN 2424 {N/ASM} THEY TOOK AWAY APHNEGKAN 667 {V/AAI/3P} AND KAI 2532 {CONJ} DELIVERED PAREDWKAN 3860 {V/AAI/3P} TO THO TW 3588 {T/DSM} PILATE PILATW 4091 {N/DSM}

KAI EUQEWS EPI TO PRWI SUMBOULION POIHSANTES OI ARCIEREIS META TWN PRESBUTERWN KAI GRAMMATEWN KAI OLON TO SUNEDRION DHSANTES TON IHSOUN APHNEGKAN KAI PAREDWKAN TW PILATW

Mar 15:2 And Pilate questioned him, Are thou the king of the Jews? And having answered, he said to him, Thou say.

AND KAI 2532 {CONJ} THO 0 3588 {T/NSM} PILATE PILATOS 4091 {N/NSM} QUESTIONED EPHRWTHSEN 1905 {V/AAI/3S} HIM AUTON 846 {PP/ASM} ARE EI 1488 {V/PXI/2S} THOU SU 4771 {PP/2NS} THO 0 3588 {T/NSM} KING BASILEUS 935 {N/NSM} OF THOS TWN 3588 {T/GPM} JEWISH IOUDAIWN 2453 {A/GPM} AND DE 1161 {CONJ} HAVING ANSWERED APOKRIQEIS 611 {V/AOP/NSM} THO 0 3588 {T/NSM} SAID EIPEN 2036 {V/2AAI/3S} TO HIM AUTW 846 {PP/DSM} THOU SU 4771 {PP/2NS} SAY LEGEIS 3004 {V/PAI/2S}

KAI EPHRWTHSEN AUTON O PILATOS SU EI O BASILEUS TWN IOUDAIWN O DE APOKRIQEIS EIPEN AUTW SU LEGEIS

Mar 15:3 And the chief priests accused him of many things.

AND KAI 2532 {CONJ} THOS 0I 3588 {T/NPM} CHIEF PRIESTS ARCIEREIS 749 {N/NPM} ACCUSED KATHGOROUN 2723 {V/IAI/3P} HIM AUTOU 846 {PP/GSM} MANY POLLA 4183 {A/APN}

KAI KATHGOROUN AUTOU OI ARCIEREIS POLLA

Mar 15:4 And Pilate again questioned him, saying, Thou answer nothing? Behold how many things they testify against thee.

AND DE 1161 (CONJ) THO 0 3588 (T/NSM) PILATE PILATOS 4091 (N/NSM) AGAIN PALIN 3825 (ADV) QUESTIONED EPHRWTHSEN 1905 (V/AAI/3S) HIM AUTON 846 (PP/ASM) SAYING LEGWN 3004 (V/PAP/NSM) THOU ANSWER APOKRINH 611 (V/PNI/2S) NOT OUK 3756 (PRT/N) NOTHING OUDEN 3762 (A/ASN) BEHOLD IDE 2396 (INJ) HOW MANY? POSA 4214 (PQ/APN) THEY TESTIFY AGAINST KATAMARTUROUSIN 2649 (V/PAI/3P) THEE SOU 4675 (PP/2GS)

O DE PILATOS PALIN EPHRWTHSEN AUTON LEGWN OUK APOKRINH OUDEN IDE POSA SOU KATAMARTUROUSIN

Mar 15:5 But Jesus answered nothing any more, so as for Pilate to wonder.

BUT DE 1161 {CONJ} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} ANSWERED APEKRIQH 611 {V/ADI/3S} NOTHING OUDEN 3762 {A/ASN} ANY MORE OUKETI 3765 {ADV} SO AS FOR WSTE 5620 {CONJ} THO TON 3588 {T/ASM} PILATE PILATON 4091 {N/ASM} TO WONDER QAUMAZEIN 2296 {V/PAN}

O DE IHSOUS OUKETI OUDEN APEKRICH WSTE QAUMAZEIN TON PILATON

Mar 15:6 Now during a feast he released to them one prisoner, whomever they requested.

NOW DE 1161 {CONJ} DURING KATA 2596 {PREP} FEAST EORTHN 1859 {N/ASF} HE RELEASED APELUEN 630 {V/IAI/3S} TO THEM AUTOIS 846 {PP/DPM} ONE ENA 1520 {N/ASM} PRISONER DESMION 1198 {N/ASM} WHOMEVER ONPER 3746 {PR/ASM/P} THEY REQUESTED HTOUNTO 154 {V/IMI/3P}

KATA DE EORTHN APELUEN AUTOIS ENA DESMION ONPER HTOUNTO

Mar 15:7 And a man who was called Barabbas was with the rebels who were bound, men who had committed murder during the insurrection.

AND DE 1161 {CONJ} THO 0 3588 {T/NSM} WHO WAS CALLED LEGOMENOS 3004 {V/PPP/NSM} BARABBAS BARABBAS 912 {N/NSM} WAS HN 2258 {V/IXI/3S} WITH META 3326 {PREP} THOS TWN 3588 {T/GPM} REBELS SUSTASIASTWN 4955 {N/GPM} WHO WERE BOUND DEDEMENOS 1210 {V/RPP/NSM} WHO OITINES 3748 {PR/NPM} HAD COMMITTED PEPOIHKEISAN 4160 {V/LAI/3P} MURDER FONON 5408 {N/ASM} DURING EN 1722 {PREP} THA TH 3588 {T/DSF} INSURRECTION STASEI 4714 {N/DSF}

HN DE O LEGOMENOS BARABBAS META TWN SUSTASIASTWN DEDEMENOS OITINES EN TH STASEI FONON PEPOIHKEISAN

Mar 15:8 And having cried aloud, the multitude began to ask as he was always doing for them.

AND KAI 2532 {CONJ} HAVING CRIED ALOUD ANABOHSAS 310 {V/AAP/NSM} THO 0 3588 {T/NSM} MULTITUDE OCLOS 3793 {N/NSM} BEGAN HRXATO 756 {V/ADI/3S} TO ASK AITEISQAI 154 {V/PMN} AS KAOWS 2531 {ADV} HE WAS DOING EPOIEI 4160 {V/IAI/3S} FOR THEM AUTOIS 846 {PP/DPM} ALWAYS AEI 104 {ADV}

KAI ANABOHSAS O OCLOS HRXATO AITEISQAI KAQWS AEI EPOIEI AUTOIS

Mar 15:9 And Pilate answered them, saying, Do ye wish that I would release to you the king of the Jews?

BUT DE 1161 {CONJ} THO 0 3588 {T/NSM} PILATE PILATOS 4091 {N/NSM} ANSWERED APEKRIQH 611 {V/ADI/3S} THEM AUTOIS 846 {PP/DPM} SAYING LEGWN 3004 {V/PAP/NSM} DO YE WISH QELETE 2309 {V/PAI/2P} I WOULD RELEASE APOLUSW 630 {V/AAS/1S} TO YOU UMIN 5213 {PP/2DP} THO TON 3588 {T/ASM} KING BASILEA 935 {N/ASM} OF THOS TWN 3588 {T/GPM} JEWISH IOUDAIWN 2453 {A/GPM}

O DE PILATOS APEKRIQH AUTOIS LEGWN QELETE APOLUSW UMIN TON BASILEA TWN IOUDAIWN

Mar 15:10 For he knew that the chief priests had delivered him up because of envy.

FOR GAR 1063 (CONJ) HE KNEW EGINWSKEN 1097 (V/IAI/3S) THAT OTI 3754 (CONJ) THOS OI 3588 (T/NPM) CHIEF PRIESTS ARCIEREIS 749 (N/NPM) HAD DELIVERED PARADEDWKEISAN 3860 (V/LAI/3P) HIM AUTON 846 (PP/ASM) BECAUSE OF DIA 1223 (PREP) ENVY FOONON 5355 (N/ASM)

EGINWSKEN GAR OTI DIA FQONON PARADEDWKEISAN AUTON OI ARCIEREIS

Mar 15:11 But the chief priests incited the crowd, so that he would release Barabbas to them instead.

BUT DE 1161 {CONJ} THOS OI 3588 {T/NPM} CHIEF PRIESTS ARCIEREIS 749 {N/NPM} INCITED ANESEISAN 383 {V/AAI/3P} THO TON 3588 {T/ASM} CROWD OCLON 3793 {N/ASM} SO THAT INA 2443 {CONJ} HE WOULD RELEASE APOLUSH 630 {V/AAS/3S} THO TON 3588 {T/ASM} BARABBAS BARABBAN 912 {N/ASM} TO THEM AUTOIS 846 {PP/DPM} INSTEAD MALLON 3123 {ADV}

OI DE ARCIEREIS ANESEISAN TON OCLON INA MALLON TON BARABBAN APOLUSH AUTOIS

Mar 15:12 And again having answered, Pilate said to them, What then do ye wish I would do to the man whom ye call the king of the Jews?

AND DE 1161 {CONJ} AGAIN PALIN 3825 {ADV} HAVING ANSWERED APOKRIQEIS 611 {V/AOP/NSM} THO 0 3588 {T/NSM} PILATE PILATOS 4091 {N/NSM} SAID EIPEN 2036 {V/2AAI/3S} TO THEM AUTOIS 846 {PP/DPM} WHAT? TI 5101 {PI/ASN} THEN OUN 3767 {CONJ} DO YE WISH QELETE 2309 {V/PAI/2P} I WOULD DO POIHSW 4160 {V/AAS/1S} WHOM ON 3739 {PR/ASM} YE CALL LEGETE 3004 {V/PAI/2P} KING BASILEA 935 {N/ASM} OF THOS TWN 3588 {T/GPM} JEWISH IOUDAIWN 2453 {A/GPM}

O DE PILATOS APOKRIQEIS PALIN EIPEN AUTOIS TI OUN QELETE POIHSW ON LEGETE BASILEA TWN IOUDAIWN

Mar 15:13 And they cried out again, Crucify him.

AND DE 1161 (CONJ) THOS OI 3588 (T/NPM) CRIED OUT EKRAXAN 2896 (V/AAI/3P) AGAIN PALIN 3825 (ADV) CRUCIFY STAURWSON 4717 (V/AAM/2S) HIM AUTON 846 (PP/ASM)

OI DE PALIN EKRAXAN STAURWSON AUTON

Mar 15:14 And Pilate said to them, For what evil has he done? But they cried out even more, Crucify him.

BUT DE 1161 {CONJ} THO O 3588 {T/NSM} PILATE PILATOS 4091 {N/NSM} SAID ELEGEN 3004 {V/IAI/3S} TO THEM AUTOIS 846 {PP/DPM} FOR GAR 1063 {CONJ} WHAT? TI 5101 {PI/ASN} EVIL KAKON 2556 {A/ASN} HAS HE DONE EPOIHSEN 4160 {V/AAI/3S} BUT DE 1161 {CONJ} THOS OI 3588 {T/NPM} CRIED OUT EKRAXAN 2896 {V/AAI/3P} EVEN MORE PERISSOTERWS 4056 {ADV} CRUCIFY STAURWSON 4717 {V/AAM/2S} HIM AUTON 846 {PP/ASM}

O DE PILATOS ELEGEN AUTOIS TI GAR KAKON EPOIHSEN OI DE PERISSOTERWS EKRAXAN STAURWSON AUTON

Mar 15:15 And Pilate, wanting to do what was sufficient for the crowd, released Barabbas to them. And he delivered Jesus, after scourging, so that he might be crucified.

AND DE 1161 {CONJ} THO 0 3588 {T/NSM} PILATE PILATOS 4091 {N/NSM} WANTING BOULOMENOS 1014 {V/PNP/NSM} TO DO POIHSAI 4160 {V/AAN} THE TO 3588 {T/ASN} SUFFICIENT IKANON 2425 {A/ASN} FOR THO TW 3588 {T/DSM} CROWD OCLW 3793 {N/DSM} RELEASED APELUSEN 630 {V/AAI/3S} THO TON 3588 {T/ASM} BARABBAS BARABBAN 912 {N/ASM} TO THEM AUTOIS 846 {PP/DPM} AND KAI 2532 {CONJ} HE DELIVERED PAREDWKEN 3860 {V/AAI/3S} THO TON 3588 {T/ASM} JEHOSHUA IHSOUN 2424 {N/ASM} AFTER SCOURGING FRAGELLWSAS 5417 {V/AAP/NSM} SO THAT INA 2443 {CONJ} HE MIGHT BE CRUCIFIED STAURWOH 4717 {V/APS/3S}

O DE PILATOS BOULOMENOS TW OCLW TO IKANON POIHSAI APELUSEN AUTOIS TON BARABBAN KAI PAREDWKEN TON IHSOUN FRAGELLWSAS INA STAURWOH

Mar 15:16 And the soldiers led him away inside the courtyard, which is the Praetorium, and they call together the whole band.

AND DE 1161 {CONJ} THOS OI 3588 {T/NPM} SOLDIERS STRATIWTAI 4757 {N/NPM} LED AWAY APHGAGON 520 {V/2AAI/3P} HIM AUTON 846 {PP/ASM} INSIDE ESW 2080 {ADV} THA THS 3588 {T/GSF} COURTYARD AULHS 833 {N/GSF} WHICH O 3739 {PR/NSN} IS ESTIN 2076 {V/PXI/3S} PRAETORIUM PRAITWRION 4232 {N/NSN} AND KAI 2532 {CONJ} THEY CALL TOGETHER SUGKALOUSIN 4779 {V/PAI/3P} THA THN 3588 {T/ASF} WHOLE OLHN 3650 {A/ASF} BAND SPEIRAN 4686 {N/ASF}

OI DE STRATIWTAI APHGAGON AUTON ESW THS AULHS O ESTIN PRAITWRION KAI SUGKALOUSIN OLHN THN SPEIRAN

Mar 15:17 And they put purple clothing on him, and clothe him with a woven crown of thorns.

AND KAI 2532 {CONJ} THEY PUT ON ENDUOUSIN 1746 {V/PAI/3P} HIM AUTON 846 {PP/ASM} PURPLE CLOTHING PORFURAN 4209 {N/ASF} AND KAI 2532 {CONJ} THEY CLOTHE PERITIQEASIN 4060 {V/PAI/3S} HIM AUTW 846 {PP/DSM} WOVEN PLEXANTES 4120 {V/AAP/NPM} THORNY AKANQINON 174 {A/ASM} CROWN STEFANON 4735 {N/ASM}

KAI ENDUOUSIN AUTON PORFURAN KAI PERITIQEASIN AUTW PLEXANTES AKANQINON STEFANON

Mar 15:18 and began to salute him, Hail, king of the Jews!

AND KAI 2532 {CONJ} THEY BEGAN HRXANTO 756 {V/ADI/3P} TO SALUTE ASPAZESQAI 782 {V/PNN} HIM AUTON 846 {PP/ASM} HAIL CAIRE 5463 {V/PAM/2S} THO 0 3588 {T/NSM} KING BASILEUS 935 {N/NSM} OF THOS TWN 3588 {T/GPM} JEWISH IOUDAIWN 2453 {A/GPM}

KAI HRXANTO ASPAZESOAI AUTON CAIRE O BASILEUS TWN IOUDAIWN

Mar 15:19 And they struck his head with a reed, and spat upon him, and bowing their knees worshiped him.

AND KAI 2532 {CONJ} THEY STRUCK ETUPTON 5180 {V/IAI/3P} THA THN 3588 {T/ASF} HEAD KEFALHN 2776 {N/ASF} OF HIM AUTOU 846 {PP/GSM} WITH REED KALAMW 2563 {N/DSM} AND KAI 2532 {CONJ} SPAT ENEPTUON 1716 {V/IAI/3P} UPON HIM AUTW 846 {PP/DSM} AND KAI 2532 {CONJ} PLACING TIQENTES 5087 {V/PAP/NPM} THES TA 3588 {T/APN} KNEES GONATA 1119 {N/APN} THEY WORSHIPED PROSEKUNOUN 4352 {V/IAI/3P} HIM AUTW 846 {PP/DSM}

KAI ETUPTON AUTOU THN KEFALHN KALAMW KAI ENEPTUON AUTW KAI TIQENTES TA GONATA PROSEKUNOUN AUTW

Mar 15:20 And when they had mocked him, they took the purple garment off of him, and dressed him with his own garments. And they lead him out so that they might crucify him.

AND KAI 2532 (CONJ) WHEN OTE 3753 (ADV) THEY MOCKED ENEPAIXAN 1702 (V/AAI/3P) HIM AUTW 846 (PP/DSM) THEY TOOK OFF EXEDUSAN 1562 (V/AAI/3P) HIM AUTON 846 (PP/ASM) THA THN 3588 (T/ASF) PURPLE GARMENT PORFURAN 4209 (N/ASF) AND KAI 2532 (CONJ) DRESSED ENEDUSAN 1746 (V/AAI/3P) HIM AUTON 846 (PP/ASM) THES TA 3588 (T/APN) OWN IDIA 2398 (A/APN) THES TA 3588 (T/APN) GARMENTS IMATIA 2440 (N/APN) AND KAI 2532 (CONJ) THEY LEAD OUT EXAGOUSIN 1806 (V/PAI/3P) HIM AUTON 846 (PP/ASM) SO THAT INA 2443 (CONJ) THEY MIGHT CRUCIFY STAURWSWSIN 4717 (V/AAS/3P) HIM AUTON 846 (PP/ASM)

KAI OTE ENEPAIXAN AUTW EXEDUSAN AUTON THN PORFURAN KAI ENEDUSAN AUTON TA IMATIA TA IDIA KAI EXAGOUSIN AUTON INA STAURWSWSIN AUTON

Mar 15:21 And they draft a certain Simon, a Cyrenian passing by coming from the countryside, the father of Alexander and Rufus, so that he would take his cross.

AND KAI 2532 {CONJ} THEY DRAFT AGGAREUOUSIN 29 {V/PAI/3P} CERTAIN TINA 5100 {PX/ASM} SIMON SIMWNA 4613 {N/ASM} CYRENIAN KURHNAION 2956 {N/ASM} PASSING BY PARAGONTA 3855 {V/PAP/ASM} COMING ERCOMENON 2064 {V/PNP/ASM} FROM AP 575 {PREP} COUNTRYSIDE AGROU 68 {N/GSM} THO TON 3588 {T/ASM} FATHER PATERA 3962 {N/ASM} OF ALEXANDER ALEXANDROU 223 {N/GSM} AND KAI 2532 {CONJ} RUFUS ROUFOU 4504 {N/GSM} SO THAT INA 2443 {CONJ} HE WOULD TAKE ARH 142 {V/AAS/3S} THO TON 3588 {T/ASM} CROSS STAURON 4716 {N/ASM} OF HIM AUTOU 846 {PP/GSM}

KAI AGGAREUOUSIN PARAGONTA TINA SIMWNA KURHNAION ERCOMENON AP AGROU TON PATERA ALEXANDROU KAI ROUFOU INA ARH TON STAURON AUTOU

Mar 15:22 And they bring him to the place Golgotha, which is, being interpreted, the place of a skull.

AND KAI 2532 {CONJ} THEY BRING FEROUSIN 5342 {V/PAI/3P} HIM AUTON 846 {PP/ASM} TO EPI 1909 {PREP} PLACE TOPON 5117 {N/ASM} GOLGOTHA GOLGOQA 1115 {N/ASF} WHICH O 3739 {PR/NSN} IS ESTIN 2076 {V/PXI/3S} BEING INTERPRETED MEDERMHNEUDMENON 3177 {V/PPP/NSN} PLACE TOPOS 5117 {N/NSM} OF SKULL KRANIOU 2898 {N/GSN}

KAI FEROUSIN AUTON EPI GOLGOQA TOPON O ESTIN MEQERMHNEUOMENON KRANIOU TOPOS

Mar 15:23 And they gave him wine mingled with myrrh to drink, but he did not take it.

AND KAI 2532 {CONJ} THEY GAVE EDIDOUN 1325 {V/IAI/3P} HIM AUTW 846 {PP/DSM} WINE OINON 3631 {N/ASM} MINGLED WITH MYRRH ESMURNISMENON 4669 {V/RPP/ASM} TO DRINK PIEIN 4095 {V/2AAN} BUT DE 1161 {CONJ} THO O 3588 {T/NSM} TOOK ELABEN 2983 {V/2AAI/3S} NOT OUK 3756 {PRT/N}

KAI EDIDOUN AUTW PIEIN ESMURNISMENON OINON O DE OUK ELABEN

Mar 15:24 And having crucified him, they divided his garments, casting a lot for them, who would take what.

AND KAI 2532 {CONJ} HAVING CRUCIFIED STAURWSANTES 4717 {V/AAP/NPM} HIM AUTON 846 {PP/ASM} THEY DIVIDED DIAMERIZONTAI 1266 {V/PMI/3P} THES TA 3588 {T/APN} GARMENTS IMATIA 2440 {N/APN} OF HIM AUTOU 846 {PP/GSM} CASTING BALLONTES 906 {V/PAP/NPM} LOT KLHRON 2819 {N/ASM} FOR EP 1909 {PREP} THEM AUTA 846 {PP/APN} WHO? TIS 5101 {PI/NSM} WOULD TAKE ARH 142 {V/AAS/3S} WHAT? TI 5101 {PI/ASN}

KAI STAURWSANTES AUTON DIAMERIZONTAI TA IMATIA AUTOU BALLONTES KLHRON EP AUTA TIS TI ARH

Mar 15:25 And it was the third hour, and they crucified him.

AND DE 1161 (CONJ) IT WAS HN 2258 (V/IXI/3S) THIRD TRITH 5154 (A/NSF) HOUR WRA 5610 (N/NSF) AND KAI 2532 (CONJ) THEY CRUCIFIED ESTAURWSAN 4717 (V/AAI/3P) HIM AUTON 846 (PP/ASM)

HN DE WRA TRITH KAI ESTAURWSAN AUTON

Mar 15:26 And the inscription of his accusation was inscribed, THE KING OF THE JEWS.

AND KAI 2532 {CONJ} THA H 3588 {T/NSF} INSCRIPTION EPIGRAFH 1923 {N/NSF} OF THA THS 3588 {T/GSF} ACCUSATION AITIAS 156 {N/GSF} OF HIM AUTOU 846 {PP/GSM} WAS HN 2258 {V/IXI/3S} INSCRIBED EPIGEGRAMMENH 1924 {V/RPP/NSF} THO 0 3588 {T/NSM} KING BASILEUS 935 {N/NSM} OF THOS TWN 3588 {T/GPM} JEWISH IOUDAIWN 2453 {A/GPM}

KAI HN H EPIGRAFH THS AITIAS AUTOU EPIGEGRAMMENH O BASILEUS TWN IOUDAIWN

Mar 15:27 And they crucify two robbers with him, one at his right hand, and one at his left.

AND KAI 2532 {CONJ} THEY CRUCIFY STAUROUSIN 4717 {V/PAI/3P} TWO DUO 1417 {N/NUI} ROBBERS LHSTAS 3027 {N/APM} WITH SUN 4862 {PREP} HIM AUTW 846 {PP/DSM} ONE ENA 1520 {N/ASM} AT EK 1537 {PREP} RIGHT HAND DEXIWN 1188 {A/GPM} AND KAI 2532 {CONJ} ONE ENA 1520 {N/ASM} AT EX 1537 {PREP} LEFT EUWNUMWN 2176 {A/GPM} OF HIM AUTOU 846 {PP/GSM}

KAI SUN AUTW STAUROUSIN DUO LHSTAS ENA EK DEXIWN KAI ENA EX EUWNUMWN AUTOU

Mar 15:28 And the scripture was fulfilled, which says, And he was reckoned with lawless men.

AND KAI 2532 {CONJ} THA H 3588 {T/NSF} SCRIPTURE GRAFH 1124 {N/NSF} WAS FULFILLED EPLHRWOH 4137 {V/API/3S} THA H 3588 {T/NSF} WHICH SAYS LEGOUSA 3004 {V/PAP/NSF} AND KAI 2532 {CONJ} HE WAS RECKONED ELOGISQH 3049 {V/API/3S} WITH META 3326 {PREP} LAWLESS ANOMWN 459 {A/GPM}

KAI EPLHRWQH H GRAFH H LEGOUSA KAI META ANOMWN ELOGISQH

Mar 15:29 And those who passed by railed at him, wagging their heads, and saying, Ha! Thou who destroy the temple, and build it in three days,

AND KAI 2532 {CONJ} THOS OI 3588 {T/NPM} WHO PASSED BY PARAPOREUOMENOI 3899 {V/PNP/NPM} RAILED AT EBLASFHMOUN 987 {V/IAI/3P} HIM AUTON 846 {PP/ASM} WAGGING KINOUNTES 2795 {V/PAP/NPM} THAS TAS 3588 {T/APF} HEADS KEFALAS 2776 {N/APF} OF THEM AUTWN 846 {PP/GPM} AND KAI 2532 {CONJ} SAYING LEGONTES 3004 {V/PAP/NPM} HA OUA 3758 {INJSM} WHO DESTROY KATALUWN 2647 {V/PAP/NSM} THO TON 3588 {T/ASM} TEMPLE NAON 3485 {N/ASM} AND KAI 2532 {CONJ} WHO BUILD OIKODOMWN 3618 {V/PAP/NSM} IN EN 1722 {PREP} THREE TRISIN 5140 {N/DPF} DAYS HMERAIS 2250 {N/DPF}

KAI OI PARAPOREUOMENOI EBLASFHMOUN AUTON KINOUNTES TAS KEFALAS AUTWN KAI LEGONTES OUA O KATALUWN TON NAON KAI EN TRISIN HMERAIS OIKODOMWN

Mar 15:30 save thyself, and come down from the cross.

SAVE SWSON 4982 {V/AAM/2S} THYSELF SEAUTON 4572 {PF/2ASM} AND KAI 2532 {CONJ} COME DOWN KATABA 2597 {V/2AAM/2S/ATT} FROM APO 575 {PREP} THO TOU 3588 {T/GSM} CROSS STAUROU 4716 {N/GSM}

SWSON SEAUTON KAI KATABA APO TOU STAUROU

Mar 15:31 Likewise also the chief priests mocking among each other with the scholars said, He saved others, he cannot save himself.

LIKEWISE OMOIWS 3668 {ADV} ALSO KAI 2532 {CONJ} THOS OI 3588 {T/NPM} CHIEF PRIESTS ARCIEREIS 749 {N/NPM} MOCKING EMPAIZONTES 1702 {V/PAP/NPM} AMONG PROS 4314 {PREP} EACH OTHER ALLHLOUS 240 {PC/APM} WITH META 3326 {PREP} THOS TWN 3588 {T/GPM} SCHOLARS GRAMMATEWN 1122 {N/GPM} SAID ELEGON 3004 {V/IAI/3P} HE SAVED ESWSEN 4982 {V/AAI/3S} OTHER ALLOUS 243 {A/APM} HE IS ABLE DUNATAI 1410 {V/PNI/3S} NOT OU 3756 {PRT/N} TO SAVE SWSAI 4982 {V/AAN} HIMSELF EAUTON 1438 {PF/3ASM}

OMOIWS KAI OI ARCIEREIS EMPAIZONTES PROS ALLHLOUS META TWN GRAMMATEWN ELEGON ALLOUS ESWSEN EAUTON OU DUNATAI SWSAI

Mar 15:32 Let the Christ, the king of Israel, come down now from the cross, that we may see and believe in him. And those who were crucified with him reviled him.

THO 0 3588 {T/NSM} ANOINTED CRISTOS 5547 {N/NSM} THO 0 3588 {T/NSM} KING BASILEUS 935 {N/NSM} OF THO TOU 3588 {T/GSM} ISRAEL ISRAHL 2474 {N/PRI} LET HIM COME DOWN KATABATW 2597 {V/2AAM/3S} NOW NUN 3568 {ADV} FROM APO 575 {PREP} THO TOU 3588 {T/GSM} CROSS STAUROU 4716 {N/GSM} THAT INA 2443 {CONJ} WE MAY SEE IDWMEN 1492 {V/2AAS/1P} AND KAI 2532 {CONJ} BELIEVE PISTEUSWMEN 4100 {V/AAS/1P} IN HIM AUTW 846 {PP/DSM} AND KAI 2532 {CONJ} THOS 0I 3588 {T/NPM} WHO WERE CRUCIFIED SUNESTAURWMENOI 4957 {V/RPP/NPM} WITH HIM AUTW 846 {PP/DSM} REVILED WNEIDIZON 3679 {V/IAI/3P} HIM AUTON 846 {PP/ASM}

O CRISTOS O BASILEUS TOU ISRAHL KATABATW NUN APO TOU STAUROU INA IDWMEN KAI PISTEUSWMEN AUTW KAI OI SUNESTAURWMENOI AUTW WNEIDIZON AUTON

Mar 15:33 And having become the sixth hour, darkness occurred over the whole land until the ninth hour.

AND DE 1161 {CONJ} HAVING BECOME GENOMENHS 1096 {V/2ADP/GSF} SIXTH EKTHS 1623 {A/GSF} HOUR WRAS 5610 {N/GSF} DARKNESS SKOTOS 4655 {N/NSN} OCCURRED EGENETO 1096 {V/2ADI/3S} OVER EF 1909 {PREP} THA THN 3588 {T/ASF} WHOLE OLHN 3650 {A/ASF} LAND GHN 1093 {N/ASF} UNTIL EWS 2193 {CONJ} NINTH ENATHS 1766 {A/GSF} HOUR WRAS 5610 {N/GSF}

GENOMENHS DE WRAS EKTHS SKOTOS EGENETO EF OLHN THN GHN EWS WRAS ENATHS

Mar 15:34 And at the ninth hour Jesus cried out in a great voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why have thou forsaken me?

AND KAI 2532 {CONJ} AT THA TH 3588 {T/DSF} NINTH ENATH 1766 {A/DSF} THA TH 3588 {T/DSF} HOUR WRA 5610 {N/DSF} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} CRIED OUT EBOHSEN 994 {V/AAI/3S} IN GREAT MEGALH 3173 {A/DSF} VOICE FWNH 5456 {N/DSF} SAYING LEGWN 3004 {V/PAP/NSM} ELOI ELWI 1682 {ARAM} ELOI ELWI 1682 {ARAM} LIMA 2982 {ARAM} SABACHTHANI SABACQANI 4518 {ARAM} WHICH 0 3739 {PR/NSN} IS ESTIN 2076 {V/PXI/3S} BEING INTERPRETED MEQERMHNEUOMENON 3177 {V/PPP/NSN} THO 0 3588 {T/NSM} GOD QEOS 2316 {N/NSM} OF ME MOU 3450 {PP/1GS} THO 0 3588 {T/NSM} GOD QEOS 2316 {N/NSM} OF ME MOU 3450 {PP/1GS} THO 0 3588 {T/NSM} GOD QEOS 2316 {N/NSM} OF ME MOU 3450 {PP/1GS} THO 0 5588 {T/NSM} GOD QEOS 2316 {N/NSM} OF ME MOU 3450 {PP/1GS} THOU FORSOOK EGKATELIPES 1459 {V/2AAI/2S} ME ME 3165 {PP/1AS} FOR EIS 1519 {PREP} WHY? TI 5101 {PI/ASN}

KAI TH WRA TH ENATH EBOHSEN O IHSOUS FWNH MEGALH LEGWN ELWI ELWI LIMA SABACQANI O ESTIN MEQERMHNEUOMENON O QEOS MOU O QEOS MOU EIS TI ME EGKATELIPES

Mar 15:35 And some of those who stood by, when they heard it, said, Behold, he calls Elijah.

AND KAI 2532 {CONJ} SOME TINES 5100 {PX/NPM} OF THOS TWN 3588 {T/GPM} WHO STOOD BY PARESTHKOTWN 3936 {V/RAP/GPM} WHEN THEY HEARD AKOUSANTES 191 {V/AAP/NPM} SAID ELEGON 3004 {V/IAI/3P} BEHOLD IDOU 2400 {V/2AAM/2S} HE CALLS FWNEI 5455 {V/PAI/3S} ELIJAH HLIAN 2243 {N/ASM}

KAI TINES TWN PARESTHKOTWN AKOUSANTES ELEGON IDOU HLIAN FWNEI

Mar 15:36 And one man having ran, and having filled a sponge of vinegar, and having placed it on a reed, gave him to drink, saying, Leave be. We might see if Elijah comes to take him down.

AND DE 1161 (CONJ) ONE EIS 1520 (N/NSM) HAVING RAN DRAMWN 5143 (V/2AAP/NSM) AND KAI 2532 (CONJ) HAVING FILLED GEMISAS 1072 (V/AAP/NSM) SPONGE SPOGGON 4699 (N/ASM) OF VINEGAR OXOUS 3690 (N/GSN) AND TE 5037 (PRT) HAVING PLACED PERIQEIS 4060 (V/2AAP/NSM) ON REED KALAMW 2563 (N/DSM) GAVE TO DRINK EPOTIZEN 4222 (V/IAI/3S) HIM AUTON 846 (PP/ASM) SAYING LEGWN 3004 (V/PAP/NSM) LEAVE BE AFETE 863 (V/2AAM/2P) WE MIGHT SEE IDWMEN 1492 (V/2AAS/1P) IF EI 1487 (COND) ELIJAH HLIAS 2243 (N/NSM) COMES ERCETAI 2064 (V/PNI/3S) TO TAKE DOWN KAQELEIN 2507 (V/2AAN) HIM AUTON 846 (PP/ASM)

DRAMWN DE EIS KAI GEMISAS SPOGGON OXOUS PERIQEIS TE KALAMW EPOTIZEN AUTON LEGWN AFETE IDWMEN EI ERCETAI HLIAS KAQELEIN AUTON

Mar 15:37 And having given out a great voice, Jesus expired.

AND DE 1161 {CONJ} HAVING GIVEN OUT AFEIS 863 {V/2AAP/NSM} GREAT MEGALHN 3173 {A/ASF} VOICE FWNHN 5456 {N/ASF} THO 0 3588 {T/NSM} JEHOSHUA IHSOUS 2424 {N/NSM} EXPIRED EXEPNEUSEN 1606 {V/AAI/3S}

O DE IHSOUS AFEIS FWNHN MEGALHN EXEPNEUSEN

Mar 15:38 And the curtain of the temple was rent in two from the top to the bottom.

AND KAI 2532 {CONJ} THE TO 3588 {T/NSN} CURTAIN KATAPETASMA 2665 {N/NSN} OF THO TOU 3588 {T/GSM} TEMPLE NAOU 3485 {N/GSM} WAS RENT ESCISQH 4977 {V/API/3S} IN EIS 1519 {PREP} TWO DUO 1417 {N/NUI} FROM APO 575 {PREP} TOP ANWOEN 509 {ADV} TO EWS 2193 {CONJ} BOTTOM KATW 2736 {ADV}

KAI TO KATAPETASMA TOU NAOU ESCISQH EIS DUO APO ANWQEN EWS KATW

Mar 15:39 And when the centurion, who stood from opposite him, saw that he expired, having cried out this way, he said, Truly this man was the Son of God.

AND DE 1161 {CONJ} THO 0 3588 {T/NSM} CENTURION KENTURIWN 2760 {N/NSM} THO 0 3588 {T/NSM} WHO STOOD PARESTHKWS 3936 {V/RAP/NSM} FROM EX 1537 {PREP} OPPOSITE ENANTIAS 1727 {A/GSF} HIM AUTOU 846 {PP/GSM} WHEN HE SAW IDWN 1492 {V/2AAP/NSM} THAT OTI 3754 {CONJ} HE EXPIRED EXEPNEUSEN 1606 {V/AAI/3S} HAVING CRIED OUT KRAXAS 2896 {V/AAP/NSM} THIS WAY OUTWS 3779 {ADV} HE SAID EIPEN 2036 {V/2AAI/3S} TRULY ALHOWS 230 {ADV} THIS OUTOS 3778 {PD/NSM} THO 0 3588 {T/NSM} MAN ANQRWPOS 444 {N/NSM} WAS HN 2258 {V/IXI/3S} SON UIOS 5207 {N/NSM} OF GOD QEOU 2316 {N/GSM}

IDWN DE O KENTURIWN O PARESTHKWS EX ENANTIAS AUTOU OTI OUTWS KRAXAS EXEPNEUSEN EIPEN ALHOWS O ANORWPOS OUTOS UIOS HN QEOU

Mar 15:40 And there were also women looking on from a distance, among whom were also Mary Magdalene, and Mary the mother of James the small man, and of Joses, and Salome:

AND DE 1161 {CONJ} THERE WERE HSAN 2258 {V/IXI/3P} ALSO KAI 2532 {CONJ} WOMEN GUNAIKES 1135 {N/NPF} LOOKING ON QEWROUSAI 2334 {V/PAP/NPF} FROM APO 575 {PREP} DISTANCE MAKROQEN 3113 {ADV} AMONG EN 1722 {PREP} WHOM AIS 3739 {PR/DPF} WERE HN 2258 {V/IXI/3S} ALSO KAI 2532 {CONJ} MARIAM MARIA 3137 {N/NSF} THA H 3588 {T/NSF} MAGDALENE MAGDALHNH 3094 {N/NSF} AND KAI 2532 {CONJ} MARIAM MARIA 3137 {N/NSF} THA H 3588 {T/NSF} MOTHER MHTHR 3384 {N/NSF} OF THO TOU 3588 {T/GSM} JAMES IAKWBOU 2385 {N/GSM} THO TOU 3588 {T/GSM} SMALL MIKROU 3398 {A/GSM} AND KAI 2532 {CONJ} OF JOSES IWSH 2499 {N/GSM} AND KAI 2532 {CONJ} SALOME SALOME SALOME 4539 {N/NSF}

HSAN DE KAI GUNAIKES APO MAKROQEN QEWROUSAI EN AIS HN KAI MARIA H MAGDALHNH KAI MARIA H TOU IAKWBOU TOU MIKROU KAI IWSH MHTHR KAI SALWMH

Mar 15:41 women who also followed him and served him when he was in Galilee, also many other women who came up with him to Jerusalem.

WHO AI 3739 {PR/NPF} ALSO KAI 2532 {CONJ} FOLLOWED HKOLOUQOUN 190 {V/IAI/3P} HIM AUTW 846 {PP/DSM} AND KAI 2532 {CONJ} SERVED DIHKONOUN 1247 {V/IAI/3P} HIM AUTW 846 {PP/DSM} WHEN OTE 3753 {ADV} HE WAS HN 2258 {V/IXI/3S} IN EN 1722 {PREP} THA TH 3588 {T/DSF} GALILEE GALILAIA 1056 {N/DSF} ALSO KAI 2532 {CONJ} MANY POLLAI 4183 {A/NPF} THAS AI 3588 {T/NPF} OTHER ALLAI 243 {A/NPF} WHO CAME UP SUNANABASAI 4872 {V/2AAP/NPF} WITH HIM AUTW 846 {PP/DSM} TO EIS 1519 {PREP} JERUSALEM IEROSOLUMA 2414 {N/ASF}

AI KAI OTE HN EN TH GALILAIA HKOLOUQOUN AUTW KAI DIHKONOUN AUTW KAI ALLAI POLLAI AI SUNANABASAI AUTW EIS IEROSOLUMA

Mar 15:42 And now having become evening, since it was the Preparation, that is, presabbath.

AND KAI 2532 {CONJ} NOW HDH 2235 {ADV} HAVING BECOME GENOMENHS 1096 {V/2ADP/GSF} EVENING OYIAS 3798 {A/GSF} SINCE EPEI 1893 {CONJ} IT WAS HN 2258 {V/IXI/3S} PREPARATION PARASKEUH 3904 {N/NSF} THAT 0 3739 {PR/NSN} IS ESTIN 2076 {V/PXI/3S} PRESABBATH PROSABBATON 4315 {N/NSN}

KAI HDH OYIAS GENOMENHS EPEI HN PARASKEUH O ESTIN PROSABBATON

Mar 15:43 Joseph of Arimathaea came, an honorable councilman who also himself was awaiting the kingdom of God, emboldened, he went in near Pilate, and requested the body of Jesus.

JOSEPH IWSHF 2501 {N/PRI} CAME HLQEN 2064 {V/2AAI/3S} THO 0 3588 {T/NSM} FROM APO 575 {PREP} ARIMATHAEA ARIMAQAIAS 707 {N/GSF} HONORABLE EUSCHMWN 2158 {A/NSM} COUNCILMAN BOULEUTHS 1010 {N/NSM} WHO 0S 3739 {PR/NSM} ALSO KAI 2532 {CONJ} HIMSELF AUTOS 846 {PT/NSM} WAS HN 2258 {V/IXI/3S} AWAITING PROSDECOMENOS 4327 {V/PNP/NSM} THA THN 3588 {T/ASF} KINGDOM BASILEIAN 932 {N/ASF} OF THO TOU 3588 {T/GSM} GOD QEOU 2316 {N/GSM} EMBOLDENED TOLMHSAS 5111 {V/AAP/NSM} HE WENT IN EISHLQEN 1525 {V/2AAI/3S} NEAR PROS 4314 {PREP} PILATE PILATON 4091 {N/ASM} AND KAI 2532 {CONJ} REQUESTED HTHSATO 154 {V/AMI/3S} THE TO 3588 {T/ASN} BODY SWMA 4983 {N/ASN} OF THO TOU 3588 {T/GSM} JEHOSHUA IHSOU 2424 {N/GSM}

HLQEN IWSHF O APO ARIMAQAIAS EUSCHMWN BOULEUTHS OS KAI AUTOS HN PROSDECOMENOS THN BASILEIAN TOU QEOU TOLMHSAS EISHLQEN PROS PILATON KAI HTHSATO TO SWMA TOU IHSOU

Mar 15:44 And Pilate wondered if he died already. And having summoned the centurion, he questioned him if he was already dead.

AND DE 1161 (CONJ) THO 0 3588 (T/NSM) PILATE PILATOS 4091 (N/NSM) WONDERED EQAUMASEN 2296 (V/AAI/3S) IF EI 1487 (COND) HE DIED TEONHKEN 2348 (V/RAI/3S) ALREADY HDH 2235 (ADV) AND KAI 2532 (CONJ) HAVING SUMMONED PROSKALESAMENOS 4341 (V/ADP/NSM) THO TON 3588 (T/ASM) CENTURION KENTURIWNA 2760 (N/ASM) HE QUESTIONED EPHRWTHSEN 1905 (V/AAI/3S) HIM AUTON 846 (PP/ASM) IF EI 1487 (COND) HE WAS DEAD APEQANEN 599 (V/2AAI/3S) ALREADY PALAI 3819 (ADV)

O DE PILATOS EQAUMASEN EI HDH TEQNHKEN KAI PROSKALESAMENOS TON KENTURIWNA EPHRWTHSEN AUTON EI PALAI APEQANEN

Mar 15:45 And having ascertained from the centurion, he granted the body to Joseph.

AND KAI 2532 {CONJ} HAVING ASCERTAINED GNOUS 1097 {V/2AAP/NSM} FROM APO 575 {PREP} THO TOU 3588 {T/GSM} CENTURION KENTURIWNOS 2760 {N/GSM} HE GRANTED EDWRHSATO 1433 {V/ADI/3S} THE TO 3588 {T/ASN} BODY SWMA 4983 {N/ASN} TO THO TW 3588 {T/DSM} JOSEPH IWSHF 2501 {N/PRI}

KAI GNOUS APO TOU KENTURIWNOS EDWRHSATO TO SWMA TW IWSHF

Mar 15:46 And having bought fine linen, and having taken him down, he wrapped him in the linen, and laid him in a sepulcher, being that which had been hewn out of rock. And he rolled a stone to the door of the sepulcher.

AND KAI 2532 {CONJ} HAVING BOUGHT AGORASAS 59 {V/AAP/NSM} FINE LINEN SINDONA 4616 {N/ASF} AND KAI 2532 {CONJ} HAVING TAKEN DOWN KAQELWN 2507 {V/2AAP/NSM} HIM AUTON 846 {PP/ASM} HE WRAPPED IN ENEILHSEN 1750 {V/AAI/3S} THA TH 3588 {T/DSF} LINEN SINDONI 4616 {N/DSF} AND KAI 2532 {CONJ} HE LAID KATEQHKEN 2698 {V/AAI/3S} HIM AUTON 846 {PP/ASM} IN EN 1722 {PREP} SEPULCHER MNHMEIW 3419 {N/DSN} BEING HN 2258 {V/IXI/3S} THAT O 3739 {PR/NSN} WHICH HAD BEEN HEWN LELATOMHMENON 2998 {V/RPP/NSN} OUT OF EK 1537 {PREP} ROCK PETRAS 4073 {N/GSF} AND KAI 2532 {CONJ} HE ROLLED PROSEKULISEN 4351 {V/AAI/3S} STONE LIQON 3037 {N/ASM} TO EPI 1909 {PREP} THA THN 3588 {T/ASF} DOOR QURAN 2374 {N/ASF} OF THE TOU 3588 {T/GSN} SEPULCHER MNHMEIOU 3419 {N/GSN}

KAI AGORASAS SINDONA KAI KAQELWN AUTON ENEILHSEN TH SINDONI KAI KATEQHKEN AUTON EN MNHMEIW O HN LELATOMHMENON EK PETRAS KAI PROSEKULISEN LIQON EPI THN QURAN TOU MNHMEIOU

Mar 15:47 And Mary Magdalene and Mary the mother of Joses saw where he was laid.

AND DE 1161 (CONJ) THA H 3588 (T/NSF) MARIAM MARIA 3137 (N/NSF) THA H 3588 (T/NSF) MAGDALENE MAGDALHNH 3094 (N/NSF) AND KAI 2532 (CONJ) MARIAM MARIA 3137 (N/NSF) OF JOSES IWSH 2499 (N/GSM) SAW EQEWROUN 2334 (V/IAI/3P) WHERE POU 4225 (PRT) HE WAS LAID TIQETAI 5087 (V/PPI/3S)

H DE MARIA H MAGDALHNH KAI MARIA IWSH EQEWROUN POU TIQETAI

Mar 16:1 And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, so that having come, they might anoint him.

AND KAI 2532 {CONJ} THE TOU 3588 {T/GSN} SABBATH SABBATOU 4521 {N/GSN} WHEN IT WAS PAST DIAGENOMENOU 1230 {V/2ADP/GSN} MARIAM MARIA 3137 {N/NSF} THA H 3588 {T/NSF} MAGDALENE MAGDALHNH 3094 {N/NSF} AND KAI 2532 {CONJ} MARIAM MARIA 3137 {N/NSF} THA H 3588 {T/NSF} OF THO TOU 3588 {T/GSM} JAMES IAKWBOU 2385 {N/GSM} AND KAI 2532 {CONJ} SALOME SALWMH 4539 {N/NSF} BOUGHT HGORASAN 59 {V/AAI/3P} SPICES ARWMATA 759 {N/APN} SO THAT INA 2443 {CONJ} HAVING COME ELOUUSAI 2064 {V/2AAP/NPF} THEY MIGHT ANOINT ALEIYWSIN 218 {V/AAS/3P} HIM AUTON 846 {PP/ASM}

KAI DIAGENOMENOU TOU SABBATOU MARIA H MAGDALHNH KAI MARIA H TOU IAKWBOU KAI SALWMH HGORASAN ARWMATA INA ELQOUSAI ALEIYWSIN AUTON

Mar 16:2 And very much early morning on the first day of the week, they come near to the sepulcher when the sun was risen.

AND KAI 2532 {CONJ} VERY MUCH LIAN 3029 {ADV} EARLY MORNING PRWI 4404 {ADV} OF THA THS 3588 {T/GSF} FIRST MIAS 3391 {N/GSF} OF SEVEN-DAYS PERIOD SABBATWN 4521 {N/GPN} THEY COME ERCONTAI 2064 {V/PNI/3P} NEAR EPI 1909 {PREP} THE TO 3588 {T/ASN} SEPULCHER MNHMEION 3419 {N/ASN} OF THO TOU 3588 {T/GSM} SUN HLIOU 2246 {N/GSM} WHEN IT WAS RISEN ANATEILANTOS 393 {V/AAP/GSM}

KAI LIAN PRWI THS MIAS SABBATWN ERCONTAI EPI TO MNHMEION ANATEILANTOS TOU HLIOU

Mar 16:3 And they said to themselves, Who will roll away the stone for us from the door of the sepulcher?

AND KAI 2532 {CONJ} THEY SAID ELEGON 3004 {V/IAI/3P} TO PROS 4314 {PREP} THEMSELVES EAUTAS 1438 {PF/3APF} WHO? TIS 5101 {PI/NSM} WILL ROLL AWAY APOKULISEI 617 {V/FAI/3S} THO TON 3588 {T/ASM} STONE LIQON 3037 {N/ASM} FOR US HMIN 2254 {PP/1DP} FROM EK 1537 {PREP} THA THS 3588 {T/GSF} DOOR QURAS 2374 {N/GSF} OF THE TOU 3588 {T/GSN} SEPULCHER MNHMEIOU 3419 {N/GSN}

KAI ELEGON PROS EAUTAS TIS APOKULISEI HMIN TON LIQON EK THS QURAS TOU MNHMEIOU

Mar 16:4 And having looked, they see that the stone has been rolled back, for it was very large.

AND KAI 2532 {CONJ} HAVING LOOKED ANABLEYASAI 308 {V/AAP/NPF} THEY SEE QEWROUSIN 2334 {V/PAI/3P} THAT OTI 3754 {CONJ} THO O 3588 {T/NSM} STONE LIQOS 3037 {N/NSM} HAS BEEN ROLLED BACK APOKEKULISTAI 617 {V/RPI/3S} FOR GAR 1063 {CONJ} IT WAS HN 2258 {V/IXI/3S} VERY SFODRA 4970 {ADV} LARGE MEGAS 3173 {A/NSM}

KAI ANABLEYASAI QEWROUSIN OTI APOKEKULISTAI O LIQOS HN GAR MEGAS SFODRA

Mar 16:5 And having entered into the sepulcher, they saw a young man sitting on the right side, clothed in a white robe, and they were alarmed.

AND KAI 2532 {CONJ} HAVING ENTERED EISELQUUSAI 1525 {V/2AAP/NPF} INTO EIS 1519 {PREP} THE TO 3588 {T/ASN} SEPULCHER MNHMEION 3419 {N/ASN} THEY SAW EIDON 1492 {V/2AAI/3P} YOUNG MAN NEANISKON 3495 {N/ASM} SITTING KAQHMENON 2521 {V/PNP/ASM} ON EN 1722 {PREP} THES TOIS 3588 {T/DPN} RIGHT DEXIOIS 1188 {A/DPN} CLOTHED IN PERIBEBLHMENON 4016 {V/RPP/ASM} WHITE LEUKHN 3022 {A/ASF} ROBE STOLHN 4749 {N/ASF} AND KAI 2532 {CONJ} THEY WERE ALARMED EXEQAMBHQHSAN 1568 {V/API/3P}

KAI EISELQOUSAI EIS TO MNHMEION EIDON NEANISKON KAQHMENON EN TOIS DEXIOIS PERIBEBLHMENON STOLHN LEUKHN KAI EXEQAMBHQHSAN

Mar 16:6 And he says to them, Be not alarmed. Ye seek Jesus, the man of Nazareth who was crucified. He was raised. He is not here. Behold, the place where they laid him.

AND DE 1161 {CONJ} THO 0 3588 {T/NSM} SAYS LEGEI 3004 {V/PAI/3S} TO THEM AUTAIS 846 {PP/DPF} BE ALARMED EKOAMBEISOE 1568 {V/PPM/2P} NOT MH 3361 {PRT/N} YE SEEK ZHTEITE 2212 {V/PAI/2P} JEHOSHUA IHSOUN 2424 {N/ASM} THO TON 3588 {T/ASM} OF NAZARETH NAZARHNON 3479 {N/ASM} THO TON 3588 {T/ASM} WHO WAS CRUCIFIED ESTAURWMENON 4717 {V/RPP/ASM} HE WAS RAISED HGERQH 1453 {V/API/3S} HE IS ESTIN 2076 {V/PXI/3S} NOT OUK 3756 {PRT/N} HERE WDE 5602 {ADV} BEHOLD IDE 2396 {INJ} THO 0 3588 {T/NSM} PLACE TOPOS 5117 {N/NSM} WHERE OPOU 3699 {ADV} THEY LAID EQHKAN 5087 {V/AAI/3P} HIM AUTON 846 {PP/ASM}

O DE LEGEI AUTAIS MH EKQAMBEISQE IHSOUN ZHTEITE TON NAZARHNON TON ESTAURWMENON HGERQH OUK ESTIN WDE IDE O TOPOS OPOU EQHKAN AUTON

Mar 16:7 But go, tell his disciples and Peter, that he goes before you into Galilee. Ye will see him there, just as he said to you.

BUT ALL 235 (CONJ) GO YE UPAGETE 5217 {V/PAM/2P} TELL EIPATE 2036 {V/2AAM/2P} THOS TOIS 3588 {T/DPM} DISCIPLES MAOHTAIS 3101 {N/DPM} OF HIM AUTOU 846 {PP/GSM} AND KAI 2532 {CONJ} THO TW 3588 {T/DSM} PETER PETRW 4074 {N/DSM} THAT OTI 3754 {CONJ} HE GOES BEFORE PROAGEI 4254 {V/PAI/3S} YOU UMAS 5209 {PP/2AP} INTO EIS 1519 {PREP} THA THN 3588 {T/ASF} GALILEE GALILAIAN 1056 {N/ASF} YE WILL SEE OYESQE 3700 {V/FDI/2P} HIM AUTON 846 {PP/ASM} THERE EKEI 1563 {ADV} JUST AS KAQWS 2531 {ADV} HE SAID EIPEN 2036 {V/2AAI/3S} TO YOU UMIN 5213 {PP/2DP}

ALL UPAGETE EIPATE TOIS MAQHTAIS AUTOU KAI TW PETRW OTI PROAGEI UMAS EIS THN GALILAIAN EKEI AUTON OYESOE KAQWS EIPEN UMIN

Mar 16:8 And having come out, they fled from the sepulcher, and trembling and astonishment seized them. And they said nothing to any man, for they were afraid.

AND KAI 2532 {CONJ} HAVING COME OUT EXELOUSAI 1831 {V/2AAP/NPF} THEY FLED EFUGON 5343 {V/2AAI/3P} FROM APO 575 {PREP} THE TOU 3588 {T/GSN} SEPULCHER MNHMEIOU 3419 {N/GSN} AND DE 1161 {CONJ} TREMBLING TROMOS 5156 {N/NSM} AND KAI 2532 {CONJ} ASTONISHMENT EKSTASIS 1611 {N/NSF} SEIZED EICEN 2192 {V/IAI/3S} THEM AUTAS 846 {PP/APF} AND KAI 2532 {CONJ} THEY SAID EIPON 2036 {V/2AAI/3P} NOTHING OUDEN 3762 {A/ASN} TO NONE OUDENI 3762 {A/DSM} FOR GAR 1063 {CONJ} THEY WERE AFRAID EFOBOUNTO 5399 {V/INI/3P}

KAI EXELQOUSAI EFUGON APO TOU MNHMEIOU EICEN DE AUTAS TROMOS KAI EKSTASIS KAI OUDENI OUDEN EIPON EFOBOUNTO GAR

Mar 16:9 Now having risen early morning on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons.

NOW DE 1161 {CONJ} HAVING RISEN ANASTAS 450 {V/2AAP/NSM} EARLY MORNING PRWI 4404 {ADV} FIRST PRWTH 4413 {A/DSF} OF SEVEN-DAY PERIOD SABBATOU 4521 {N/GSN} HE APPEARED EFANH 5316 {V/2API/3S} FIRST PRWTON 4412 {ADV} TO MARIAM MARIA 3137 {N/DSF} THA TH 3588 {T/DSF} MAGDALENE MAGDALHNH 3094 {N/DSF} FROM AF 575 {PREP} WHOM HS 3739 {PR/GSF} HE HAD CAST EKBEBLHKEI 1544 {V/LAI/3S} SEVEN EPTA 2033 {N/NUI} DEMONS DAIMONIA 1140 {N/APN}

ANASTAS DE PRWI PRWTH SABBATOU EFANH PRWTON MARIA TH MAGDALHNH AF HS EKBEBLHKEI EPTA DAIMONIA

Mar 16:10 That woman, having gone, informed those who became with him, as they mourned and wept.

THAT EKEINH 1565 {PD/NSF} HAVING GONE POREUQEISA 4198 {V/AOP/NSF} INFORMED APHGGEILEN 518 {V/AAI/3S} THOS TOIS 3588 {T/DPM} WHO BECAME GENOMENOIS 1096 {V/2ADP/DPM} WITH MET 3326 {PREP} HIM AUTOU 846 {PP/GSM} AS THEY MOURNED PENQUUSIN 3996 {V/PAP/DPM} AND KAI 2532 {CONJ} AS THEY WEPT KLAIOUSIN 2799 {V/PAP/DPM}

EKEINH POREUQEISA APHGGEILEN TOIS MET AUTOU GENOMENOIS PENQOUSIN KAI KLAIOUSIN

Mar 16:11 And those men, when they heard that he is alive, and was seen by her, did not believe.

AND THOSE KAKEINOI 2548 {PD/NPM/C} WHEN THEY HEARD AKOUSANTES 191 {V/AAP/NPM} THAT OTI 3754 {CONJ} HE IS ALIVE ZH 2198 {V/PAI/3S} AND KAI 2532 {CONJ} WAS SEEN EQEACH 2300 {V/API/3S} BY UP 5259 {PREP} HER AUTHS 846 {PP/GSF} THEY DID NOT BELIEVE HPISTHSAN 569 {V/AAI/3P}

KAKEINOI AKOUSANTES OTI ZH KAI EQEAQH UP AUTHS HPISTHSAN

Mar 16:12 And after these things he appeared in a different form to two of them as they walked going into the countryside.

AND DE 1161 {CONJ} AFTER META 3326 {PREP} THESE TAUTA 5023 {PD/APN} HE APPEARED EFANERWOH 5319 {V/API/3S} IN EN 1722 {PREP} DIFFERENT ETERA 2087 {A/DSF} FORM MORFH 3444 {N/DSF} TO TWO DUSIN 1417 {N/DPM} OF EX 1537 {PREP} THEM AUTWN 846 {PP/GPM} AS THEY WALKED PERIPATOUSIN 4043 {V/PAP/DPM} GOING POREUOMENOIS 4198 {V/PNP/DPM} IN EIS 1519 {PREP} COUNTRYSIDE AGRON 68 {N/ASM}

META DE TAUTA DUSIN EX AUTWN PERIPATOUSIN EFANERWOH EN ETERA MORFH POREUOMENOIS EIS AGRON

Mar 16:13 And those men having departed, they reported to the others. Neither did they believe those men.

AND THOSE KAKEINOI 2548 {PD/NPM/C} HAVING DEPARTED APELQONTES 565 {V/2AAP/NPM} THEY REPORTED APHGGEILAN 518 {V/AAI/3P} TO THOS TOIS 3588 {T/DPM} OTHER LOIPOIS 3062 {A/DPM} NEITHER OUDE 3761 {ADV} DID THEY BELIEVE EPISTEUSAN 4100 {V/AAI/3P} THOSE EKEINOIS 1565 {PD/DPM}

KAKEINOI APELQONTES APHGGEILAN TOIS LOIPOIS OUDE EKEINOIS EPISTEUSAN

Mar 16:14 Afterward he became visible to them, to the eleven, who were relaxing. And he upbraided their unbelief and hard heart, because they did not believe those who saw him after he was raised.

AFTERWARD USTERON 5305 {ADV} HE BECAME VISIBLE EFANERWOH 5319 {V/API/3S} TO THEM AUTOIS 846 {PP/DPM} THOS TOIS 3588 {T/DPM} ELEVEN ENDEKA 1733 {N/NUI} WHO WERE RELAXING ANAKEIMENOIS 345 {V/PNP/DPM} AND KAI 2532 {CONJ} HE UPBRAIDED WNEIDISEN 3679 {V/AAI/3S} THA THN 3588 {T/ASF} UNBELIEF APISTIAN 570 {N/ASF} OF THEM AUTWN 846 {PP/GPM} AND KAI 2532 {CONJ} HARD HEART SKLHROKARDIAN 4641 {N/ASF} BECAUSE OTI 3754 {CONJ} THEY BELIEVED EPISTEUSAN 4100 {V/AAI/3P} NOT OUK 3756 {PRT/N} THOS TOIS 3588 {T/DPM} WHO SAW QEASAMENOIS 2300 {V/ADP/DPM} HIM AUTON 846 {PP/ASM} AFTER HE WAS RAISED EGHGERMENON 1453 {V/RPP/ASM}

USTERON ANAKEIMENOIS AUTOIS TOIS ENDEKA EFANERWQH KAI WNEIDISEN THN APISTIAN AUTWN KAI SKLHROKARDIAN OTI TOIS QEASAMENOIS AUTON EGHGERMENON OUK EPISTEUSAN

Mar 16:15 And he said to them, Having gone into all the world, preach ye the good-news to the whole creation.

AND KAI 2532 {CONJ} HE SAID EIPEN 2036 {V/2AAI/3S} TO THEM AUTOIS 846 {PP/DPM} HAVING GONE POREUGENTES 4198 {V/AOP/NPM} INTO EIS 1519 {PREP} ALL APANTA 537 {A/ASM} THO TON 3588 {T/ASM} WORLD KOSMON 2889 {N/ASM} PREACH YE KHRUXATE 2784 {V/AAM/2P} THE TO 3588 {T/ASN} GOOD-NEWS EUAGGELION 2098 {N/ASN} TO THA TH 3588 {T/DSF} WHOLE PASH 3956 {A/DSF} CREATION KTISEI 2937 {N/DSF}

KAI EIPEN AUTOIS POREUQENTES EIS TON KOSMON APANTA KHRUXATE TO EUAGGELION PASH TH KTISEI

Mar 16:16 He who believes and is immersed will be saved, but he who does not believe will be damned.

THO 0 3588 {T/NSM} WHO BELIEVES PISTEUSAS 4100 {V/AAP/NSM} AND KAI 2532 {CONJ} WHO IS IMMERSED BAPTISQEIS 907 {V/APP/NSM} WILL BE SAVED SWOHSETAI 4982 {V/FPI/3S} BUT DE 1161 {CONJ} THO 0 3588 {T/NSM} WHO DOES NOT BELIEVE APISTHSAS 569 {V/AAP/NSM} WILL BE DAMNED KATAKRIQHSETAI 2632 {V/FPI/3S}

O PISTEUSAS KAI BAPTISQEIS SWQHSETAI O DE APISTHSAS KATAKRIQHSETAI

Mar 16:17 And these signs will accompany those who believe: In my name they will cast out demons. They will speak in new tongues.

AND DE 1161 {CONJ} THESE TAUTA 5023 {PD/NPN} SIGNS SHMEIA 4592 {N/NPN} WILL ACCOMPANY PARAKOLOUGHSEI 3877 {V/FAI/3S} THOS TOIS 3588 {T/DPM} WHO BELIEVE PISTEUSASIN 4100 {V/AAP/DPM} IN EN 1722 {PREP} THE TW 3588 {T/DSN} NAME ONOMATI 3686 {N/DSN} OF ME MOU 3450 {PP/1GS} THEY WILL CAST OUT EKBALOUSIN 1544 {V/FAI/3P} DEMONS DAIMONIA 1140 {N/APN} THEY WILL SPEAK LALHSOUSIN 2980 {V/FAI/3P} IN NEW KAINAIS 2537 {A/DPF} TONGUES GLWSSAIS 1100 {N/DPF}

SHMEIA DE TOIS PISTEUSASIN TAUTA PARAKOLOUQHSEI EN TW ONOMATI MOU DAIMONIA EKBALOUSIN GLWSSAIS LALHSOUSIN KAINAIS

Mar 16:18 They will take up serpents, and if they drink anything deadly, it will, no, not harm them. They will lay hands on the feeble, and they will fare well.

THEY WILL TAKE UP AROUSIN 142 {V/FAI/3P} SERPENTS OF EIS 3789 {N/APM} AND IF KAN 2579 {COND/C} THEY DRINK PIWSIN 4095 {V/2AAS/3P} ANYTHING TI 5100 {PX/ASN} DEADLY QANASIMON 2286 {A/ASN} IT WILL HARM BLAYH 984 {V/AAS/3S} THEM AUTOUS 846 {PP/APM} NO OU 3756 {PRT/N} NOT MH 3361 {PRT/N} THEY WILL LAY EPIQHSOUSIN 2007 {V/FAI/3P} HANDS CEIRAS 5495 {N/APF} ON EPI 1909 {PREP} FEEBLE ARRWSTOUS 732 {A/APM} AND KAI 2532 {CONJ} THEY WILL FARE EXOUSIN 2192 {V/FAI/3P} WELL KALWS 2573 {ADV}

OFEIS AROUSIN KAN QANASIMON TI PIWSIN OU MH AUTOUS BLAYH EPI ARRWSTOUS CEIRAS EPIQHSOUSIN KAI KALWS EXOUSIN

Mar 16:19 Therefore indeed, the Lord, after he spoke to them, was taken up into heaven, and sat down at the right hand of God.

THEREFORE OUN 3767 (CONJ) INDEED MEN 3303 (PRT) THO O 3588 (T/NSM) LORD KURIOS 2962 (N/NSM) AFTER META 3326 (PREP) THE TO 3588 (T/ASN) TO SPEAK LALHSAI 2980 (V/AAN) TO THEM AUTOIS 846 (PP/DPM) HE WAS TAKEN UP ANELHFOH 353 (V/API/3S) INTO EIS 1519 (PREP) THO TON 3588 (T/ASM) HEAVEN OURANON 3772 (N/ASM) AND KAI 2532 (CONJ) SAT EKAQISEN 2523 (V/AAI/3S) AT EK 1537 (PREP) RIGHT HAND DEXIWN 1188 (A/GPM) OF THO TOU 3588 (T/GSM) GOD QEOU 2316 (N/GSM)

O MEN OUN KURIOS META TO LALHSAI AUTOIS ANELHFOH EIS TON OURANON KAI EKAQISEN EK DEXIWN TOU QEOU

Mar 16:20 And those men, having gone forth, they preached everywhere, the Lord working jointly, and confirming the word by the signs that followed. Truly.

AND DE 1161 {CONJ} THOSE EKEINOI 1565 {PD/NPM} HAVING GONE FORTH EXELQONTES 1831 {V/2AAP/NPM} THEY PREACHED EKHRUXAN 2784 {V/AAI/3P} EVERYWHERE PANTACOU 3837 {ADV} THO TOU 3588 {T/GSM} LORD KURIOU 2962 {N/GSM} WORKING JOINTLY SUNERGOUNTOS 4903 {V/PAP/GSM} AND KAI 2532 {CONJ} CONFIRMING BEBAIOUNTOS 950 {V/PAP/GSM} THO TON 3588 {T/ASM} WORD LOGON 3056 {N/ASM} BY DIA 1223 {PREP} THES TWN 3588 {T/GPN} SIGNS SHMEIWN 4592 {N/GPN} THAT FOLLOWED EPAKOLOUQOUNTWN 1872 {V/PAP/GPN} TRULY AMHN 281 {HEB}

EKEINOI DE EXELQONTES EKHRUXAN PANTACOU TOU KURIOU SUNERGOUNTOS KAI TON LOGON BEBAIOUNTOS DIA TWN EPAKOLOUQOUNTWN SHMEIWN AMHN